The Gathering of God’s People

The Lord be with you.
And also with you.

You did not choose me but I chose you.
and appointed you to go and bear fruit, fruit that will last. *John 15:16*

Introduction

Charles Inglis was the son of a rector of Glencolumbkille in Co Donegal (diocese of Raphoe). After ordination, he served in New York at the down-town Trinity Church, and later had the Distinction of being consecrated at Lambeth Palace as the first bishop of Nova Scotia and first bishop in the British Empire overseas (1787). He is remembered regularly in the church at Glencolumbkille each August.

The Collect for purity

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.
Jesus is the Good Shepherd:  
in every generation he raises up overseers,  
to shepherd the Church of God  
that he obtained with his own blood.  
We are sinners: let us call to mind the times  
when we have failed to hear his voice  
and not followed where he has led.

Silence

Almighty God, our heavenly Father,  
we have sinned in thought and word and deed,  
and in what we have left undone.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.

Almighty God,  
who forgives all who truly repent,  
have mercy on you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. Amen.

Glory to God in the highest,  
and peace to God’s people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
Grant us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ our Lord. Amen.

Proclaiming and Receiving the Word

The First Reading
Jeremiah 1: 4-10

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Behold, I do not know how to speak, for I am only a youth." But the Lord said to me, "Do not say, 'I am only a youth'; for to all to whom I send you shall go, and whatever I command you shall speak. Be not afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put forth his hand and touched my mouth; and the Lord said to me, "Behold, I have put my words in your mouth. See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant."

This is the Word of the Lord.
Thanks be to God.
Let us stay with the Lord all the days of our life by speaking the truth from the heart.

Lord, who may dwell in your tabernacle?
Who may rest upon your holy hill?
Whoever leads an uncorrupt life and does the thing that is right. 

Who speaks the truth from the heart and bears no deceit on the tongue; who does no evil to a friend; and pours no scorn on a neighbour.

In whose sight the wicked are not esteemed, but who honours those who fear the Lord. Whoever has sworn to a neighbour and never goes back on that word.

Who does not lend money in hope of gain, nor takes a bribe against the innocent; whoever does these things shall never fall.

So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ as well as a partaker in the glory that is to be revealed. Tend the flock of God that is your charge, not by constraint but willingly, not for shameful gain but eagerly, not as domineering over those in your charge but being examples to the flock. And when the chief Shepherd is manifested you will obtain the unfading crown of glory.

This is the Word of the Lord.

Thanks be to God.

Alleluia! Alleluia!
Make Disciples of the nations: baptizing and teaching them, as I have commanded you. Alleluia!

Matthew 28:19,20
Hear the Gospel of our Saviour Christ, according to St John, chapter 10, beginning at verse 11.

Glory to you, Lord Jesus Christ.

Jesus said, ‘I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and will heed my voice. So there shall be one flock, one Shepherd.’

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Prayers of the People

We give thanks for the pioneering work of Bishop Inglis, and also for many others who have gone out from the Church of Ireland to serve the Anglican Church of Canada. We pray for the church in French Canada, the Maritimes and the provinces of Canada. Including especially Nova Scotia. We remember the Irish in Canada belonging to all the churches.

Almighty God, as we remember with thanksgiving Charles Inglis, first bishop of the Anglican Church in Canada, we thank you for the sons and daughters of the rectories of the Church of Ireland called to the ministry of your church. We pray that, in whatever parts of the world your ministers serve, they may lay firm foundations for faith, worship and nurture in the things which belong to the Spirit; through Jesus Christ our Lord. Amen.
We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you. and also with you.

Let us offer one another a sign of peace.

Celebrating at the Lord's Table

Wise and gracious God, you spread a table before us; nourish your people with the word of life, and the bread of heaven. Amen.

Prayers at the Preparation of the Table

The priest takes the bread and cup
Christ our Passover has been sacrificed for us therefore let us celebrate the feast.

The Taking of the Bread and Wine

The Great Thanksgiving

Eucharistic Prayer 1 with extended Preface

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

It is indeed right and good, our duty and salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Jesus Christ our Lord.
Today we honour Charles Inglis
who in your loving providence
enabled your church to grow in spirit
as the body of Christ.

To your children he faithfully proclaimed the good news of salvation
and nourished them by ministering your sacraments.

Through a pastor's love he led your people to share your grace
and witness to the world in the communion of one true faith
and in the work of selfless charity.

On this his feast, we join with him to praise you
and in the company of Angels and all the host of heaven
we sing for ever of your glory:

_Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory._

_Hosanna in the highest._
_Blessed is he who comes in the name of the Lord._
_Hosanna in the highest._

_Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy
you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.
On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his Disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded: we remember his passion and death, we celebrate his resurrection and ascension and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever. Amen.
As our Saviour Christ has taught us, so we pray

**Our Father in heaven,**

  hallowed be your name,
  your kingdom come,
  your will be done,
  on earth as in heaven.

**Give us today our daily bread.**

  Forgive us our sins
  as we forgive those who sin against us.

**Lead us not into temptation**

  but deliver us from evil.

**For the kingdom, the power, and the glory are yours**

  now and for ever. Amen.

*or*

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven**

  hallowed be thy name,
  thy kingdom come,
  thy will be done,
  on earth as it is in heaven.

**Give us this day our daily bread.**

  And forgive us our trespasses
  as we forgive those who trespass against us.

**And lead us not into temptation,**

  but deliver us from evil.

**For thine is the kingdom, the power and the glory**

  for ever and ever. Amen.

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**The Breaking Of The Bread**

They recognized the Lord, Alleluia;

in the breaking of the loaf, Alleluia;
For the loaf that we break is the body of our Lord Jesus Christ, Alleluia; The cup which we bless is the blood of our Lord Jesus Christ, Alleluia for the remission of our sins. Alleluia;

O Lord, let your mercy come upon us, Alleluia; in you O Lord have I put my trust. Alleluia.

They recognized the Lord, Alleluia; in the breaking of the loaf, Alleluia.

_Ik 24:35 1 Cor 10:16-17; Mt 26:28 Ps 31:1 Stowe (9th c)_

_Agnus Dei_

Jesus, Lamb of God, have mercy on us Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

_or_

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

_Invitation to Communion_

Jesus Christ is the Lamb of God, who has taken away the sins of the world. Happy are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word and I shall be healed.


_The Communion_

_The Great Silence_
Going out as God's People

God, shepherd of your people,
whose servant Charles revealed the loving service of Christ
in his ministry as a pastor of your people:
by this Eucharist in which we share
awaken within us the love of Christ
and keep us faithful to our Christian calling;
through him who laid down his life for us,
but is alive and reigns with you, now and for ever. Amen.

Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Christ the good Shepherd,
who laid down his life for the sheep,
draw you and all who hear his voice,
to be one flock within one fold; And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be with you and remain with you, always. Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.