

JOURNAL

of

THE THIRD ORDINARY SESSION

of the

**FORTY FOURTH
GENERAL SYNOD**

of the

CHURCH OF IRELAND

HOLDEN IN DUBLIN

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with

AN APPENDIX

containing

STATUTES PASSED, REPORTS OF COMMITTEES &c., &c.

Edited by

KENNETH MILNE

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CONTENTS

GENERAL SYNOD, 2002	PAGE
House of Bishops	v
House of Representatives:	
Alphabetically arranged	vi
Arranged according to Dioceses.....	xiv
Committees	xxiii
Standing Orders.....	xxix
Bills and Explanatory memoranda 2002	
(as circulated to members prior to the 2002 General Synod).....	xli
Journal of Proceedings of Ordinary General Synod.....	lxi
Resolutions adopted	cxi
Statutes passed	cxxi

APPENDIX

REPORTS OF BOARDS AND COMMITTEES OF THE GENERAL

SYNOD PRESENTED IN 2002

Representative Church Body.....	3
Church of Ireland Pensions Board.....	75
Standing Committee.....	117
World Development – Bishops’ Appeal Advisory Committee	143
Central Communications Board	151
Board of Education	209
Church of Ireland Youth Department.....	223
Secondary Education Committee	229
Council for the Church Overseas	233
Council for Mission in Ireland	239
Committee for Christian Unity.....	249
Liturgical Advisory Committee	257
Commission on Ministry	259
Church of Ireland Marriage Council	269
Commission on Church Buildings	273
Church’s Ministry of Healing	275
Christian Stewardship Committee.....	283
Board for Social Responsibility (NI).....	285
Board for Social Responsibility (RI).....	293

Index to Statements from Church of Ireland Sources.....	297
Index to Statutes affecting the Constitution	300
Index to Statutes affecting the Book of Common Prayer and Revised Services.....	303
Index to Statutes not affecting the Constitution or the Book of Common Prayer and Revised Services.....	306
Chronological table of Statutes	309
Court of the General Synod: Reports of Cases Heard	334
Analysis of Attendance	338
Notes on the Session of 2002.....	339
Index	340
Index to the Journal of the General Convention 1870, and to the Journals of the Synod, 1871-2002	346
Index to Reports of the Representative Body, 1871-2002.....	363
Index to Reports of the Standing Committee, 1884-2002	386

Church of Ireland

GENERAL SYNOD, 2002

HOUSE OF BISHOPS

ARCHBISHOPS	Sees	Cons.	Tr.
Robert Henry Alexander Eames, Primate of All Ireland	Armagh	1975	1986
Walton Newcombe Francis Empey, Primate of Ireland	[Dublin [Glendalough	1981	1996
BISHOPS			
Richard Lionel Clarke	[Meath [Kildare	1996	
Michael Geoffrey St Aubyn Jackson	Clogher	2002	
Kenneth Raymond Good	[Derry [Raphoe	2002	
Harold Creeth Miller	[Down [Dromore	1997	
Alan Edwin Thomas Harper	Connor	2002	
Kenneth Herbert Clarke	[Kilmore [Elphin [Ardagh	2001	
Richard Crosbie Aitken Henderson	[Tuam [Killala [Achonry	1998	
John Robert Winder Neill	[Cashel [Waterford [Lismore [Ossory [Ferns [Leighlin	1986	1997
William Paul Colton	[Cork [Cloyne [Ross	1999	
Michael Hugh Gunton Mayes	[Limerick [Ardfert [Aghadoe [Killaloe [Kilfenora [Clonfert [Kilmacduagh [Emly	1993	2000

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ALPHABETICALLY ARRANGED

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Shields, Mr W (DROMORE)	Thorpe, Mr DB (FERNS)
Shirley, Mr J (CASHEL & OSSORY)	Tilson, Mr J (KILMORE)
Shirley, Ms S (CASHEL & OSSORY)	Toler-Aylward, Ms ZM (CASHEL & OSSORY)
Sides, Rev Canon JR (KILMORE)	Totten, Mr HRJ (CONNOR)
Simpson, Mr RJ (CONNOR)	Tottenham, Mrs ES (GLENDALOUGH)
Sims, Dr BA (CONNOR)	Towers, Very Rev PL (KILLALOE)
Sinnamon, Rev Canon WD (DUBLIN)	Townley, Very Rev RK (MEATH & KILDARE)
Sirr, Very Rev JMG (LIMERICK)	Treacy, Mr FJ (CORK)
Smallwoods, Mr TA (DERRY)	Treacy, Mr JC (CLOGHER)
Smith, Mr H St G (ARMAGH)	Trenier, Mr N (KILMORE)
Smyth, Rev Canon KJ (DOWN)	Trimble, Dr PHC (DOWN)
Spiers, Mr A (ARMAGH)	Trinder, Mr WT (DOWN)
Spiers, Mr DN (CONNOR)	Tuft, Mr SJ (CONNOR)
St Leger, Dr AE (CORK)	

Journal 2002 – Alphabetical List of Representatives

Turner, Miss CS (CONNOR)	White, Mrs ME (DUBLIN)
Turner, Dr J (CONNOR)	White, Ven REB (CORK)
Tweedie, Mr J (CONNOR)	White, Very Rev Dr SR (RAPHOE)
	White Spinner, Rev JJ (KILLALOE)
Uprichard, Mr J (DROMORE)	Whiteside, Mrs MEJ (DOWN)
	Wilkinson, Rev AM (MEATH & KILDARE)
Vincent, Mr E (CORK)	Wilkinson, Mrs JO (DOWN)
	Wilkinson, Ven KS (FERNS)
Walker, Mr CG (DUBLIN)	Williams, Rev Canon D (CORK)
Wallace, Rev A (CASHEL & OSSORY)	Williams, Dr JR (CLOGHER)
Wallace, Mr C (CASHEL & OSSORY)	Williams, Rev Canon TR (DOWN)
Wallace, Mr D (CASHEL & OSSORY)	Willoughby, Rev Canon PM (CORK)
Wallace, Mr JW (CONNOR)	Wills, Mrs AJ (TUAM)
Wallace, Mr RH (KILLALOE)	Wilson, Mr KA (CASHEL & OSSORY)
Wallace, Mr RK (KILLALOE)	Wilson, Rev Canon PS (CLOGHER)
Walton, Mrs A (TUAM)	Wiseman, Mr GF (MEATH & KILDARE)
Warren, Rev Canon R (ARDFERT)	Witherow, Mr SDG (RAPHOE)
Watson, Mr J (CONNOR)	Woodman, Mr GD (CONNOR)
Watson, Mr JA (DROMORE)	Woods, Mr A (CONNOR)
Way, Mrs EJ (DERRY)	Woods, Rev ECJ (DUBLIN)
Weatherup, Mr DRM (ARMAGH)	Wright, Rev WCS (RAPHOE)
Webb, Mr MJT (DUBLIN)	
Weldon, Mr CB (DUBLIN)	Young, Mr HW (ARMAGH)
West, Mrs AEM (CONNOR)	Young, Mr WA (CASHEL & OSSORY)
Wheeler, Mr R (RAPHOE)	

HOUSE OF REPRESENTATIVES
ARRANGED ACCORDING TO DIOCESES

Numbers indicate days attended at the 2002 session.

ARMAGH

Armagh - clerical

3 Ellis, Rev IW
3 Scott, Rev T
2 Swann, Rev Canon FD
2 Porteus, Rev Canon RJN
3 Cassidy, Very Rev H
3 Barton, Rev Canon JM
2 Ferguson, Rev WR
0 Adair, Rev WM
0 Hoey, Ven RG
3 Harper, Rev BJ
3 McKegney, Rev Canon JW
0 Kennedy, Rev Dr MC
3 Neely, Rev Canon Dr WG
3 Dundas, Rev ET
3 Dundas, Rev EP
3 Pickering, Rev JA
0 Boyd, Rev RH
3 Culbertson, Rev EM

Armagh - lay

2 Davison, Mr JI
0 McConnell, Mr JR
2 Greenaway, Mr D
0 Duke, Mr GH
2 Anderson, Mr WDH
3 Frizell, Mr WJ
2 Forbes, Mr GA
1 Gilpin, Mr JM
1 McClenaghan, Mrs HM
3 Weatherup, Mr DRM
2 Moore, Mr JMcC
0 McGaffin, Mr JTN
0 Carson, Mr WRH
3 Johnston, Mr LV
0 Quinn, Mr RE
0 Madill, Mr T

0 Hamilton, Mr RT
3 Palmer, Mr RF
3 Holmes, Mrs IT
2 Burton, Mr RJ
0 Brodison, Mrs D
2 Milligan, Mr RA
2 Brodison, Mr WS
0 Young, Mr HW
0 Suitor, Mr WV
2 McKinney, Mr B
2 Montgomery, Mrs J
2 Bruce, Mr JPH
3 McClure, Mrs ES
2 Spiers, Mr A
0 Moses, Mr DT
0 Henry, Mr TG
0 Okuno, Mrs CD
2 Bagnall, Mr CP
0 Smith, Mr H St G
0 McKeen, Mr TB

CLOGHER

Clogher - clerical

3 Hay, Rev Canon J
3 Stewart, Rev Canon JW
3 Courtney, Rev Canon BJ
3 Hoey, Rev Canon DP
0 Johnston, Rev Canon WJ
3 McKeon, Rev Canon VES
3 Kille, Rev Canon VE
1 Morrow, Rev D
3 Moore, Very Rev TR
2 Wilson, Rev Canon PS
3 Thompson, Rev RC
3 Gillian, Rev RT
3 Riddel, Rev Canon RJ
3 Kerr, Rev BT

Journal 2002 – List of Representatives of each Diocese

Clogher - lay

0 Dickson, Mr WJ
 0 Stewart, Capt WCD
 3 Allen, Mr WJ
 3 Kerr, Mr J
 2 Williams, Dr JR
 3 Irvine, Mr JJ
 2 Hilliard, Mr TJN
 0 Lowry, Capt RH
 3 Atwell, Mr TA
 0 Rutledge, Mr WF
 1 Beck, Mr EF
 0 McMorris, Mr HF
 0 Robinson, Mr HA
 0 Cruwys, Mr RW
 0 Johnston, Mr J
 2 Stewart, Mr H
 2 Fawcett, Mr JND
 0 Glenn, Mrs MJE
 0 Loane, Mrs ME
 0 Breaden, Mrs S
 1 Brooker, Mr SF
 1 Keating, Mr JH
 0 Curran, Mr DI
 0 Lee, Mr MW
 0 Taylor, Mr JB
 0 Humphries, Miss HE
 1 Montgomery, Mr GH
 2 Treacy, Mr JC

DERRY AND RAPHOE

Derry - clerical

3 Morton, Very Rev WW
 1 Stewart, Rev Canon RJ
 3 McLean, Ven DS
 3 Quill, Rev Canon WP
 3 Martin, Rev Canon JA
 0 McDonald, Rev Canon IH
 3 Mayes, Rev Canon JCD
 1 McVeigh, Rev Canon S
 2 Given, Rev HR
 3 Leeke, Rev CB
 3 Johnston, Rev Canon WB
 1 McNee, Rev Canon WC

1 Allen, Rev TD
 3 Creighton, Rev FD

Derry - lay

3 Carson, Mr VG
 3 Livingston, Mr JHD
 2 Eakin, Mr JLK
 2 Austin, Mr AC
 0 Darling, Mrs SA
 2 Gamble, Mr S
 3 Oliver, Mr W
 2 Smallwoods, Mr TA
 3 McCarter, Mr TS
 2 Montgomery, Mr WT
 0 McElhinney, Mr WR
 3 Nicholl, Mr J
 3 McCarter, Mr SJ
 1 Pollock, Mr RA
 2 Boal, Miss MME
 2 McCarter, Mr WS
 0 Grant, Mr RIA
 1 Ross, Mr W
 0 Ballantine, Mr AS
 0 Abercorn, The Duke of
 1 Danton, Mr AF
 0 Kee, Mr WJ
 0 Fielding, Mrs E
 3 McFarland, Mr SC
 0 Thompson, Mr WI
 0 Way, Mrs EJ
 3 Kane, Mr G

Raphoe - clerical

1 Harte, Ven MS
 2 Crooks, Rev Canon DWT
 2 Ritchie, Rev WJ
 0 White, Very Rev Dr SR
 0 Wright, Rev WCS
 3 Gilmore, Rev Canon H

Raphoe - lay

2 Arnold, Mr WR
 3 McClay, Mr W
 3 Stewart-Maunders, Mrs AE

Journal 2002 – List of Representatives of each Diocese

3 Thompson, Mr JA
 0 Devenney, Mr JN
 0 Laird, Mr G
 3 Peoples, Mr GL
 1 Kilpatrick, Mr JV
 0 Baskin, Mrs A
 0 Boyd, Miss M
 0 Witherow, Mr SDG
 0 McKinley, Mrs M
 0 Wheeler, Mr R

DOWN AND DROMORE

Down - clerical

3 Keightley, Rev Canon T
 2 Dinnen, Very Rev JF
 3 Jardine, Rev N
 0 McCreery, Rev Canon WRD
 3 Patterson, Rev Canon PF
 3 Smyth, Rev Canon KJ
 3 Brown, Rev DL
 1 McCamley, Ven GA
 3 Abernethy, Rev Canon AF
 2 Coe, Rev D
 2 Fox, Rev Canon R
 3 Pedlow, Rev HN
 3 Williams, Rev Canon TR
 3 Dickson, Rev Canon SMJ
 3 Barry, Rev Canon JPO
 3 Houston, Rev WP
 3 Nesbitt, Rev R
 1 Higgins, Rev K
 3 Campbell, Rev JNT

Down - lay

2 Bleakley, Rt Hon DW
 3 Cruise, Mr DG
 2 Bateman, Mr JCO
 3 Sheil, Brenda
 3 Grindle, Miss NC
 2 McCleary, Mr BH
 2 Rankin, Mr JF
 3 Wilkinson, Mrs JO
 2 Brown, Mr NM
 3 Davey, Mr MC

3 Gallagher, Mr RJH
 3 Anderson, Mr AW
 2 Davidson, Mr SI
 3 Hannon, Mr DG
 1 Cooke, Mr A
 2 McKeen, Mrs VE
 3 Myles, Mr J
 1 Crawford, Mr TWH
 2 O'Callaghan, Mr DB
 0 Galway, Mr WJ
 0 Capper, Mr DJC
 1 Foote, Mr GF
 3 Kerr, Mr DJ
 0 Montgomery, Mr WHC
 1 Myles, Mr JR
 0 Whiteside, Mrs MEJ
 2 Esdale, Mr TA
 3 Trimble, Dr PHC
 0 Dunbar, Mr RR
 3 Earle, Mr CDD
 1 Cargo, Mr JA
 0 Pantridge, Mr GC
 0 Thompson, Mr WA
 2 Trinder, Mr WT
 0 Murphy, Mr WJ
 0 Stephens, Mr A
 0 Marcus, Mr TH
 0 Kee, Mrs A

Dromore - clerical

3 Good, Ven KR
 3 McClay, Rev DA
 3 Harron, Rev JA
 3 Moore, Rev Canon JC
 3 Scott, Rev WJ
 1 Lowry, Rev SH
 3 Blacoe, Rev Canon BT
 2 Chillingworth, Very Rev DR
 2 Kerr, Rev GC
 3 Ellis, Rev Canon IM
 3 Little, Rev Canon GN

Dromore - lay

2 Johnston, Mr JD
 0 Charleton, Mr FJ

Journal 2002 – List of Representatives of each Diocese

1	Forbes, Mr KD	3	McCollum, Rev CJ
3	Donnell, Mr TJS	0	Moore, Rev R
3	Watson, Mr JA	3	Rufli, Rev AJ
2	Briggs, Mr RS	0	McDowell, Rev FJ
1	McCoy, Mr KJ		
0	Halliday, Miss JP		
2	McElhinney, Mr AC		<i>Connor - lay</i>
1	Uprichard, Mr J	0	Getgood, Mr JD
3	Shields, Mr W	2	Greer, Dr AE
0	Logan, Mr R	2	Neill, Mr J
0	McBride, Mr N	3	Gibbons, Miss M
1	Hall, Mr DT	3	Acheson, Dr AR
3	Law, Mr VJ	2	Stevenson, Mr TG
3	Keown, Mr D	2	Hassard, Mr JA
2	Good, Mrs ML	2	Gardiner, Mr CR
3	Donnell, Mrs ME	3	Turner, Dr J
2	Houston, Mrs EM	3	Lynas, Mr V
		3	Allen, Mrs JE
		3	Gibson, Mr K
		2	West, Mrs AEM
		0	McAuley, Mr E
		2	Richardson, Mr J
		0	Littler, Mr B
		3	Simpson, Mr RJ
		0	Moore, Mrs R
		3	Turner, Miss CS
		0	Fullerton, Mr DRG
		3	Totten, Mr HRJ
		3	Tweedie, Mr J
		0	Davidson, Dr DC
		2	Morrison, Mr HT
		0	McBride, Mr WM
		3	Harris, Mr GR
		2	Stevenson, Mrs EA
		0	Fullerton, Mr KJ
		1	Davison, Dr WD
		0	Patterson, Mr RJ
		1	Quigley, Mr J
		1	Tuft, Mr SJ
		3	McAdam, Mr J
		1	Carson, Mrs AEM
		0	Scholes, Mr WD
		0	Flack, Mr RG
		1	Jordan, Mr T
		1	Scholes, Mr DW
		2	Carver, Dr AF
		3	Wallace, Mr JW

CONNOR

Connor - clerical

0	Forster, Rev AJ
3	Lockhart, Rev D
3	Atkinson, Rev CJ
3	Elliott, Rev MJ
1	McBride, Ven SR
2	Dodds, Rev Canon NB
3	Bond, Very Rev JFA
2	Rooke, Rev Canon PW
3	Brew, Rev WKM
0	Lewis, Rev Canon WA
2	McReynolds, Rev KA
2	Cheevers, Rev Canon GA
3	Redfern, Rev P
3	Stewart, Rev B
2	Taggart, Rev WJ
2	McCann, Rev MJ
1	Carson, Rev JI
2	Irwin, Rev WG
3	Hall-Thompson, Rev CL
0	McComb, Rev Canon S
1	Galbraith, Rev PJ
1	Harris, Rev EJ
1	Fielding, Rev SA
0	McKelvey, Very Rev RSJH
0	Graham, Rev GE

Journal 2002 – List of Representatives of each Diocese

1 Woodman, Mr GD
 0 Devlin, Mr AFW
 3 Sims, Dr BA
 3 Hibbert, Mrs GM
 0 Ruddell, Dr FH
 2 Woods, Mr A
 1 Watson, Mr J
 1 Quinn, Mr RE
 1 Richardson, Mr P
 1 Henry, Mr D
 1 Spiers, Mr DN
 0 Larmour, Mr MA
 2 Gibson, Mr RC
 0 Aughey, Mr WR
 2 Leighton, Mr SEC
 1 Dunn, Dr KF
 1 Cambridge, Mr DR
 0 Montgomery, Mr AFH

KILMORE, ELPHIN AND ARDAGH

Kilmore - clerical

3 Godfrey, Very Rev DSG
 3 Davison, Rev GTW
 2 Johnston, Ven WD
 2 Lidwill, Rev Canon MR
 3 Lindsay, Rev C
 2 Sides, Rev Canon JR
 3 Lindsay, Rev AJ

Kilmore - lay

0 Scott, Mr JW
 1 Foster, Mr WH
 0 Trenier, Mr N
 0 Hicks, Mrs HR
 0 Clarke, Mr H
 1 Corrie, Mr JE
 1 Taylor, Mr GW
 3 Thompson, Mr R
 0 Tilson, Mr J
 0 McElwain, Mr W
 2 Roberts, Mr W
 1 Heaslip, Mr K
 0 Rutledge, Mr J
 2 Johnston, Mrs M

Elphin and Ardagh - clerical

2 Gallagher, Rev I
 3 Regan, Rev NHL
 3 Griscome, Very Rev D
 3 Johnson, Rev S
 3 Johnson, Rev S
 3 Merrick, Rev Canon J

Elphin and Ardagh - lay

1 Cooke, Mr EA
 0 Reid, Mr WH
 0 Laird, Mr A
 0 Clampett, Mr P
 0 Davies, Mr J
 0 Aldridge, Mr B
 3 Browne, Mr GW
 2 Burns, Mrs DM
 0 Anderson, Mr RR
 2 O'Hara, Mr BC
 0 Johnston, Mrs JM
 1 Glendenning, Mr WG

TUAM, KILLALA AND ACHONRY

Tuam, Killala and Achonry - clerical

2 Previt , Ven AMA
 0 Ardis, Very Rev EG
 2 Hastings, Rev Canon GL
 3 Clements, Rev DTS
 1 Heak, Rev PG
 3 Ferguson, Rev AMO'S
 3 Ryan, Rev Canon M

Tuam, Killala and Achonry - lay

2 Wills, Mrs AJ
 3 O'Hara, Mr DCD
 2 Auchmuty, Mr DJ
 3 Walton, Mrs A
 3 Thomson, Mrs CH
 1 Shannon, Mr J
 2 Thornton, Mr BG
 1 Shannon, Mrs A

Journal 2002 – List of Representatives of each Diocese

2 Prins, Mr N
0 Gilmore, Mr WGD
2 Auchmuty, Mrs BL
0 McMaster, Mr JE
2 Bradish, Mr B
1 Clarke, Mrs S

DUBLIN AND GLENDALOUGH

Dublin - clerical

3 Hyland, Rev Canon CG
3 Paterson, Very Rev JTF
3 Sinnamon, Rev Canon WD
3 Linney, Ven GCS
3 Harman, Rev Canon RD
3 Empey, Rev Canon CA
3 Kearon, Rev Canon KA
3 McKinley, Rev Canon AHN
3 McCullagh, Rev Canon JE
3 Haskins, Rev Canon T
3 Stacey, Rev Canon VG
3 Dalton, Rev K
2 Neill, Rev WBA
3 Appelbe, Rev FC
3 Woods, Rev ECJ
3 McEndoo, Rev Canon NG
2 MacCarthy, Very Rev RB
3 Carroll, Rev JT

Dublin - lay

3 Mew, Miss SG
2 McGuinness, Hon Mrs Justice C
3 Jones, Dr VA
3 Appleyard, Mr DS
3 Milne, Dr K
3 Boyle, Mrs DE
2 Prole, Mrs FAD
3 Walker, Mr CG
3 Bedlow, Mrs AA
3 Halliday, Mr B
3 White, Mrs ME
3 Mayes, Mrs EA
3 Beresford, Mrs M
3 Weldon, Mr CB
3 Pyle, Mr PDF

2 Empey, Miss HF
3 Elder, Mr RI
3 Darling, Miss VH
3 May, Mrs AJ
3 Cromer, Mrs JE
3 Cronhelm, Comdt CEA
0 O'Shea, Mrs C
2 Perrin, Mr DG
2 Richards, Mr GC
3 Lewis, Mr EW
3 Cadoo, Mrs A
3 Armstrong, Mr JV
3 Goodwin, Mr WS
2 Lawson, Mr RW
3 Webb, Mr MJT
3 Macaulay, Mr DC
3 O'Laoire, Mrs C
3 Mulligan, Mr AH
3 Hillis, Dr JP
3 Grace, Mr BE
2 Hood, Mrs V

Glendalough - clerical

3 Rountree, Rev Canon RB
3 Swann, Ven EJ
2 Peoples, Rev JS
3 Clarke, Rev Canon JP

Glendalough - lay

3 McMaster, Mr GW
3 Handy, Miss R
3 Seaman, Mr DA
0 Hendy, Cllr RF
3 Alexander, Mr HJ
2 Tottenham, Mrs ES
3 Camier, Mrs AM
3 Seaman, Mrs KL

MEATH AND KILDARE

Meath and Kildare - clerical

3 Carmody, Rev Canon DPR
3 Clarke, Rev Canon JDM
3 Deane, Rev RW

Journal 2002 – List of Representatives of each Diocese

0	Lawrence, Ven PHA	3	Knowles, Very Rev PJ
0	Gray-Stack, Rev MMS	3	Wallace, Rev A
3	Donohoe, Rev OMR	3	Sandes, Rev DL
1	Jones, Rev RW	3	Gillespie, Rev NG
3	Townley, Very Rev RK	3	Sherwood, Rev KH
2	Grimason, Very Rev AJ	3	Cliffe, Rev CG
1	Milne, Rev GAR	1	Sherlock, Rev TA
3	Wilkinson, Rev AM	3	McCullagh, Rev Canon MA

Meath and Kildare - lay

3	Bruton, Mrs JM
2	Colton, Mr RF
2	Deverell, Mr WS
3	Potterton, Mrs HM
2	Gillespie, Mr DR
3	Dunne, Mr JK
3	Thompson, Mr JA
2	Meredith, Mr R
0	Cobbe, Mr E
1	Potterton, Mr RS
2	Kilroy, Major WR
0	Kenny, Mr DF
1	Potterton, Mr G
3	Oughton, Mr A
2	Deverell, Mrs IA
1	Hatch, Mr MP
1	Higgins, Mrs FE
0	Huston, Mr NJ
2	Colton, Mr WG
2	Wiseman, Mr GF
3	Gyles, Mrs O
0	Pallin, Mr RHQ

**CASHEL, WATERFORD, LISMORE,
OSSORY, FERNS AND LEIGHLIN**

*Cashel, Waterford, Lismore, Ossory and
Leighlin - clerical*

3	Barrett, Very Rev PF
3	Lynas, Very Rev NN
3	Beare, Very Rev W
3	Murray, Ven JG
3	Dowd, Rev Canon GG
3	Harvey, Rev Canon PA
3	Fryday, Rev BY

*Cashel, Waterford, Lismore, Ossory and
Leighlin - lay*

2	Codd, Mr RP
3	Harper, Mr SR
3	Kidd, Mr D
2	Kingston, Mr JW
2	Clifton-Brown, Mr PC
3	Kerr, Ms MF
2	Rathdonnell, Lord
3	Bradley, Mr G
1	Couchman, Mr JMD
2	Nicholson, Mr JW
1	Shirley, Ms S
3	Gillis, Mr AL
3	Peavoy, Mr J
0	Wallace, Mr C
3	Fryday, Mr JN
0	Shirley, Mr J
0	Kemp, Mr J
2	Young, Mr WA
3	Donald, Mr S
2	McClure, Mr S
1	Wallace, Mr D
1	Wilson, Mr KA
3	Moynan, Mr RW
1	Roe, Mr GD
3	Rothwell, Mr LG
1	Bate, Mr DRT
1	Grubb, Mr LM
3	Langrell, Mrs M
1	Toler-Aylward, Ms ZM
1	Bailey-Daunt, Mrs SB
3	Finlay, Mr D

Ferns - clerical

3	Forrest, Very Rev LDA
---	-----------------------

Journal 2002 – List of Representatives of each Diocese

3 Mullen, Rev CW
3 Wilkinson, Ven KS
3 Ruddock, Rev Canon NT
2 Forbes, Rev Canon JF
3 Gray, Rev RJ

Ferns - lay

2 Kidd, Mr GS
2 O'Morchoe, The
1 Thorpe, Mr DB
0 Deacon, Mr SH
3 Rath, Mrs G
3 Borthistle, Mr HG
3 Stephens, Mrs G
3 Rothwell, Mrs GE
2 Stephens, Mrs D
3 Rothwell, Mr KGT
3 Graham, Mrs I

CORK, CLOYNE AND ROSS

Cork, Cloyne and Ross - clerical

3 Willoughby, Rev Canon PM
3 Peters, Very Rev CL
3 Hilliard, Very Rev GPStJ
3 Burrows, Rev Canon MAJ
3 White, Ven REB
3 Marley, Rev AG
3 Hewitt, Rev Canon WP
3 Williams, Rev Canon D
3 Kingston, Rev RG
3 Draper, Rev Canon PR
3 Lester, Rev TR
3 Hanna, Rev PT
3 Lynch, Rev EEM
3 Anderson, Rev PJ

Cork, Cloyne and Ross - lay

3 Baker, Mr WF
3 Roberts, Mr JK
3 Bird, Mr JAD
1 Perrott, Mr WT
1 Treacy, Mr FJ
3 O'Donovan, The

3 St Leger, Dr AE
3 Stanley, Mr JE
2 Hastie, Mr KDM
2 Cairns, Mr BD
3 Buttimer, Mrs EA
0 Bantry-White, Mrs CFR
3 Howe, Mrs VEC
3 McCutcheon, Ms C
3 Norton, Mrs EM
3 Newenham, Mr REW
3 Vincent, Mr E
3 Jennings, Mrs DH
3 Kingston, Mrs J
3 St Leger, Mrs EM
3 Hilliard, Mrs CA
1 Dring, Mr JRH
1 Kingston, Mr HG
3 Kingston, Mrs L
3 Cassidy, Mr F
3 Fleming, Mrs HA
2 Bond, Mr JVP
0 Dyde, Capt K

**LIMERICK, ARDFERT, AGHADOE,
KILLALOE, KILFENORA, CLONFERT
AND KILMACDUAGH**

Limerick - clerical

3 Sirr, Very Rev JMG
1 Mourant, Rev SE
2 Jeffers, Rev CP

Limerick - lay

3 Hardy, Mr TS
2 Clarke, Mr JW
3 Morrow, Mrs SA
3 Morrow, Mr WT
2 Peirce, Mrs H
0 Langford, Mr RC
3 Downes, Mrs E

Ardfert and Aghadoe - clerical

3 Shannon, Ven MJD
3 Loughed, Rev Canon BFB

Journal 2002 – List of Representatives of each Diocese

0 Warren, Rev Canon R
3 Shaw, Rev AW

Ardfert and Aghadoe - lay

3 Champ, Mr TE
3 Hilliard, Mr JRF
3 Gleasure, Mrs LM
3 Stephens, Mr JA
2 Groves, Mrs M
3 Boyle, Mrs ME
2 Hill, Mrs HE

*Killaloe, Kilfenora, Clonfert and
Kilmacduagh - clerical*

0 White Spinner, Rev JJ
0 Condell, Rev Canon JAA
0 Towers, Very Rev PL
3 Carney, Rev RW
3 Neill, Rev SM

0 Keegan, Ven DL
0 Hanna, Rev Canon RC

*Killaloe, Kilfenora, Clonfert and
Kilmacduagh - lay*

2 Gill, Mrs RM
3 Read, Mr PDG
2 Roe, Mr R
0 Lefroy, Mr JD
1 Benson, Mr RW
0 Kenny, Mrs FW
1 Armstrong, Mr A
3 Groves, Mr GML
2 Brislane, Mr BA
1 Wallace, Mr RH
0 Powell, Mr CH
0 Wallace, Mr RK
0 Kenny, Mrs OFS
0 Armitage, Mrs E

COMMITTEES OF THE GENERAL SYNOD

(as on 1 July, 2002)

STANDING COMMITTEE

Ex-officio Members

THE ARCHBISHOPS AND BISHOPS

THE HONORARY SECRETARIES OF THE GENERAL SYNOD

Very Rev H Cassidy, Dean of Armagh

Rev Canon RD Harman

Mr SR Harper

Lady Sheil

Elected Members

Diocese of:

Armagh	Rev Canon JM Barton Rev IW Ellis Mr HW Young Mrs J Montgomery
Clogher	Very Rev TR Moore Rev Canon DP Hoey Mr H Stewart Mr SF Brooker
Derry	Ven MS Harte Very Rev WW Morton Mr JHD Livingston Mr WR Arnold
Down	Ven KR Good Rev DA McClay Mr JD Johnston Dr PHC Trimble
Connor	Rev Canon JFA Bond Rev MJ Elliott Mr J Richardson Miss CS Turner
Kilmore	Rev Canon I Gallagher Rev GTW Davison Mrs JM Johnston Mr N Trenier

Journal 2002 - Committees of the General Synod

Tuam	Ven AMA Previt� Rev Canon GL Hastings Mr DJ Auchmuty Mrs AJ Wills
Dublin	Rev Canon NG McEndoo *Rev JS Peoples Dr K Milne Mr RW Lawson
Meath	Rev Canon RW Deane Rev Canon JDM Clarke Mrs JM Bruton Mr G Potterton
Cashel	Ven JG Murray Very Rev PF Barrett Mr G Bradley Mr KGT Rothwell
Cork	Ven REB White Rev Canon MAJ Burrows Mr WF Baker Dr AE St Leger
Limerick	Very Rev JMG Sirr Rev SM Neill Mr PDG Read ▪ Mr TS Hardy

Co-opted Members

Mr MC Davey	Ven RG Hoey
Rev Canon JAA Condell	Rev Canon KA Kearon
Ms C McCutcheon	Mr HRJ Totten
Rev Canon RB Rountree	
* Elected January 2002	▪ Elected November 2001

COURT OF THE GENERAL SYNOD

The Archbishops and Bishops

His Honour Judge JG Buchanan	Mr WB Stevenson
Sir Donald Murray	Mr PDM Prentice
Lord Justice Campbell	The Honourable Mr Justice DNO Budd
Mr RLK Mills	Mr JW Wilson
Mr RAM Robins	The Honourable Mrs Justice C McGuinness

Registrar: Rev Canon VG Stacey, Church of Ireland House, Church Avenue, Rathmines, Dublin 6

Journal 2002 - Committees of the General Synod

BOARD OF EDUCATION

Ex-officio Members

THE ARCHBISHOPS AND BISHOPS

THE HONORARY SECRETARIES OF THE GENERAL SYNOD

Elected Members

Diocese of:

Armagh	Rev Canon FD Swann Mr RF Palmer
Clogher	Rev RT Gillian Mrs M Glenn
Derry	Ven MS Harte Mr WR Arnold
Down	Rev Canon SMJ Dickson Mr I Davidson
Connor	Vacant Dr AR Acheson
Kilmore	Rev J Merrick Mrs DM Burns
Tuam	Rev DTS Clements Mrs AJ Wills
Dublin	Ven EJ Swann Ms HF Empey
Meath	Rev Canon JDM Clarke Mrs JM Bruton
Cashel	Rev Canon NT Ruddock Mr RP Codd
Cork	Ven REB White Mr JVP Bond
Limerick	Rev SM Neill Mr TS Hardy

Journal 2002 - Committees of the General Synod

Co-opted Members

Rev Canon RJEFB Black	Miss SG Mew
Mr I Bolton	Rev BJB O'Rourke
Mr JE Bunting	Miss C Revington
Very Rev DR Chillingworth	Mrs P Wallace
Rev TJ Close	Ms S Wallace
Mr A Godsil	Rev GV Wharton
Ms E Jackson	Mr T Wheatley

Nominees of Secondary Education Committee

Mr A Oughton	Ms I Reed
Secretary, General Synod Board of Education:	Rev Canon JE McCullagh
Secretary, Board of Education (Northern Ireland):	Rev IW Ellis

PETITIONS COMMITTEE

The Honorary Secretaries of the General Synod

ELECTIONS COMMITTEE

Very Rev JMG Sirr	Mr GC Richards
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The Honorary Secretaries of the General Synod

BILLS COMMITTEE

The Assessor (ex officio)	Lady Sheil
Rt Rev JRW Neill	Ven RG Hoey
Ven GCS Linney	Rev Canon RD Harman
Mr GC Richards	

COMMITTEE FOR CHRISTIAN UNITY

THE ARCHBISHOPS AND BISHOPS

Rt Hon DW Bleakley	Rev IJE Knox
Very Rev H Cassidy	Rev Canon WA Lewis
Mr G Clarke	Ven GA McCamley
Rev Canon DWT Crooks	Mrs R McKelvey
Rev Canon IM Ellis	Dr K Milne
Very Rev LDA Forrest	Mr WT Morrow
Very Rev DSG Godfrey	Rev DR Nuzum
Rev RJ Gray	Rev GV Wharton
Ms S Hales	Rev TR Williams
Mrs R Heard	Mrs AJ Wills

Journal 2002 - Committees of the General Synod

COUNCIL FOR THE CHURCH OVERSEAS

Mrs M Armstrong	Rev Canon MR Lidwill
Mr G Clarke	Rev Canon JCD Mayes
Mrs J Clarke	Rt Rev MHG Mayes
Rev EM Culbertson	Mrs R Moore
Very Rev LDA Forrest	Mr J Myles
Rev PJ Galbraith	Very Rev JMG Sirr
Mr SR Harper	Rev MF Taylor
Rev Canon PA Harvey	Very Rev PL Towers
Rev Canon DP Hoey	Dr PHC Trimble
Rev IR Jonas	Rev Canon CH Wilson
Miss K Jonsson	Rev MG Wooderson
Miss O Kerr	

LEGISLATION COMMITTEE

His Honour Judge JG Buchanan	Mr GC Richards
The Honourable Mrs Justice C McGuinness	

The Honorary Secretaries of the General Synod

RECORD COMMITTEE

His Honour Judge JG Buchanan	Mr GC Richards
The Honourable Mrs Justice C McGuinness	

The Honorary Secretaries of the General Synod

STANDING ORDERS COMMITTEE

His Honour Judge JG Buchanan	Mr GC Richards
The Honourable Mrs Justice C McGuinness	

The Honorary Secretaries of the General Synod

CHURCH OF IRELAND PENSIONS BOARD

Canon JLB Deane	Mr WT Morrow
Most Rev RHA Eames	Rt Rev JRW Neill
Mr DG Hannon	Mrs JM Peters
Rev Canon VES McKeon	Lady Sheil
Ven DS McLean	Mr RP Willis
Mr HT Morrison	Rev ECJ Woods

Journal 2002 - Committees of the General Synod

CHURCH OF IRELAND YOUTH DEPARTMENT

Central Board

Rt Rev RCA Henderson (President)	Rev AJ Forster
Rev KP Whittaker (Vice Chairman)	Rev RJ Gray
Rev EG Bunting (Secretary)	Mr E Hardy
Mr F Bailie	Rev Canon GL Hastings
Mr M Baird	Mrs I Hawthorne-Steele
Miss G Bendall	Miss S Kingston
Mr C Day	Mrs J McElroy
Rev Dr MJ Elliott	Mr J Marshall
Ms G Evans	Rev RS Miller

Youth Officer: Mr D Brown

**MEMBERS AND COMMITTEES OF THE REPRESENTATIVE BODY OF
THE CHURCH OF IRELAND**

See pages 5-9 of Representative Body Report

HONORARY SECRETARIES OF THE GENERAL SYNOD

Very Rev H Cassidy	The Library, 43 Abbey Street, Armagh BT61 7DZ
Rev Canon RD Harman	The Rectory, Sandford Close, Ranelagh, Dublin 6
Mr SR Harper	Cramer's Grove, Kilkenny, Co Kilkenny
Lady Sheil	Oaxaca, Saintfield Road, Killinchy, Co Down
Assistant Secretary:	Valerie Beatty
Synod Officer:	Derek Phillips
Office:	Church of Ireland House Church Avenue Rathmines Dublin 6

STANDING ORDERS

ADOPTED BY THE HOUSE OF REPRESENTATIVES MAY, 1965

(amended 1970, 1971, 1972, 1975, 1979, 1984, 1985, 1987, 1988, 1997 and 2000)

General

1. The Holy Bible and the Book of Common Prayer shall lie on the table of the Synod Hall.
2. Each day's proceedings shall open with a reading from Holy Scripture and prayer, during which time the doors shall be closed.
3. The hours for the Synod when in ordinary session shall be as follows:-

First day: 11.00 a.m. to 1.00 p.m.; 2.00 p.m. to 6.30 p.m. or, if the first and second readings of all Bills sent to the members with the summonses have not then been concluded, until such later hour as the Synod shall determine.

Second day: 10.00 a.m. to 1.00 p.m.; 2.00 p.m. to 6.30 p.m.

Third day: 10.00 a.m. to 1.00 p.m.; 2.00 p.m. to 4.30 p.m. or such other hour as the Synod may determine.

Provided that the Synod by Resolution assented to by at least two-thirds of the members of the House of Representatives present and voting thereon may (unless the Bishops present by a majority object) prolong the period of any sitting to such hour as may be named in such Resolution.

The hours for the Synod when in special session shall be specified in the notice convening the meeting.

4. (a) Notice of each ordinary meeting of the General Synod shall be sent by post to every member thereof at least 21 days before the day fixed for such meeting.
- (b) Notice of each special meeting of the General Synod shall be sent by post to every member thereof at least 7 days before the day fixed for such meeting.
5. Every member shall be furnished with a card of admission by the honorary secretaries, to be presented at the door of the house: and without such card no person, save members of the Representative Body and its Chief Officer and Secretary, the assessors, and other officers of the Synod, and representatives of Churches invited by the General Synod or by the Standing Committee, shall be admitted to the body of the Synod Hall. Strangers may, on the introduction of a member, be admitted to the gallery, subject to such conditions in this behalf as may be laid down by the Synod. They shall not be admitted to the body of the Synod Hall unless by leave of the house.

Journal 2002 – Standing Orders

6. Reporters shall be admitted to such part of the Synod Hall as the Synod may appoint except when the Synod shall exclude them by standing order or by an express vote.
7. Four honorary secretaries, two clerical and two lay, shall be elected by their respective orders from among their own members. Any casual vacancy may be filled by the Standing Committee provided always that the clerical or lay representative so elected by the Standing Committee shall be deemed to hold office only until the day previous to the next meeting of the General Synod.
8. On the first day of each ordinary session the President shall appoint as Assessor a person having legal qualifications and experience of the form of government of the Church. He shall hold office until immediately prior to the following ordinary session and shall be eligible for re-appointment.
9. When the President shall have taken the Chair, no member shall continue standing, except when addressing the Chair.
10. No member shall pass between the Chair and a member who is speaking.
11. If it appear on notice being taken that a quorum is not present, the President shall thereupon adjourn the Synod, without question put, until an hour to be named by him, or until the next day of meeting, as he shall think fit.
12. A motion to suspend Standing Orders may be moved without notice and to be passed such motion shall require the consent of three-fourths of the members present and voting.
13. All questions of order and relevance shall be decided by the President.
14. The President shall regulate the proceedings of the Synod in all matters not provided for in these Orders by analogy to parliamentary practice.

Rules of Debate

15. Every member desiring to speak shall rise in his place, and address the Chair, and when two or more members shall rise simultaneously to address the Chair the President shall decide which of them shall speak.
16. The President shall confine each speaker to the subject-matter of debate; it shall not be in order for any member to interrupt the speaker, except through the medium of the President.
17. Whenever the President rises during a debate, any member speaking or offering to speak shall sit down so that the President may be heard without interruption.
18. No speech of more than five minutes' duration shall be permitted except
 - (a) the proposer of the reports of the Standing Committee and the Representative Body, who may speak for fifteen minutes each; and
 - (b) the seconder of the reports of the Standing Committee and the Representative Body and the proposer of any other report or of any bill, who may speak for ten minutes;

Journal 2002 – Standing Orders

provided that the President, having regard to the circumstances, including the gravity or complexity of the subject of the debate and the time available for the disposal of business, may decide that compliance with the above restrictions ought to be waived in regard to a particular speech.

19. The President shall leave the Chair when he desires to take part in a debate.

(Note - Appointment of Chairman - see appendix)

20. The proposer of a motion shall have a right of reply, but otherwise a member shall not be permitted to speak more than once on the same question except on the committee stage of a bill. The seconder of a motion or amendment may reserve his speech to any period of the debate.
21. Members of the Representative Body and its Chief Officer and Secretary shall be entitled to address the House on any question before it, but only those who are members of the House shall be entitled to vote.

Bills

22. Notice of motion for leave to bring in bills for specified purposes may be sent to the honorary secretaries of the Synod at any time not less than one week before the day appointed for the opening of the session of the Synod, and shall appear on the Agenda for the first day of such session; provided that any bill which is lodged with the honorary secretaries not less than six weeks before the first day of the session shall be printed and sent to the members with the summonses.
23. On leave being asked to bring in a bill, the name or names of the member or members proposing to bring in the bill shall be stated and the name or names shall be printed with the bill.
24. (a) At the first ordinary session of each Synod a Bills Committee consisting of six members with the Assessor ex officio shall be elected to hold office until immediately prior to the first ordinary session of the following General Synod.
- (b) The Bills Committee shall meet prior to each session of the General Synod to consider legal and drafting aspects of the Bills being presented. The proposer of each Bill shall be notified of the date and place of meeting, and he (or his nominee) shall be entitled to participate during the consideration of such Bill.
- (c) It shall be competent for the Synod to refer to the Bills Committee any amendments which may be proposed during the progress of a Bill through the Synod.
25. Bills shall be considered in the order of lodgement thereof with the honorary secretaries, save that bills introduced at the request of the Synod or the House of Bishops or the Standing Committee or the Representative Body or the Pensions Board shall have priority over other bills.

Journal 2002 – Standing Orders

26. Where there are for consideration two or more bills dealing with the same subject matter, the President, if he is of the opinion that it is advisable so to do, may direct that the question be not put on the second reading of any such bills until there shall have been a debate on the second reading of the other or others.
27. Notice of any amendment proposed to a bill shall be given in writing to the honorary secretaries. (And see S.O.s Nos. 34 to 39.)
28. In the case of any Ordinary Bill which has been printed and sent to the members with the summonses, no amendment shall be considered, save with the leave of the Synod, unless it has been notified to the honorary secretaries on or before the Friday next preceding the session of the Synod; and in the case of such bill (not being a bill to which Standing Order 30 refers) the Synod, if it thinks fit, may proceed on the day of the first reading to the second reading and consideration in committee.
29. Procedure on Ordinary Bills (Ch. 1 sec. 25 of the Constitution) shall be as follows:-

(a) Introduction and First Reading

The member moving for leave to introduce a bill shall be permitted to make a brief explanatory statement of not more than ten minutes' duration, and if the motion is opposed, a member opposing may make a statement in opposition of not more than ten minutes' duration. The member moving for leave may postpone his statement until after the member opposing has spoken.

Only the one speech in support of, and one in opposition to, the motion may be made, and the question shall then be put without amendment or further debate; provided that in the case of a bill proposed to be introduced at the request of the Synod or the House of Bishops or the Standing Committee or the Representative Body or the Pensions Board the resolution giving leave to introduce it shall be put without debate unless notice of intention to oppose the resolution has been given to the honorary secretaries of the Synod on or before the Friday next preceding the meeting of the Synod.

Leave to introduce having been given, the bill shall be read a first time, without debate, and an order made fixing a day for the Second Reading.

(b) Second Reading

On the motion "That the bill be now read a second time", the debate, if any, shall be confined to the question whether the Synod approves the proposal in principle, matters of detail being postponed to the committee stage. The only amendment which may be moved to this motion is one proposing to delete all or some of the words after "That," and the substitution of words which state some reason against the bill being read a second time forthwith.

The bill having been read a second time, an order shall be made fixing a day for consideration in Committee of the whole Synod.

Journal 2002 – Standing Orders

(c) Consideration in Committee

The Committee of the whole Synod shall consider the bill, clause by clause, together with any relevant amendments which may be proposed, the preamble being taken last. The bill, with or without amendments, shall then be reported to the Synod and an order made fixing a day for consideration on report.

(d) Consideration on Report

On the order for consideration of a bill on report being read, the Synod may consider amendments which arise out of consideration on the committee stage and of which notice has been given the previous day: Provided that amendments rejected in committee shall not be in order. Amendments may also be made without notice if in the opinion of the President they involve merely matters of drafting or the correction of grammatical or clerical errors.

When the bill has received any relevant consideration, an order shall be made fixing a day for the third reading; provided that such order, together with that made under para. (c) above, must permit, unless the Synod otherwise direct, for a clear day being interposed between consideration in Committee and the third reading.

(e) Third Reading

On the motion “That the bill be now read a third time and passed,” any debate shall be confined to what is provided in the bill.

30. Procedure on Special Bills (Ch. 1 sec. 26 of the Constitution) shall be as for Ordinary Bills; provided that:-

- (a) Leave to introduce such a bill may only be given at an ordinary session of the Synod; leave having been given, the bill shall be deemed to have been read a first time, but it shall not be processed further until the next ordinary session when it will come before the Synod for second reading. No amendment to such a Bill may be moved at the first reading stage, but notice of any such amendment must be given at this stage provided that written notice of any such amendment if received by the Honorary Secretaries within one calendar month of the end of this Ordinary Session shall be deemed to have been given at the first reading stage. Amendments, of which notice has been given at the first reading stage, may be moved at the committee stage, and no other amendment may then be moved except any dealing with omissions or grammatical errors.
- (b) Copies of the resolution giving leave to introduce shall be sent to each diocesan synod within one month after the ending of the session at which the resolution was passed.
- (c) The consent of not less than two-thirds of each order, present and voting, shall be required to pass the motions (i) for leave to introduce the bill, (ii) that the bill be now read a second time, and (iii) that the bill be now read a third time and passed, and

Journal 2002 – Standing Orders

- (d) Debate on the motion that leave to introduce be given shall be governed by the rules of debate without the limitations imposed by S.O. 29(a).

Motions

31. (a) A notice of motion (other than a notice of motion referred to in (d) or (e) of this Order) shall be delivered to the Honorary Secretaries not less than one month before the day appointed for the opening of the session of the Synod at which the motion is to be moved.
- (b) A notice of motion duly delivered to the Honorary Secretaries in accordance with (a) of this Order shall be sent to the members of the Synod with the Summons for the Synod at which the motion is to be moved. Such notice shall also be printed on the agenda for the 1st day of such Synod, and may be taken into consideration without further notice.
- (c) A notice of motion shall be signed by the intended mover or by some member on his behalf.
- (d) A notice of motion received during a session of the Synod shall be read to the Synod by one of the Honorary Secretaries on such day as the President shall direct, but such motion shall not be taken into consideration until the next following session unless:-
- (i) it arises out of business already transacted at the session at which it is received, or
- (ii) The President and a two-thirds majority of the members present and voting consent to its being taken into consideration at the session at which it is received.
- If a motion is taken into consideration under (i) or (ii) it shall be taken into consideration on such day as the President shall direct.
- (iii) A Notice of Motion received during a Session of the Synod shall be signed by the intended mover with a written indication of support signed by five other members.
- (iv) The full text of such a Motion shall be submitted in writing to the Honorary Secretaries, shall be read to the Synod by one of the Honorary Secretaries on such day as the President shall direct and printed copies of such Motion shall be made available for consideration by all members of the Synod as soon as possible after receipt from the person proposing the Motion and in any event not later than 12 noon on the final day of the Session unless in exceptional circumstances the President directs otherwise.
- (v) All amendments to any such Motion shall be delivered in writing to the Honorary Secretaries and copies of such amendments shall be made available for consideration by all members of the Synod as soon as possible after receipt from the person tabling the amendment and in any event not later than 1.00 p.m. on the third day of the Synod unless the President shall direct otherwise.

Journal 2002 – Standing Orders

- (vi) Any such Motion which is not taken into consideration under (i) or (ii) above shall be sent to the members of the Synod with the Summonses for the next following Session.
 - (e) A motion may be moved without notice by the unanimous leave of the Synod.
32. Motions shall be set down in the order in which the notices were given, provided that motions relating to the same subject shall be taken consecutively and provided that motions relating to any committee or board or commission shall be taken in conjunction with the report of such committee or board or commission.
 33. A motion which does not propose that action be taken beyond its publication or transmission to certain persons shall not be moved unless the permission of the Synod has been previously obtained. When such a motion has been submitted the President shall put the question that leave be given to the member desiring to propose the motion to do so, and a vote shall be taken on this question without debate.
 34. No motion or amendment, except in Committee, shall be taken into consideration unless it be seconded; but, if seconded, it shall not be withdrawn without the leave of the Synod.

Amendments

35. A question having been proposed may be amended (a) by leaving out specified words or (b) by inserting in lieu of specified words included therein other specified words, or (c) by adding or inserting specified words; provided that an amendment which is in effect a direct negative to the question may not be moved.

All amendments shall be delivered in writing to the honorary secretaries.
36. All amendments shall be put according to the priority of the words proposed to be inserted in or omitted from the clause under consideration, and, except by leave of the Synod, no amendment may be proposed in any part of a question after a later part has been amended.
37. The question to be put in regard to any proposed amendment shall in all cases be whether the proposed amendment be made.
38. (a) At any time before the question has been put in regard to any proposed amendment the mover thereof may with the leave of the Synod alter the terms thereof, but no other amendment to a proposed amendment shall be in order.

(b) When an amendment has been made, the question thus amended becomes the substantive question and further amendments may then be proposed.
39. Where amendments have been made, the main question as amended shall be put and where no amendments have been made the question shall be put as originally proposed.
40. The Synod may order a complicated question to be divided.

Journal 2002 – Standing Orders

Enforced Closure of Debate

41. (a) At any time after a question has been proposed in the Synod, or in a Committee of the whole Synod, a member may claim to move “that the question be now put,” and, unless it shall appear to the President that such a motion is an abuse of Standing Orders, it shall be put forthwith and decided without amendment or debate.
- (b) At any time after a question has been proposed in the Synod a member who considers that a vote on the question is undesirable may claim to move “that the Synod do now pass from this question to its next business,” and, unless it shall appear to the President that such a motion is an abuse of Standing Orders, it shall be put forthwith and decided without amendment or debate.
- (c) The proposer of a closure motion under (a) or (b) above may not interrupt a speaker to do so, and the President, before putting such motion, shall read the original motion (or the motion as amended as the case may be) which was being debated.
- (d) If a closure motion under (a) or (b) above is negatived this shall not of itself preclude the proposal of (i) further amendments and (ii), at the discretion of the President, further closure motions, upon the subject in debate.

Motion for Adjournment of Debate or of the Synod

42. No discussion shall be permitted on a motion for adjournment; but the question shall be put immediately from the Chair, and decided by a show of hands on such motion, or by a division, if called for.
43. No adjournment of a debate or of the Synod may be moved if a similar motion on the same subject has been made within the preceding hour.

Voting Procedure

44. (a) When any question is to be put to the Synod or to a Committee of the whole Synod, the President shall rise and announce that “The question is that ...”, thereupon reading or stating the question, and shall require that as many as are of that opinion shall say “Aye” and as many as are of the contrary opinion shall say “No”. He shall judge from the answers to his requests and state the result, in his opinion, of the putting of the question.
- (b) After the President shall have stated the result, in his opinion, of the putting of any question, any member may call for a vote upon that question. If a vote is not called for, the President shall forthwith declare the result to be that which he had previously expressed as an opinion.
- (c) When a vote is called for, it shall be taken by show of hands unless 20 members request a division; and the President, before calling for a show of

Journal 2002 – Standing Orders

hands, shall afford sufficient opportunity for requests to be made for a division or for a vote by orders.

- (d) A vote by orders shall be taken if ten members of either order or the provisions of Ch. 1 sec. 25 of the Constitution so require, and such vote shall be by show of hands unless a division is requested by the requisite number of members.
 - (e) When a division is to be taken, an interval of five minutes shall be allowed after which the doors shall be closed and the question put a second time. The President shall appoint two tellers for each side and order the House to divide; whereupon every member of the House of Representatives present, and wishing to vote, shall record his opinion by passing into the lobby with the “Ayes” or with the “Noes”. At the conclusion of the voting the tellers, having added their own votes, shall report the result to the President, who shall communicate it to the Synod.
 - (f) No question shall be deemed to be carried in the House of Representatives unless, in the case of both orders voting together, there is a majority in favour of the same of the representatives voting thereon, or in the case of the votes being taken by orders there is a majority in favour of the same of the representatives of each order voting thereon. (But see S.O. 29(c) in the case of Special Bills.)
45. When a division is called for, it shall be taken, notwithstanding that the time may have arrived at which, according to standing orders, the Synod ought to adjourn, or proceed to some other business.

(Note - Voting by bishops in Synod - see appendix)

Committees of the Synod

46. All committees of the Synod appointed at one session, and ordered to report at the following session of the Synod, shall lay their report upon the table within the first two days of the session, accompanied by such resolutions as may be necessary.
47. The Synod may order any resolutions, presented by committees upon the first day of the session, to be taken into consideration without further notice.
48. When a motion for the appointment of a committee is carried, the mover thereof shall then, or at the next meeting of the Synod, move the appointment of the members proposed to serve on the Committee, one of whom shall be named as convener. The name of the mover of the resolution for the Committee shall be included in the list of proposed members, provided that this shall not be obligatory when the resolution has been moved on behalf of the House of Bishops, the Standing Committee or the Representative Body.
49. No committee shall, without leave of the Synod, consist of more than fifteen members. Each Committee shall appoint its own chairman.

Journal 2002 – Standing Orders

50. Every report of a committee requiring action shall be accompanied by a resolution or resolutions for the consideration of the Synod, and the mere adoption by the Synod of a report of a committee shall not be an authority for the expenditure of money.

Request for Information

51. If any member ask for information with regard to the business of any committee, either of the Synod or of the Representative Body, it shall be the duty of the chairman of such committee, or of some other member thereof or of the Chief Officer and Secretary of the Representative Body, if so requested, to reply: Provided that at least one clear day's notice of such question shall have been given. The terms of all such requests received by the Honorary Secretaries not less than one week before the first day of a session of the Synod shall be printed on the agenda for the said first day. Any such requests shall be answered on each day of the session at 2 p.m. or as soon thereafter as may be practicable.

Allocation of Money in the Hands of the R.C.B.

52. No resolution relating to the allocation of money in the hands of the Representative Body other than (a) money to the credit of the General Purposes Fund, or (b) for the payment of the expenses of the Synod and its committees shall be put to the Synod until a report from the Representative Body on the subject shall have been first obtained.

Separate Consideration by Bishops of Any Matter in Debate

53. When the bishops shall express their wish to consider separately any matter in debate, and upon such separate consideration shall think fit to communicate to the Synod their opinion upon such matter, the communication so made shall be inserted in the printed orders of the day, and shall come before the Synod in due course for its consideration.
54. If the communication so made shall relate to a bill previously discussed in committee, and then awaiting its third reading, the publication as aforesaid of such communication shall of itself have the effect of re-committing the bill for further consideration upon the subject of such communication, but for no other purpose.

(Note - Voting by bishops in Synod - see appendix)

Orders of the Day

55. Prior to each session of the Synod the honorary secretaries shall prepare an agenda paper which shall include (a) all items required by the Constitution or Standing Orders to be discharged by the Synod, (b) all items which the Synod at a previous session has directed to be included, and (c) all bills, reports and notices of intention to propose motions or amendments which have been received by them by the appointed date. Motions relating to any committee, board or commission shall be placed on the agenda paper in conjunction with the report of the appropriate committee, board or commission.

Journal 2002 – Standing Orders

56. On the first day at such time as the President shall deem appropriate and in any event not later than 12 noon, the Synod shall consider a motion or motions to be presented by the honorary secretaries with the approval of the President to allocate the time available under Standing Order 3 between the items listed on the agenda paper. In allocating the Synod's time the Honorary Secretaries shall bear in mind that the first priority of the Church of Ireland is spiritual not material. On the adoption of such motion or motions (with or without amendments) business shall be conducted in accordance therewith. Such motion or motions shall include provision of not less than two hours each for consideration of the reports of the Standing Committee and the Representative Body and not less than one hour for the consideration of the report of the Role of the Church Committee.
57. The minutes of the proceedings of the session as certified by the honorary secretaries shall be presented to the next meeting of the Standing Committee and shall be confirmed by the signature of the Chairman.

Consideration of the General State of the Church

58. On any day of meeting it shall be open to any member, at an hour when motions have precedence, to move that in priority to all other motions the Synod shall proceed to take into consideration the general state of the Church, its progress, prospects and needs. Such motion shall be put without discussion.
59. On such motion being passed, any subject then brought forward by any of the bishops shall have precedence of all others.
60. During such consideration neither strangers nor reporters shall be admitted to any part of the Synod hall or gallery.
61. Such consideration, if not sooner concluded, shall automatically cease at the expiration of one hour, unless prolonged by a special vote.
62. It shall not be necessary for a member bringing forward any subject to conclude with a resolution.
63. A separate record of the proceedings during such consideration shall be kept, and shall be authenticated by the signature of the President before the resumption of the business of the Synod.
64. During such consideration the discussion shall be regulated by the President, whose decision shall be final in all matters not provided for in the foregoing orders.

Petitions

65. A petition in writing may be made by any person or persons of the age of 18 years or upwards being a member or members of the Church of Ireland. Such petition shall be sent to the honorary secretaries of the Synod not later than one week before the day appointed for the meeting of the Synod. Any such petition shall be

Journal 2002 – Standing Orders

presented to the Synod by a member thereof and shall be referred to the Petitions Committee which shall be elected at the first session of each Synod.

APPENDIX

Voting by Bishops in Synod

Procedure relative to voting by the bishops at meetings of the General Synod is in accordance with the provisions contained in the following sections of Chapter I of the Constitution:

20. If at any time the bishops express their wish to consider separately any matter in debate, the further discussion of that matter shall be postponed until the bishops shall have had the opportunity of so doing.
21. The bishops shall vote separately from the representatives, and no question shall be deemed to have been carried unless there be in its favour a majority of the bishops present, if they desire to vote, and a majority of the clerical and lay representatives present voting conjointly or by orders: Provided always, that if a question affirmed by a majority of the clerical and lay representatives present and voting, conjointly or by orders, but in favour of which there shall not be a majority of the bishops, shall be re-affirmed at the next ordinary session of the General Synod, by not less than two-thirds of the clerical and lay representatives present and voting conjointly or by orders, it shall be deemed to be carried, unless it be negatived by not less than two-thirds of the then members of the House of Bishops, the said two-thirds being present and voting, and giving their reasons in writing.
22. The bishops shall not vote until after the declaration of the votes of the clerical and lay representatives. If they desire to vote, the bishops may withdraw from the General Synod for that purpose, and may reserve the declaration of their vote until the following day.

Appointment of Chairman

Procedure relative to the appointment of a Chairman at meetings of the General Synod is in accordance with the provisions contained in the following section of Chapter I of the Constitution:

18. The President may, at his discretion, invite any member of the House of Bishops to act as Chairman for such period during a session as the President may determine; and the person so acting as Chairman shall have, and may exercise, all the powers and functions conferred by Standing Orders on the President.

Venue for the meeting of the General Synod

In the Standing Orders of the General Synod the expression 'Synod Hall', wherever it occurs, shall be deemed to include the room in any building in which, for the time being, the General Synod of the Church of Ireland is meeting in Ordinary or in Special Session.

GENERAL SYNOD OF THE CHURCH OF IRELAND

2002

BILLS AND EXPLANATORY MEMORANDA

This pamphlet contains those Bills which were lodged with the honorary secretaries at least six weeks before the first day of the session.

A Bill is a proposal for legislation which, if passed, will become a Statute, binding on all members of the Church of Ireland. The procedure is designed to ensure that the proposed legislation is considered carefully, both in principle and in detail, and that there is a day's interval for reflection before final approval is given.

The Bills will be taken into consideration in the order in which they appear in this pamphlet, unless the Synod directs otherwise. On the first stage, the proposer moves "That leave be given to introduce Bill no. ___" unless leave has been given in the previous session. This is a formal motion which is normally put to the Synod without debate, but in certain circumstances one speech in support of the motion, and one in opposition to it, may be permitted.

If that motion is passed, the Synod proceeds to the Second Reading, when the principles of the Bill are open to debate. At the conclusion of the debate on this stage, the motion "That the Bill be approved in principle and given a second reading" is put to the Synod. If this motion is passed, indicating that the Synod approved the Bill in principle, the Committee stage follows.

In the case of Special Bills leave to introduce such a Bill may only be given at an ordinary session of the Synod; leave having been given, the Bill shall be deemed to have been read a first time, but it shall not be processed further until the next ordinary session when it will come before the Synod for second reading.

On the Committee stage, the Bill is considered in detail, the clauses being put to the Synod one by one for debate and decision. The clauses are taken first in their order; then, the schedules (if any); and, finally, the Preamble (the introductory matter). Amendments, notice of which was given to the honorary secretaries not later than the Friday before the session, will appear on the agenda paper for the first day; no other amendment may be moved on Committee stage except with the leave of the Synod. An amendment is taken on the clause to which it relates, and is disposed of before the clause itself is put to the Synod.

In the case of Special Bills, an amendment can be moved on Committee stage only if notice has been given in the previous session except for any dealing with omissions or grammatical errors.

When the Committee stage has been concluded, the Bill is reported to the Synod, and a day – usually the third day – is fixed for the remaining stages.

Journal 2002 – Bills and Explanatory Memoranda

On the third day the Report stage is taken. Any amendments which have been lodged with the honorary secretaries before the close of business on the second day will appear on the supplemental agenda paper for the third day. After these amendments have been disposed of – or immediately if there are not any amendments – the Synod proceeds to the Third Reading. At this stage, debate is confined to the provisions of the Bill, and at its conclusion the motion “That the Bill be now read a third time and passed” is put to the Synod.

A simple majority of the House of Representatives is required to pass any and every motion during the passage of a Bill through the Synod, except when

- (a) a vote by orders has been requisitioned by ten members of either order (which may be done on any motion), in which case a simple majority of each order, voting separately, is required.
- (b) a two-thirds majority of each order, voting separately, is required to pass the Second Reading and the Third Reading of a Bill which proposes a modification or alteration in the articles, doctrines, rites, rubrics or formularies of the Church.

For fuller information on Bill procedure reference should be made to Part II of Chapter I of the Constitution and to the Standing Orders. A leaflet on Bill procedure is available on application to the Honorary Secretaries.

Journal 2002 – Bills and Explanatory Memoranda

CONTENTS

The following Bills were lodged with the Honorary Secretaries of the General Synod before 2 April 2002:

BILL NO 1 REV CANON RB ROUNTREE
 REV CANON MAJ BURROWS
 (at the request of the General Synod)

Explanatory Memorandum

To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Form of Solemnization of Matrimony* by substituting, for the above-mentioned part of the *Book of Common Prayer*, *The Form of Solemnization of Matrimony* as set out in the accompanying Schedule.

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BILL NO 2 REV CANON RB ROUNTREE
 REV CANON MAJ BURROWS
 (at the request of the General Synod)

Explanatory Memorandum

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *The Marriage Service* as set out in the accompanying Schedule.

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BILL NO 3 REV CANON RB ROUNTREE
 REV CANON MAJ BURROWS
 (at the request of the General Synod)

Explanatory Memorandum

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *A Form of Prayer and Dedication after a Civil Marriage* as set out in the accompanying Schedule.

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Journal 2002 – Bills and Explanatory Memoranda

BILL NO 4 REV CANON RB ROUNTREE
 REV CANON MAJ BURROWS
 (at the request of the General Synod)

Explanatory Memorandum

To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Order for the Burial of the Dead* by substituting for the above-mentioned part of the *Book of Common Prayer*, *The Order for the Burial of the Dead* as set out in the accompanying Schedule.

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BILL NO 5 REV CANON RB ROUNTREE
 REV CANON MAJ BURROWS
 (at the request of the General Synod)

Explanatory Memorandum

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *The Funeral Services* as set out in the accompanying Schedule.

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BILL NO 6 REV CANON RB ROUNTREE
 REV CANON MAJ BURROWS
 (at the request of the General Synod)

Explanatory Memorandum

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *Sentences of Scripture* as set out in the accompanying Schedule.

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BILL NO 7 REV CANON RB ROUNTREE
 REV CANON MAJ BURROWS
 (at the request of the General Synod)

Explanatory Memorandum

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein a Psalter in contemporary language, namely, the Psalter from *Celebrating Common Prayer 1992* as adapted from the *Book of Common Prayer of the Episcopal Church of the United States of America 1979* for use in the Church of Ireland.

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Journal 2002 – Bills and Explanatory Memoranda

BILL NO 8 REV CANON RB ROUNTREE
 REV CANON MAJ BURROWS
 (at the request of the General Synod)

Explanatory Memorandum

To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Ministration of Public Baptism of Infants to be used in the church* by substituting for the above-mentioned part of the *Book of Common Prayer*, *The Ministration of Public Baptism of Infants to be used in the church* as set out in the accompanying Schedule.

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BILL NO 9 REV CANON RB ROUNTREE
 REV CANON MAJ BURROWS
 (at the request of the General Synod)

Explanatory Memorandum

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *Services of Initiation: a. Holy Baptism; b. Receiving into the congregation of those privately baptised; c. The Renewal of Baptismal Vows; d. Confirmation; e. Holy Baptism, Confirmation and Holy Communion – the Structure of the Service; f. Seasonal Variations and Readings* as set out in the accompanying Schedule.

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BILL NO 10 LADY SHEIL
 REV CANON RD HARMAN

Explanatory Memorandum

To amend Chapters I, VIII and X of the Constitution.

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BILL NO 11 REV CANON BJ COURTNEY
 REV CANON PF PATTERSON

To amend Chapter I of the Constitution.

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BILL NO 1

(regarding *The Form of Solemnisation of Matrimony*)

Explanatory Memorandum

In 2001 the General Synod approved, by the requisite majorities, a resolution granting leave for the introduction of this Bill and accompanying Schedule in 2002.

This Bill incorporates material from the *Book of Common Prayer* 1926, makes minimal changes to remove anachronisms, alter the order of some prayers and update rubrics; but other than changing the “which” form to “who” in the Lord’s Prayer and “Ghost” to “Spirit”, preserves the traditional language of that book.

This is part of the process of making a revision of the *Book of Common Prayer* 1926.

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REV CANON RB ROUNTREE
REV CANON MAJ BURROWS

(at the request of the General Synod)

BILL

To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Form of Solemnization of Matrimony* by substituting, for the above-mentioned part of the *Book of Common Prayer*, *The Form of Solemnization of Matrimony* as set out in the accompanying Schedule.

WHEREAS a Resolution to amend that part of the *Book of Common Prayer* entitled *The Form of Solemnization of Matrimony* by substituting, for the above-mentioned part of the *Book of Common Prayer*, *The Form of Solemnization of Matrimony* as set out in the accompanying Schedule was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002,

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* for that part entitled *The Form of Solemnization of Matrimony* there shall be substituted *The Form of Solemnization of Matrimony* as set out in the accompanying schedule.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

BILL NO 2

(regarding *The Marriage Service*)

Explanatory Memorandum

In 2001 the General Synod approved, by the requisite majorities, a resolution granting leave for the introduction of this Bill and accompanying Schedule in 2002.

This Bill incorporates material from the Alternative Occasional Services 1993, amended and extended in the light of practical usage and recent liturgical scholarship.

This service will thus be part of the new edition of the *Book of Common Prayer*.

REV CANON RB ROUNTREE
REV CANON MAJ BURROWS

(at the request of the General Synod)

BILL

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *The Marriage Service* as set out in the accompanying Schedule.

WHEREAS a Resolution to include in the *Book of Common Prayer* the form entitled *The Marriage Service* as set out in the accompanying Schedule was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002,

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* there shall be included the form entitled *The Marriage Service* as set out in the Schedule.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

BILL NO 3

(regarding *A Form of Prayer and Dedication after a Civil Marriage*)

Explanatory Memorandum

In 2001 the General Synod approved, by the requisite majorities, a resolution granting leave for the introduction of this Bill and accompanying Schedule in 2002.

This Bill provides for additional material, namely, a Form of Prayer and Dedication after a Civil Marriage, to be included in the new edition of the *Book of Common Prayer*.

REV CANON RB ROUNTREE
REV CANON MAJ BURROWS

(at the request of the General Synod)

BILL

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *A Form of Prayer and Dedication after a Civil Marriage* as set out in the accompanying Schedule.

WHEREAS a Resolution to include in the *Book of Common Prayer* the form entitled *A Form of Prayer and Dedication after a Civil Marriage* as set out in the accompanying Schedule was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002,

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* there shall be included the form entitled *A Form of Prayer and Dedication after a Civil Marriage* as set out in the accompanying Schedule.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

BILL NO 4

(regarding *The Order for the Burial of the Dead*)

explanatory memorandum

In 2001 the General Synod approved, by the requisite majorities, a resolution granting leave for the introduction of this Bill and accompanying Schedule in 2002.

This Bill incorporates material from the *Book of Common Prayer* 1926, makes minimal changes to remove anachronisms, alter the order of some prayers and update rubrics; but other than changing the “which” form to “who” in the Lord’s Prayer and “Ghost” to “Spirit”, preserves the traditional language of that book.

This is part of the process of making a revision of the *Book of Common Prayer* 1926.

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REV CANON RB ROUNTREE
REV CANON MAJ BURROWS

(at the request of the General Synod)

BILL

To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Order for the Burial of the Dead* by substituting for the above-mentioned part of the *Book of Common Prayer*, *The Order for the Burial of the Dead* as set out in the accompanying Schedule as set out in the accompanying Schedule.

WHEREAS a Resolution to amend that part of the *Book of Common Prayer* entitled *The Order for the Burial of the Dead* by substituting, for the above-mentioned part of the *Book of Common Prayer*, *The Order for the Burial of the Dead* as set out in the accompanying Schedule was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002;

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* for that part entitled *The Order for the Burial of the Dead* there shall be substituted *The Order for the Burial of the Dead* as set out in the accompanying Schedule.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

BILL NO 5

(regarding *Funeral Services*)

Explanatory Memorandum

In 2001 the General Synod approved, by the requisite majorities, a resolution granting leave for the introduction of this Bill and accompanying Schedule in 2002.

This Bill incorporates material from the Alternative Occasional Services 1993, namely, *The Funeral Service* and *The Funeral Service for a Child*, and also provides for additional material, namely *A Form for use in the Home, Funeral Home or Mortuary prior to the Service in Church*, to be included in the new edition of the *Book of Common Prayer*.

This service will thus be part of the new edition of the *Book of Common Prayer*.

REV CANON RB ROUNTREE
REV CANON MAJ BURROWS

(at the request of the General Synod)

BILL

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *The Funeral Services* as set out in the accompanying Schedule.

WHEREAS a Resolution to include in the *Book of Common Prayer* the form entitled *a. The Funeral Service, b. The Funeral Service for a Child, c. A Form for use in the Home, Funeral Home or Mortuary prior to the Service in Church* as set out in the accompanying Schedule was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002,

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* there shall be included the form entitled *a. The Funeral Service, b. The Funeral Service for a Child, c. A Form for use in the Home, Funeral Home or Mortuary prior to the Service in Church* as set out in the accompanying Schedule.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

BILL NO 6

(regarding *Sentences of Scripture*)

Explanatory Memorandum

In 2001 the General Synod approved, by the requisite majorities, a resolution granting leave for the introduction of this Bill and accompanying Schedule in 2002.

This Bill provides for additional material, namely, *Sentences of Scripture*, to be included in the new edition of the *Book of Common Prayer*.

This service will thus be part of the new edition of the *Book of Common Prayer*.

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REV CANON RB ROUNTREE
REV CANON MAJ BURROWS

(at the request of the General Synod)

BILL

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *Sentences of Scripture* as set out in the accompanying Schedule.

WHEREAS a Resolution to include in the *Book of Common Prayer* the form entitled *Sentences of Scripture* as set out in the accompanying Schedule was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002,

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* there shall be included the form entitled *Sentences of Scripture* as set out in the Schedule.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

BILL NO 7

(regarding *The Psalter*)

Explanatory Memorandum

In 2001 the General Synod approved, by the requisite majorities, a resolution granting leave for the introduction of this Bill and accompanying Schedule in 2002.

This Bill provides for additional material, namely, a Psalter in contemporary language, to be included in the new edition of the *Book of Common Prayer*.

This Psalter will thus be part of the new edition of the *Book of Common Prayer*.

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REV CANON RB ROUNTREE
REV CANON MAJ BURROWS

(at the request of the General Synod)

BILL

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein a Psalter in contemporary language, namely, the Psalter from *Celebrating Common Prayer 1992* as adapted from the *Book of Common Prayer of the Episcopal Church of the United States of America 1979* for use in the Church of Ireland.

WHEREAS a Resolution to amend the *Book of Common Prayer* by including therein a Psalter in contemporary language, namely, the Psalter from *Celebrating Common Prayer 1992* as adapted from the *Book of Common Prayer of the Episcopal Church of the United States of America 1979* for use in the Church of Ireland, was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002,

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* there shall be included the Psalter from *Celebrating Common Prayer 1992* as adapted from the *Book of Common Prayer of the Episcopal Church of the United States of America 1979* for use in the Church of Ireland.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

BILL NO 8

(regarding *The Ministration of Public Baptism of Infants to be used in the church*)

Explanatory Memorandum

In 2001 the General Synod approved, by the requisite majorities, a resolution granting leave for the introduction of this Bill and accompanying Schedule in 2002.

This Bill incorporates material from the *Book of Common Prayer* 1926, makes minimal changes to remove anachronisms, alter the order of some prayers and update rubrics; but other than changing the “which” form to “who” in the Lord’s Prayer and “Ghost” to “Spirit”, preserves the traditional language of that book.

This is part of the process of making a revision of the *Book of Common Prayer* 1926.

* * * * *

REV CANON RB ROUNTREE
REV CANON MAJ BURROWS

(at the request of the General Synod)

BILL

To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Ministration of Public Baptism of Infants to be used in the church* by substituting for the above-mentioned part of the *Book of Common Prayer*, *The Ministration of Public Baptism of Infants to be used in the church* as set out in the accompanying Schedule.

WHEREAS a Resolution to amend that part of the *Book of Common Prayer* entitled *The Ministration of Public Baptism of Infants to be used in the church* by substituting, for the above-mentioned part of the *Book of Common Prayer*, *The Ministration of Public Baptism of Infants to be used in the church* as set out in the accompanying Schedule was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002;

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* for that part entitled *The Ministration of Public Baptism of Infants to be used in the church* there shall be substituted *The Ministration of Public Baptism of Infants to be used in the church* as set out in the accompanying Schedule.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

BILL NO 9

(regarding *Services of Initiation*)

Explanatory Memorandum

In 2001 the General Synod approved, by the requisite majorities, a resolution granting leave for the introduction of this Bill and accompanying Schedule in 2002.

This Bill incorporates material from the Alternative Occasional Services 1993, *Holy Baptism, Confirmation and Holy Communion, Renewal of Baptismal Vows, Confirmation* amended and extended in the light of practical usage and recent liturgical scholarship, and additional material, *Receiving into the Congregation of those Privately Baptised, The Structure of the Service and Seasonal Variations and Readings*.

This service will thus be part of the new edition of the *Book of Common Prayer*.

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REV CANON RB ROUNTREE
REV CANON MAJ BURROWS

(at the request of the General Synod)

BILL

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *Services of Initiation: a. Holy Baptism; b. Receiving into the congregation of those privately baptised; c. The Renewal of Baptismal Vows; d. Confirmation; e. Holy Baptism, Confirmation and Holy Communion – the Structure of the Service; f. Seasonal Variations and Readings* as set out in the accompanying Schedule.

WHEREAS a Resolution to include in the *Book of Common Prayer* the form entitled *Services of Initiation: a. Holy Baptism; b. Receiving into the congregation of those privately baptised; c. The Renewal of Baptismal Vows; d. Confirmation; e. Holy Baptism, Confirmation and Holy Communion – the Structure of the Service; f. Seasonal Variations and Readings* as set out in the accompanying Schedule was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002,

Journal 2002 – Bills and Explanatory Memoranda

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* there shall be included the form entitled *Services of Initiation: a. Holy Baptism; b. Receiving into the congregation of those privately baptised; c. The Renewal of Baptismal Vows; d. Confirmation; e. Holy Baptism, Confirmation and Holy Communion – the Structure of the Service; f. Seasonal Variations and Readings* as set out in the Schedule.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

BILL NO 10

Explanatory Memorandum

The General Synod in 2001 authorised the Legislation Committee to prepare a Bill to consolidate enactments of the General Synod concerning the Constitution of the Church of Ireland so replacing the Statute of 1988. It is proposed to introduce such a Bill in the General Synod of 2003. Since a Consolidation Bill cannot include amendments of substance any such amendments to the Constitution, if they are to be included in the Consolidation Statute, must be made in separate legislation in advance of the Consolidation Bill.

Several such amendments have been brought to the attention of the Legislation Committee and accordingly the purpose of this Bill is to seek to make the said amendments in advance of next year's Consolidation Bill.

Both the Standing Committee of the General Synod and the Representative Church Body consider that the time is now right to reduce by three years the minimum age limit for lay members of the General Synod and of the Representative Church Body. Accordingly clauses 3 and 6 of this Bill would so reduce by three years that age limit. It should be noted that under section 7 of Chapter I of the Constitution the age limit for qualification for election is the age of the person on 1st January preceding his or her election to the General Synod for a period of three years commencing on the following 1st January. Accordingly, while the word "seventeen" would replace the word "twenty" in practice, laypersons so elected would have attained the age of eighteen by the time they first sat as lay members of the General Synod. Similarly most lay members of the Representative Church Body would be eighteen years of age or older before they sat as lay members of the Representative Body.

Clause 2 seeks to clarify the maximum age limit for clerical membership of the General Synod; at present an anomaly has arisen with auxiliary ministers and clergy who are not members of the Church of Ireland Clergy Pensions Fund and consequently are not precluded from membership by being in receipt of a clergy pension. Clause 2 would apply a maximum age limit for clerical membership of the General Synod similar to that applicable to lay membership of the Synod.

Clause 5(1) of the Bill would reduce the period of office for election to membership of diocesan courts from five to three years in line with the triennial period for membership of the General Synod; in clause 5(2) the position of existing members of diocesan courts is protected to avoid premature termination of the period of office for which they have already been elected.

Clause 4 seeks to specify the Liturgical Advisory Committee in section 26(3) of Chapter I of the Constitution giving formal recognition to the practice followed and clause 1 is purely interpretative.

LADY SHEIL
REV CANON RD HARMAN

BILL

To amend Chapters I, VIII and X of the Constitution.

WHEREAS it is desirable to reduce the minimum age limit for eligibility for election of laypersons to be members of the General Synod of the Church of Ireland and of the Representative Body, to clarify the maximum age limit for clerical membership thereof, to make new provision for election to membership of Diocesan Courts and to make sundry other amendments relating to election to membership of the General Synod and committees thereof;

AND WHEREAS for such purposes it is necessary to amend Chapters I, VIII and X of the Constitution;

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In this Statute Chapters I, VIII and X mean Chapters I, VIII and X of Constitution of the Church of Ireland, 1988.
2. In section 6 of Chapter I after the words “under the provisions of Chapter XIV” there shall be inserted “and on 1st January preceding election had not attained the age of seventy-four years”.
3. In sections 7 and 9 of Chapter I for the word “twenty” wherever it occurs there shall be substituted the word “seventeen”.
4. In section 26(3) of Chapter I for the words “a Liturgical Committee appointed by the General Synod” there shall be substituted the words “the Liturgical Advisory Committee of the General Synod”.
5. (1) Without prejudice to the provisions of subsection (2), in section 7 of Chapter VIII for the words “hold office for five years” there shall be substituted the words “be elected to hold office from 1st January of the first year of the General Synod triennium for three years and be elected triennially thereafter”.
- (2) Members of the Diocesan Court in office on 14th May 2002 shall be entitled to continue in office until the expiry of the General Synod triennium during which their term of office would otherwise have expired.
6. In section 5(2) of Chapter X for the word “twenty” there shall be substituted the word “seventeen”.

BILL NO 11

REV CANON BJ COURTNEY
REV CANON PF PATTERSON

BILL

To amend Chapter I of the Constitution.

WHEREAS it is expedient to conduct a continuing review of the size of the House of Representatives;

AND WHEREAS it is desirable that the principles upon which the clerical and lay representatives to the General Synod to represent the several Dioceses and United Dioceses of the Church of Ireland be set out in the Constitution of the Church of Ireland;

AND WHEREAS it is desirable that the table contained in Section 4 (2) of Part 1 of Chapter I of the said Constitution be amended in accordance with such continuing review;

AND WHEREAS it is desirable to review the number of clerical and lay representatives returned to the General Synod to represent the several Dioceses and United Dioceses of the Church of Ireland be conducted at least every third triennium;

AND WHEREAS it is desirable to specify the method of election to be utilised in returning the said clerical and lay representatives to the General Synod;

AND WHEREAS for such purposes it is necessary to amend Chapter I of the Constitution;

BE IT ENACTED by the Archbishops and Bishops, and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same, as follows:

1. Section 4 (1) of Part 1 of Chapter I of the Constitution is hereby amended by deleting the said provision and substituting the following therefor:
 - (a) The House of Representatives shall consist of representatives of the clergy and of the laity to be elected as hereinafter provided in the year 2005 and triennially thereafter.
 - (b) The number of clerical representatives to be returned to the General Synod by each Diocese or United Dioceses shall be in the proportion of one representative to every two cures, where cure shall have the meaning as contained in section 37 of Part V of Chapter 6 of the Constitution, such clergy neither being in receipt of a retiring annuity under provisions of Chapter XIV, nor having attained the age of seventy four years, and notwithstanding any

Journal 2002 – Bills and Explanatory Memoranda

vacancy in any benefice within the Diocese or United Dioceses. An additional representative shall be returned for any remaining cure.

- (c) For the purpose of 1 (b) the number of cures shall, in the year 2005 and at every subsequent review carried out in accordance with section 4 (1) (e), be ascertained on the 1 January of the review year.
 - (d) The number of lay representatives shall be to the clergy in the proportion of 2:1.
 - (e) A review of the number of representative both clerical and lay to be returned by each Diocese or United Dioceses to the General Synod shall be conducted on the basis of the principles hereinbefore set out at least every third triennium, in a manner determined by the Honorary Secretaries of the General Synod, provided that the number of representatives of the clergy to be returned by any Diocese or United Dioceses shall not fall below 4.
2. Section 4 (2) of Part 1 of Chapter I of the Constitution is hereby amended by deleting the table contained therein and substituting therefor in the year 2005 and at every subsequent review carried out under 1 (e) a table showing the number of representatives both clerical and lay returned to represent in the General Synod each Diocese or United Dioceses as calculated in accordance with principles set out in Section 4 (1)(b).
3. Section 4 Part 1 of Chapter I of the Constitution be further amended by adding the following as subsection (6):
- Representatives to General Synod both clerical and lay shall be elected by each Diocesan Synod on the system of Proportional Representation by means of the single transferable vote in accordance with regulations prescribed from time to time by the Standing Committee of the General Synod.
4. For section 6 of Part 1 of Chapter I of the Constitution there shall be substituted the following section:
6. Every beneficed or licensed clergyman of the Church of Ireland who is not in receipt of a retiring annuity under the provisions of Chapter XIV, and who has not on 1 January preceding the election attained the age of seventy four years, shall be qualified to be elected as a clerical representative or supplemental clerical representative whether resident or not in the diocese for which the election is being held.

Journal 2002 – Bills and Explanatory Memoranda

JOURNAL
OF THE
General Synod of the Church of Ireland

FORTY FOURTH GENERAL SYNOD

Third Ordinary Session, holden in Dublin, AD 2002

FIRST DAY'S PROCEEDINGS

TUESDAY 14 MAY 2002

On this day, according to the summons of His Grace the Lord Primate, the Synod assembled in the Stillorgan Park Hotel, Dublin.

The Chair was taken at 11.00 am by His Grace the Lord Primate.

A portion of Holy Scripture and Prayer was read by the Rt Rev MGStA Jackson, Bishop of Clogher.

A list of the members of the Synod was laid on the Table.

The President nominated Mr MC Davey to act as his Assessor.

President's Address

His Grace the Lord Primate delivered the following address:

My lords, members of the General Synod, distinguished guests, ladies and gentlemen:

I welcome you to this meeting of the General Synod of the Church of Ireland and pray that Almighty God will guide and bless us as we gather to exercise our responsibility for this part of the Church of God.

SYNOD PROCEDURE

This year we have a heavy agenda, particularly in matters liturgical and I thank the Honorary Secretaries, Valerie Beatty and the Staff of General Synod for all their

Journal 2002 – First Day (Tuesday 14 May)

preparation work. Among your papers you will have received a document which is designed to communicate the intricacies of procedure. By tradition we follow parliamentary procedure in legislation. I recognize that this can be a frustrating and time consuming method but it is also a method which has stood the test of time. I hope you will find that document helpful throughout this week.

THE INDIVIDUAL

In my Address last year I drew attention to the role of the individual in Irish society. As I considered the Agenda for this year's Synod and reflected on the happenings of the past twelve months I felt the need to take that thinking a stage further. Many labels will be tied by future commentators on this period of history but surely one that will figure largely has to do with the nature of the individual and the meaning of individualism.

Christ and the Individual

None can doubt the importance of the individual in Christian teaching or experience. The individual-related ministry of Christ lies at the core of our understanding of the Incarnation. In fact the New Testament experience moves steadily from the Incarnational emphasis on the individual - the person created in the image of God, created to worship, to respond and to follow - to the expression of the relationship of the individual to the Body of Christ, the Church. The new relationship between God and humankind, which is manifested by the Incarnation became a reality within the evolving Church as recorded in Acts. The personal nature of Christ's approach to the individual found its collective expression as the early Church took form and substance. But it was and still remains a personal experience of individuals responding to the call and nature of God.

Pastoral Ministry and the Individual

Historically, Anglicanism for its part has walked the sensitive path which has recognized this central premise while placing it within the structure of a pilgrim Church where scripture, tradition, reason and the synodical process have together continued to make a contribution to the whole *'people of God'*. Within that family of autonomous but closely connected provinces the Church of Ireland has found its place. For generations we have emphasized the pastoral nature of Ministry. In fact if we read the *Journals of the General Synod* over the years time and again we find evidence of this emphasis on the importance of pastoral concern for the individual. When I visit parishes throughout Ireland I am again reminded of the value of ministry to people. We have resisted the pressures of the times to become over-structured at the expense of personal ministry. I pray that may long be the case. In visits to other parts of the Church abroad I have seen the dangers of structures which tend to alienate the basic, down-to-earth needs of people as people. Let us as a Synod note the dangers – and reaffirm our call to pastoral ministry. I hope this will emerge from our forthcoming Summit on Ministry as a priority for clergy and laity alike.

Irish Society and the Individual

It is when we turn to society that some of the real dangers of de-personalization become obvious. People talk about '*not counting any more as individuals*'. We hear phrases like: '*a number on a list*', '*a figure on a computer*', '*an 'X' on a ballot paper*' or simply '*a statistic in a census*.' There are many, for example, who feel the process of government in both Irish jurisdictions has marginalized them through a process of what is now termed '*spin-doctoring*'. There is a new and dangerous degree of disenchantment with the political process just as there is a questioning of many aspects of institutional life. Of course society is changing. Ireland is changing, north and south. New ways of analysing values are emerging. But economic and material progress have not always taken account of the value of the individual. The speed of change has at times left us breathless. But there have been casualties – there has been a human cost. It is more important than ever that the Church proclaims the sanctity of the individual life and the priceless value of the individual before God. The gift of that individual life must be appreciated, recognized and its needs addressed if Ireland is to be a truly caring, compassionate society.

The violent society devalues people. Sectarianism like racism devalues people. Poverty and social alienation devalue people. Injustice and the failure to address **real** rather than imagined needs devalue.

From the standpoint of the Gospel imperative anyone or any condition which devalues or depersonalizes the sanctity of the individual made in the image of God must be addressed. This is surely the social ministry of the people of God. Ireland is not immune from this process.

A Wake-up Call to Irish Society

Without apology and as a Churchman let me make this call from the Synod. Too much is happening in Ireland, north and south, which not only devalues life but threatens our claim to be a caring and compassionate society. We must waken up and recognize that publicity or political pronouncements which are soon forgotten are not enough.

What are some of the threats to the value of the individual in Ireland today:

- the increasing number of people in both our jurisdictions who are living at or below the poverty level
- the manipulation of industrial or commercial interests often of an international nature which appear to give scant attention to the unemployment caused
- the abuse of children often by those who occupy positions of trust
- the treatment of asylum seekers

Journal 2002 – First Day (Tuesday 14 May)

- the manipulation of young people by the godfathers of violence, particularly in Northern Ireland
 - the presumed failure of those elected to political positions to be seen to address the real needs of healthcare and providers in ways which people can see as productive and realistic
- and
- the cynical misuse of power, position, trust and authority by some for their own betterment as recent tribunals in the Republic have indicated.

All of these have a knock-on effect on the quality of life. They threaten the sanctity of individual lives. They contrast sharply with the desire of most for a caring and just society.

I welcome the establishment of the Church in Society Committee, replacing the Role of the Church Committee and I hope it will help us to address some of these issues in a realistic manner.

The Church of Ireland and Individualism

Within the Church we are reminded of a paradox. The needs of the individual life demand a personal Ministry. But at the same time individualism can contain its own dangers. Too often the watch-words seem to be - my own parish right or wrong, my own view of the Gospel right or wrong, my own ideas of Ministry right or wrong. While we emphasise the importance of the individual before God we must surely be aware of and address the dangers of individualism. In the years of Ministry of many clergy at this Synod we have seen such a great change in attitudes across the Church of Ireland. It is not a question of rules or regulations, it is not a case of stifling individual initiatives in Ministry – but it is a case of recognizing what we stand for as a Church. We are inheritors of an ethos which speaks of due order, decency and moderation. Extremes in worship, extremes in attitudes or the view *'anything is permissible'* hold grave dangers for what we as a Church have to contribute to the People of God. The ecumenical pilgrimage has caused all Churches to examine their way of doing things. But our contribution to each other will be diminished greatly if we do not offer a vision of holiness, a Ministry of reconciliation and a caring compassion which is based on the precious traditions of the Faith once delivered by a Ministry which is thankful for rather than apologetic for the very best Anglicanism can offer.

The Church of Ireland is a family. Over the years it has maintained that atmosphere. Bearing one another's burdens, overcoming misunderstandings of each other, learning to tolerate each other's attitudes – all and more are examples of that fragile but tangible unity of purpose in any family. In that process the individual has been emphasised. Let us not now fall into the trap of excessive individualism in Ministry or practice.

Journal 2002 – First Day (Tuesday 14 May)

Individual Exploration

As we search the unlimited depths of God's love for the individual and for His Body, the Church, let us recognise the freedom to explore. But let us be mindful that this is a precious freedom which must accept the eternal truths which are the framework for our exploration.

CHURCH OF IRELAND – METHODIST COVENANT

The term 'covenant' is a highly Biblical one. In Holy Scripture God's covenant with his people is made by grace. It involves healing and forgiveness. Covenant survives the changing face of human nature and human experience. It is God who calls – and it is God who enables. It is God who keeps faith. Therefore when we examine the work of those representing the Church of Ireland and the Methodist Church in Ireland which has produced the proposed Covenant involving both our Churches we are looking at something which calls for prayerful and sincere consideration. On behalf of the Synod I thank all those who through the years have devoted so much time to producing this statement.

Shortly I will invite the President of the Methodist Church in Ireland, the Reverend Harold Good, to speak to us. I welcome him not alone as the elected leader of his Church but as an old and trusted friend. We were at school together. I will invite him to speak from a Methodist perspective, just as I will be privileged to address the Methodist Conference in a few months time.

The Covenant which is before the General Synod is a document of immense significance. But it is not an end in itself. It is a means to an end – a stepping stone on the long road to discovering God's will for the future of two historic Irish Churches. Methodism and Anglicanism in Ireland have developed in different ways so far as structures are concerned – but they have each cherished so much in common. Biblical truth, evangelism, lay ministry, common views on community issues, the sharing of some Church plant, to name but a few. Historically John Wesley was a high churchman as the eighteenth century understood that term. In the beginning Methodism was a movement within the Church of England even though in Wesley's lifetime and certainly from his death in 1791 Methodism drew apart from the Church of England.

Here in Ireland our two Churches decided some years ago that the time had come to begin a prayerful dialogue which would search God's will for how we could draw closer together. We needed to understand each other better. We needed to see what we shared in common – and we needed to be honest as we spelt out our differences.

In any step towards greater co-operation and understanding misconceptions can easily arise. While we acknowledge the prayerful and careful discussions of our joint working party we must also acknowledge that any step into the unknown involves the removal of genuine apprehensions.

Journal 2002 – First Day (Tuesday 14 May)

The Covenant that is before us is simply another step in a long journey which began as far back as the 1930s. The Church of Ireland and the Methodist Church in Ireland remain two separate Churches but this Covenant opens the door for a special relationship between us. The full nature of that relationship will emerge as we travel further together. That journey will also allow both Churches to address in depth the remaining theological issues which have emerged.

In commending this Covenant to the General Synod it is my prayer that as fellow pilgrims on a journey of hope God will make his will clear to us all.

CHRISTIAN STEWARDSHIP ORGANISATION

Those parishes which have benefited from the services of the Christian Stewardship Office over the years have expressed regret even dismay at the news that the organisation in its present form is to close. The Truscott Report recommended a complete change of direction for our Church in stewardship policy with a new emphasis on mission. The Central Committee has acknowledged the need for this change in emphasis and while I declare an interest as Chairman of the organisation I want to say several things about this development.

I express the gratitude of the Church of Ireland for the faithful service of Stewardship Organisers over the years. I thank Mr Murray Hunter, Mrs Rosemary Patterson and Mrs Ann Drury for their loyalty and dedication to the Church.

It would be all too easy for the Church of Ireland to acknowledge the service of the Stewardship Office and to move on to other concerns but there are questions to be asked – and answers to be given.

What is the theology of stewardship? Raising the levels of financial support at a parish level or raising money for a particular project is one aspect but how do we relate love and allegiance to the Church of Ireland with the need to be practical? Through the work of the Stewardship Organisation many people learned the importance of involvement in a parish with an equal emphasis on financial giving. *'Time and Talents'* may sound an outdated phrase – but there are many who have been brought into active participation in their parish through a stewardship programme. What needs to be done to fill the vacuum which will exist from the end of June with the closure of the present organisation if we are to provide the resources to help parishes to help themselves? I do not deny the financial realities which demanded a change of direction in our present arrangements. But I do plead that the Truscott Report and its implications are not allowed to gather dust on our shelves. Somehow the mission of the Church must be allied to a new and modern means of addressing financial support.

Journal 2002 – First Day (Tuesday 14 May)

ARCHBISHOP OF DUBLIN

The recent news of the forthcoming retirement of the Archbishop of Dublin has been received with sincere regret across our Church and beyond.

I want to pay tribute this morning on two levels to my colleague, Archbishop Walton Empey.

First, on the corporate level I pay tribute on behalf of the Church he has served so long and faithfully and the Church which has honoured him. As a priest in the parochial ministry, as Dean, as Bishop of Limerick and Killaloe, as Bishop of Meath and Kildare and then Archbishop of Dublin, Primate of Ireland and Metropolitan he has served with distinction. As Archbishop he has led the southern Province through years of great change and challenge for the people of Ireland. He has been courageous in his public utterances, visionary in his planning and projects : he has borne faithful witness to the ethos of the Church of Ireland in times of theological turbulence. Archbishop Walton has won the respect of people in all Christian traditions in the Republic and he has made his own Church so proud and thankful for his witness in the community.

One of his greatest contributions to the life of the Church has been his pastoral care of clergy and laity. I have heard on many occasions of how his pastoral ministry in rectory, home or hospital has been so appreciated and valued. Dr Empey has himself exemplified the main theme of my Address – the importance of the individual.

Second, I want to say something on a purely personal level.

For the past 21 years Archbishop Walton and I have shared a friendship as bishops which was much more than co-operation on a leadership basis. We have shared concerns, tested ideas and may I presume to say *'shared one another's burdens'*. We have respected each other's judgement and found so much we could share. I know I am going to miss that sharing so much – but I know the friendship will remain.

At his side Louie has been such a tower of strength, a warm and welcoming hostess and the friend of many. I know Walton would be the first to say how much she has contributed in her own right to his ministry.

On behalf of the General Synod I thank Archbishop and Mrs Empey. I pay tribute to their contribution to our lives and I wish them God's richest blessing in the years to come.

Journal 2002 – First Day (Tuesday 14 May)

EPISCOPAL CHANGES

In the nature of the life of the Church farewells are interwoven with welcomes.

The past year has seen the retirement of Bishop James Mehaffey of Derry and Raphoe, Bishop James Moore of Connor and Bishop Brian Hannon of Clogher.

We thank God for the ministry and leadership of these bishops.

Bishop Mehaffey exercised a long and visionary episcopate in the north west which saw great social progress after the long dark years of violence. Mrs Mehaffey played her own role in the life of our Church as All Ireland President of the Mothers' Union.

Bishop Moore exercised a very personal episcopate in the large diocese of Connor during years when people were struggling to come to terms with an uneasy peace and the new demands that were being made on society. 'North Belfast' was only one example of the community issues which demanded his Christian attention.

In the cross-border diocese of Clogher, Bishop Hannon gave excellent leadership which combined sensitivity, sound teaching and prayerful pastoral care to both clergy and laity. Maeve Hannon played an influential role as the all-Ireland President of the G.F.S.

We wish Jim and Thelma Mehaffey, Jim and Mary Moore and Brian and Maeve Hannon every blessing in retirement.

To their successors we extend a warm welcome. I know you will join me in offering our sincere good wishes to Bishop Alan Harper and Bishop Michael Jackson who have commenced their episcopates and to Archdeacon Ken Good who will be Consecrated as Bishop of Derry and Raphoe on 11 June.

THEOLOGICAL COLLEGE

The House of Bishops has given prolonged and careful consideration to the system of selection and training for the ordained ministry of the Church of Ireland. The process we have now introduced is the most thorough and transparent possible. The panel of selectors represents clergy and laity and encompasses all theological outlooks in our Church. The College Council is now responsible for running the College at Braemor Park and it deserves every support as it undertakes such heavy and vital duties for our Church.

Principal

Last year we said farewell to Canon John Bartlett as Principal and we acknowledged his years of devoted service. In the name of the Synod I welcome Canon Adrian Empey to the College. We are indeed most fortunate that we have been able to call upon a man of such gifts to undertake the leadership of our College.

Journal 2002 – First Day (Tuesday 14 May)

CHIEF OFFICER

The past year has not only seen clergy changes. The retirement of Mr Robert Sherwood as Chief Officer of the Representative Church Body will bring to an end a long and distinguished period of service to the Church of Ireland. Robert joined the staff of Church House in 1960 and was appointed Chief Officer in 1988. During that period of vast change in our structures he has exemplified all that is best in Church administration. His work and influence has gone far beyond the strict confines of the RCB. He has been a friend and confidant and a faithful supporter and initiator in central policies. Truly it can be said that he has exercised a personal trusteeship of our business affairs of the highest order. I thank him for all he has done and welcome Dennis Reardon as his successor.

MR JOHN BUTTIMORE

Before we meet again as a Synod John Buttimore will retire from Church House, Rathmines. Few of us will easily forget this quiet and unassuming servant of the Church of Ireland. In particular we will all recall his work over the years for the Pensions Fund. John joined our staff in 1954 and we are in his debt for such a long period of faithful and efficient service in so many ways.

MR RANDALL PLUNKETT

We also said farewell this year to Randall Plunkett, the Solicitor in Church of Ireland House, Dublin. We wish him well in his new office.

COMMUNICATIONS

We welcome two appointments in the important field of communications. Janet Maxwell has become Director of Communications and Brian Parker has been appointed Church of Ireland Press Officer. I thank them both for the work they have already undertaken and wish them well for the future. Jenny Compston continues her faithful work as assistant to the Press Officer in the Belfast Office.

GIRLS' FRIENDLY SOCIETY

This year the Girls' Friendly Society in Ireland celebrates its 125th anniversary. We thank God for its witness to generations of girls in our Church.

Journal 2002 – First Day (Tuesday 14 May)

MOTHERS' UNION

Paddy Wallace of Connor diocese has been elected the new All Ireland President of the Mothers' Union. We wish her and all who lead this society which is the backbone of many of our parishes God's blessing and guidance for the future.

RETIREMENTS

As this meeting of the General Synod marks the end of another triennial period there are some of our members who because of age will not be returning next year. We thank all of them for their service to the Church of Ireland at this level. It is invidious to pick out names but I know we will miss the contributions at the rostrum of such as Mrs May, Miss Darling and Commandant Cronhelm of Dublin, the Rt Hon David Bleakley and Mr Bateman of Down, Mr R C Gibson of Connor, Miss Boal of Derry and Mr Roger Weatherup of Armagh. To them and all others who are retiring go our gratitude and best wishes.

CHANGE

As my references to people both clergy and laity have indicated this has been a year of significant change in personnel for our Church. But the Church of Ireland is greater than any one individual. Let our discussions this week show this clearly. May this remarkable institution, the General Synod, once more show us to be a caring family which *'bears one another's burdens and so fulfils the law of Christ'*.

God bless you all.

Privilege

By leave of the House, the Rev H Good was invited to address the House on behalf of the member Churches of the Irish Council of Churches.

Journal 2002 – First Day (Tuesday 14 May)

Motions on Procedure

It was proposed by the Very Rev H Cassidy, seconded by Mr SR Harper and passed:

1. That, under FIRST DAY, Bill No 10 be considered immediately after “Resolution (Constitution of the Church of Ireland)”.
2. That, under THIRD DAY, Liturgical Resolution No 11 be considered immediately after “Bills: further stages as ordered on first day”.
3. That, under FIRST DAY in lines 11 and 15, “Bills Nos 1-10” be amended to read “Bills Nos 1-11”.

It was proposed by the Very Rev H Cassidy, seconded by Mr SR Harper and passed:

That, in accordance with Standing Order 56, the time available under Standing Order 3 be allocated as follows:

FIRST DAY

11.00am	President takes the chair
to	Reading of Holy Scripture and Prayer
1.00pm	List of members of the General Synod to be laid on the table
	Nomination of an assessor by the President
	President’s Address
	Address by President of the Methodist Church in Ireland
	Motion No 1 (Timetable)
	Motion No 2 (Education Reports)
	Formal business and communications
	Report from the Rules Committee to be laid on the table
	Bills Nos 1-11
2.00pm	Answers to requests for information (if any) (SO 51)
to	Motion No 3 (Church of Ireland/Methodist Church in Ireland) in the name of
6.30pm	Rt Rev HC Miller (not more than 1 hour)
	Resolution (Constitution of the Church of Ireland) in the name of Lady Sheil (not more than 20 minutes)
	Continuation of Bills Nos 1-11
	Report of the Pensions Board (not more than 30 minutes)

Journal 2002 – First Day (Tuesday 14 May)

SECOND DAY

- 10.00am Formal business and communications
to Report of the Representative Body (not more than 2 hours)
1.00pm Motion No 4 (Church of Ireland Marriage Council) in the name of
Rev ECJ Woods and Dr J Turner (not more than 15 minutes)
Report of the Council for the Church Overseas (not more than 30
minutes)
- 2.00pm Answers to requests for information (if any) (SO 51)
to Report of the Standing Committee (not more than 2 hours)
6.30pm Report of the Committee for Christian Unity (not more than 30 minutes)
Motion No 5 (Kilmore Diocesan Board of Education) in the name of
Very Rev DSG Godfrey (not more than 15 minutes)
Report of the Liturgical Advisory Committee } (not more than 1 hour 30 minutes)
Liturgical Resolutions Nos 1-11 }

THIRD DAY

- 10.00am Formal business and communications
to Bills: further stages as ordered on first day
1.00pm Report of the Board of Education } (not more than 1 hour
Report of the Secondary Education Committee } 30minutes)
Report of the Christian Stewardship Committee (not more than 30 minutes)
- 2.00pm Answers to requests for information (if any) (SO 51)
to Report of the Commission on Ministry (not more than 45 minutes)
4.30pm Report of the Church's Ministry of Healing (not more than 30 minutes)
Report of the Board for Social Responsibility (NI) (not more than 30 minutes)
Report of the Board for Social Responsibility (RI) (not more than 15 minutes)
Report of the Commission on Church Buildings (not more than 10 minutes)
Motion No 6 concerning publication of the Journal (not more than 5 minutes)
At 4.25 pm any outstanding items will be put from the Chair without debate.

If business listed for any period is completed before the hour appointed for adjournment, reports listed for Thursday afternoon will be taken in reverse order, commencing with the Commission on Church Buildings.

References in this motion to a "report" shall include any resolutions accompanying such report on the agenda paper.

Journal 2002 – First Day (Tuesday 14 May)

It was proposed by the Very Rev H Cassidy, seconded by Mr SR Harper, and passed:

That the Reports of the Board of Education and the Secondary Education Committee be taken together, that the first part of the debate be confined to matters mainly concerning education in the Republic of Ireland, being introduced by two speeches, one on behalf of the Board of Education and one on behalf of the Secondary Education Committee; that the second part of the debate be confined to matters concerning education in Northern Ireland, being introduced by one speech, on behalf of the Board of Education, and that the time allotted to each part of the debate be at the discretion of the President, but not to exceed a total of one and a half hours.

Reports of Committees and Boards etc

The following reports were presented:

Representative Church Body
Church of Ireland Pensions Board
Standing Committee
 World Development – Bishops’ Appeal Advisory Committee
 Central Communications Board
Board of Education
Church of Ireland Youth Department
Secondary Education Committee
Council for the Church Overseas
Council for Mission in Ireland
Committee for Christian Unity
Liturgical Advisory Committee
Commission on Ministry
Church of Ireland Marriage Council
Commission on Church Buildings
Church’s Ministry of Healing
Christian Stewardship Committee
Board for Social Responsibility (NI)
Board for Social Responsibility (RI)
ICC Annual Report
Church of Ireland Jubilee Fund: 113th Annual Report
Incorporated Society: Report and Accounts to end July 2001
Report from the Rules Committee

Copies of new Rules and Regulations made by Diocesan Synods

The following Rules and Regulations were presented:

Cork – Rules and Regulations of Diocesan Synod
Kilmore – Diocesan Financial Scheme

Journal 2002 – First Day (Tuesday 14 May)

Bills

A copy of the Bill Pamphlet and the Schedules to Bills Nos 1-9 were laid on the Table.

Liturgical Resolutions

A copy of Liturgical Resolutions Nos 1-11 and the Schedules to Liturgical Resolutions Nos 1-11 were laid on the Table.

Resolution

A copy of a Resolution regarding the consolidation of the Constitution in the name of Lady Sheil was laid on the Table.

Report of Bills Committee

In accordance with Standing Order 24(b) the Bills Committee met at Church of Ireland House, Rathmines, Dublin 6 at 2.00pm on Wednesday 10 April 2002.

Present: The Bishop of Cashel and Ossory (Chairman)
Rev Canon RD Harman
Ven RG Hoey
Lady Sheil

Apologies: Mr MC Davey
Ven GCS Linney
Mr GC Richards

Bills:

The Committee considered Bills Nos 1 – 11 in the attached Bill Pamphlet.

Bill No 1:	The Committee made no comment on Bill No 1.
Bill No 2:	The Committee made no comment on Bill No 2.
Bill No 3:	The Committee made no comment on Bill No 3.
Bill No 4:	The Committee made no comment on Bill No 4.
Bill No 5:	The Committee made no comment on Bill No 5.
Bill No 6:	The Committee made no comment on Bill No 6.
Bill No 7:	The Committee made no comment on Bill No 7.

Journal 2002 – First Day (Tuesday 14 May)

- Bill No 8: In Bill No 8, for the sake of consistency and the avoidance of doubt, the Committee considered that the same title be used throughout namely “The Ministration of Public Baptism of Infants to be used in the church” that being the title used in the Schedule to the Resolution approved by the General Synod last year.
- Bill No 9: The Committee made no comment on Bill No 9.
- Bill No 10: The Committee made no comment on Bill No 10.
- Bill No 11: The Committee considered that the proposer of the Bill be advised to submit an amendment to delete the words “be conducted” on lines 8 and 9 of the Bill.

Liturgical resolutions:

The Committee considered the Liturgical Resolutions Nos 1 – 11. As the meeting of the Bills Committee took place before the last day for the submission of Motions, the Committee made various suggestions concerning the Liturgical Resolutions which were conveyed to the Chairman of the Liturgical Advisory Committee.

Bill (No 1) To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Form of Solemnization of Matrimony* by substituting, for the above-mentioned part of the *Book of Common Prayer*, *The Form of Solemnization of Matrimony* as set out in the accompanying Schedule.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That the Bill be approved in principle and given a second reading.

No votes against the motion were recorded.

According to order the House went into Committee.

The Bill was considered Clause by Clause.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

After “***THE MARRIAGE***” delete “*CONSENTS*” and the italics. Insert “**THE CONSENT**”.

It was proposed by the Rev Canon JPO Barry, seconded by the Rt Rev AET Harper and passed:

Journal 2002 – First Day (Tuesday 14 May)

In the section headed “*CONSENTS*” at the rubric “*The Minister says to the Woman,*” delete the paragraph following that rubric and insert

“ ... Wilt thou have this Man to thy wedded husband, to live together after God’s ordinance in the holy estate of Matrimony? Wilt thou love him, comfort him, honour, and keep him, in sickness and in health; and, forsaking all other, keep thee only unto him, so long as yet both shall live?

I will.

Or the Minister may say to the Woman,

... Wilt thou have this Man to thy wedded husband, to live together after God’s ordinance in the holy estate of Matrimony? Wilt thou obey him and serve him, love, honour, and keep him, in sickness and in health; and, forsaking all other, keep thee only unto him, so long as ye both shall live?

I will.”

VOTING: Ayes: 226 Noes: 98

It was proposed by the Rev Canon JPO Barry, seconded by the Rt Rev AET Harper and passed:

In the section headed “*THE MARRIAGE VOWS*” after

“The Man, with his right hand taking the Woman by her right hand, says after the Minister:

I ... take thee ... to my wedded wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God’s holy ordinance, and thereto I plight thee my troth.”

Insert

“The Woman, with her right hand taking the Man by his right hand, says after the Minister:

I ... take thee ... to my wedded husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God’s holy ordinance; and thereto I plight thee my troth.

Or the Woman, with her right hand taking the Man by his right hand, may say after the Minister:

I ... take thee ... to my wedded husband, to have and to hold from this day forward, for better for worse, or richer for poorer, in sickness and in health, to love, cherish, and to obey, till death us do part, according to God’s holy ordinance, and thereto I give thee my troth.”

Journal 2002 – First Day (Tuesday 14 May)

It was proposed by the Rev Canon JPO Barry, seconded by the Rt Rev AET Harper and passed:

In the section “*GIVING AND RECEIVING OF A RING*” after
“*The Man puts the Ring on the fourth finger of the Woman’s left hand and, holding the Ring there, says:*
With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow:
In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.”

insert

“*If the Woman gives the Man a ring, she puts the Ring on the fourth finger of the Man’s left hand and, holding the Ring there, says:*
With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow:
In the name of the Father, and of the Son, and of the Holy Spirit. Amen.”

The Clauses were passed.

The Schedule was passed.

The Preamble was passed.

The Bill was reported.

Thursday 16 May was fixed for the next stage.

Bill (No 2) To carry into effect a Resolution of the General Synod of 2001 to amend the Book of Common Prayer by including therein *The Marriage Service* as set out in the accompanying Schedule.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That the Bill be approved in principle and given a second reading.

No votes against the motion were recorded.

According to order the House went into Committee.

The Bill was considered Clause by Clause.

Journal 2002 – First Day (Tuesday 14 May)

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

page 1 & 3

That in both places where the words “PROCLAIMING AND RECEIVING GOD’S WORD” occur the word “GOD’S” be replaced by “THE”.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

page 2

That after the reference “Psalm 118:26,” (adapted)” be added.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

page 6

That in the first of the SECOND FORM of prayers entitled “For husband and wife”, the first two lines be amended to read:
“Lord God, faithful from generation to generation,
bless these your servants.”

The Clauses were passed.

The Schedule was passed.

The Preamble was passed.

The Bill was reported.

Thursday 16 May was fixed for the next stage.

Adjournment

The House adjourned at 1.00pm and resumed at 2.00pm.

Chair

The Archbishop of Dublin took the Chair.

Journal 2002 – First Day (Tuesday 14 May)

Church of Ireland/Methodist Church in Ireland Covenant

It was proposed by the Rt Rev HC Miller, seconded by the Very Rev PF Barrett and passed:

- A. The General Synod of the Church of Ireland receives the Report of the Joint Theological Working Party.
- B. The General Synod of the Church of Ireland resolves that the Church of Ireland enter into a covenant relationship with the Methodist Church in Ireland, as outlined in the revised draft Covenant (2001) appended.

COVENANT BETWEEN THE METHODIST CHURCH IN IRELAND AND THE CHURCH OF IRELAND

- 1 We acknowledge one another's churches as belonging to the One, Holy, Catholic and Apostolic Church of Jesus Christ and as truly participating in the apostolic mission of the whole people of God.
- 2 We acknowledge that in each of our churches the Word of God is authentically preached and the sacraments of baptism and holy communion authentically administered according to the command of Christ.
- 3 We acknowledge that both our churches share in a common faith set forth in the scriptures and summarised in the historic creeds.
- 4 We acknowledge our common inheritance in traditions of spirituality and liturgy. We rejoice in our diversity from which we may mutually benefit as we continue to develop varied forms of worship as appropriate to different situations.
- 5 We acknowledge each other's ordained ministries as given by God and as instruments of his grace by which our churches are served and built up. As pilgrims together, we look forward to the time when our ministries can be fully interchangeable and our churches visibly united.
- 6 We acknowledge that personal, collegial and communal oversight is embodied and practised in both churches, as each seeks to express continuity of apostolic life, mission and ministry.

Therefore:

We believe that God is calling our two churches to a fuller relationship in which we commit ourselves

- to share a common life and mission.
- to grow together so that unity may be visibly realized.

Journal 2002 – First Day (Tuesday 14 May)

As the next steps towards that goal, we agree:

- 1 to pray for and with one another and to avail of every opportunity to worship together;
 - 2 to welcome one another's members to receive Holy Communion and other ministries as appropriate;
 - 3 to share resources in order to strengthen the mission of the Church;
 - 4 to help our members to appreciate and draw out the gifts which each of our traditions has to offer the whole people of God;
 - 5 to encourage the invitation of authorised persons of each church to minister in the other church, as far as the current disciplines of both churches permit;
 - 6 (a) to encourage united Methodist/Church of Ireland congregations
 - (i) where there are joint church schemes,
 - (ii) where new churches are to be planted,
 - (iii) where local congregations wish to move in this direction;(b) to encourage united Methodist/Church of Ireland chaplaincy work;
 - 7 to enable a measure of joint training of candidates for ordained and lay ministries of our churches where possible and appropriate and to encourage mutual understanding at all levels in our churches;
 - 8 to establish appropriate forms of consultation on matters of faith and order, mission and service;
 - 9 to participate as observers by invitation in each other's forms of governance at every possible level;
 - 10 to learn more about the practice of oversight in each other's churches in order to achieve a fuller sharing of ministries at a later stage of our relationship.
- C. The General Synod of the Church of Ireland re-appointed its members to the Joint Theological Working Party for one further year in order to facilitate the initial implementation of the Covenant.

Consolidation of the Constitution

It was proposed by Lady Sheil, seconded by the Rev Canon RD Harman and passed:

That, in accordance with the provisions of Section 26(1) of Chapter I of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend, in Chapter IX of the Constitution, Canons 5, 6, 10, 12, 13, 16, 26, 31

Journal 2002 – First Day (Tuesday 14 May)

and 32 of the Canons of the Church of Ireland in the manner set out in the Schedule to this Resolution.

Bill (No 10) To amend Chapters I, VIII and X of the Constitution.

It was proposed by Lady Sheil, seconded by the Rev Canon RD Harman and passed:

That leave be given to introduce Bill No 10.

That the Bill be approved in principle and given a second reading.

According to order the House went into Committee.

The Bill was considered Clause by Clause.

The Clauses were passed.

The Preamble was passed.

The Bill was reported.

Thursday 16 May was fixed for the next stage.

Bill (No 3) To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *A Form of Prayer and Dedication after a Civil Marriage* as set out in the accompanying Schedule.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That the Bill be approved in principle and given a second reading.

VOTING:	Clerical	Ayes	119	Noes	0
	Lay	Ayes	196	Noes	1

According to order the House went into Committee.

The Bill was considered Clause by Clause.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

Journal 2002 – First Day (Tuesday 14 May)

page 2 & 6

That in both places where the words “PROCLAIMING AND RECEIVING GOD’S WORD” occur the word “GOD’S” be placed by “THE”.

The Clauses were passed.

The Schedule was passed.

The Preamble was passed.

The Bill was reported.

Thursday 16 May was fixed for the next stage.

Bill (No 4) To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Order for the Burial of the Dead* by substituting for the above-mentioned part of the *Book of Common Prayer*, *The Order for the Burial of the Dead* as set out in the accompanying Schedule.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That the Bill be approved in principle and given a second reading.

No votes against the motion were recorded.

According to order the House went into Committee.

The Clauses were passed.

The Schedule was passed.

The Preamble was passed.

The Bill was reported.

Thursday 16 May was fixed for the next stage.

Bill (No 5) To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *The Funeral Services* as set out in the accompanying Schedule.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That the Bill be approved in principle and given a second reading.

According to order the House went into Committee.

The Bill was considered Clause by Clause.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

page 3

That the heading “PRAYERS OF PENITENCE” be deleted and replaced with PENITENTIAL KYRIES”

VOTING:	Clerical	Ayes	96	Noes	1
	Lay	Ayes	156	Noes	0

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

page 3

That where the words “PROCLAIMING AND RECEIVING GOD’S WORD” occur the word “GOD’S” be replaced by “THE”.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

page 2

That where the words “PROCLAIMING AND RECEIVING GOD’S WORD” occur the word “GOD’S” be replaced by “THE”.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

page 7

That in the section headed PRAYERS the following prayer be included

FOLLOWING A MISCARRIAGE OR STILLBIRTH

God of compassion, you make nothing in vain
and love all that you have created;
we commend to you N (Mother's name) and N's (Father's name) child (Name of
baby),
for whom they poured out such great love,
for whom they cherished so many hopes and dreams.
we had longed to welcome him/her amongst us;
grant us the assurance that he/she is now encircled in your arms of love,
and share the resurrection life of your Son, Jesus Christ. Amen.

The Clauses were passed.

The Schedule was passed.

The Preamble was passed.

The Bill was reported.

Thursday 16 May was fixed for the next stage.

**Bill (No 6) To carry into effect a Resolution of the General Synod of 2001 to amend
the *Book of Common Prayer* by including therein *Sentences of Scripture* as set out in
the accompanying Schedule.**

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ
Burrows and passed:

That the Bill be approved in principle and given a second reading.

No votes against the motion were recorded.

According to order the House went into Committee.

The Clauses were passed.

The Schedule was passed.

The Preamble was passed.

Journal 2002 – First Day (Tuesday 14 May)

The Bill was reported.

Thursday 16 May was fixed for the next stage.

Bill (No 7) To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein a Psalter in contemporary language, namely, the Psalter from *Celebrating Common Prayer 1992* as adapted from the *Book of Common Prayer of the Episcopal Church of the United States of America 1979* for use in the Church of Ireland.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That the Bill be withdrawn.

Bill (No 8) To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Ministration of Public Baptism of Infants to be used in the church* by substituting for the above-mentioned part of the *Book of Common Prayer*, *The Ministration of Public Baptism of Infants to be used in the church* as set out in the accompanying Schedule.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That the Bill be approved in principle and given a second reading.

No votes against the motion were recorded.

According to order the House went into Committee.

The Bill was considered Clause by Clause.

The Clauses were passed.

The Schedule was passed.

The Preamble was passed.

The Bill was reported.

Thursday 16 May was fixed for the next stage.

Journal 2002 – First Day (Tuesday 14 May)

Bill (No 9) To carry into effect a Resolution of the General Synod of 2001 to amend the Book of Common Prayer by including therein Services of Initiation: a. Holy Baptism; b. Receiving into the congregation of those privately baptised; c. The Renewal of Baptismal Vows; d. Confirmation; e. Holy Baptism, Confirmation and Holy Communion – the Structure of the Service; f. Seasonal Variations and Readings as set out in the accompanying Schedule.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That the Bill be approved in principle and given a second reading.

According to order the House went into Committee.

The Bill was considered Clause by Clause.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

In Holy Baptism, page 2, Receiving into the congregation ... page 2, Confirmation, page 2 the words

“The presiding minister says this Absolution.
Almighty God have mercy on you,
Forgive you your sins,
And keep you in eternal life. **Amen”**
be deleted

The following amendment, in the name of the Rev Canon MC Kennedy was not taken due to the proposer’s absence:

In Services of Initiation – Holy Baptism page 2

For

The presiding minister says this Absolution
Almighty God have mercy on you
Forgive you your sins,
And keep you in eternal life. **Amen.**

Substitute

The presiding minister may say
May Almighty God have mercy on us

[lxxxvi]

Journal 2002 – First Day (Tuesday 14 May)

Forgive us our sins,
And keep us in eternal life. **Amen.**

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

In Services of Initiation – Holy Baptism page 3, Receiving into the congregation ... page 2, Confirmation page 2 & Holy Baptism, Confirmation and Holy Communion (The Structure of the Service) where the words “PROCLAIMING AND RECEIVING GOD’S WORD” occur the word “GOD’S” be replaced by “THE”.

The following amendment in the name of the Rev WKM Brew was withdrawn with the consent of the Synod:

At the bottom of page 4, after the rubric:
The presiding minister makes the sign of the cross ... saying

Insert

Either

As you enter upon the Christian life, I sign you with the sign of the cross to show that you are marked as Christ’s own for ever.

Or

It was proposed by the Very Rev RK Townley, seconded by Mrs JM Bruton and passed:

That the words on page 5 of the Services of Initiation – Holy Baptism lines 2 and 3 “The presiding minister may invite parents, godparents and sponsors to sign the candidates with the cross. When all candidates have been signed the minister says” and that the words on page 4 of Services of Initiation – Receiving into the Congregation ... lines 7 and 8 “The presiding minister may invite parents, godparents and sponsors to sign the candidates with the cross. When all candidates have been signed the minister says”

should be deleted.

VOTING: Ayes 122 Noes 112

The following amendment in the name of the Rev Canon RB Rountree was not taken as a result of the previous amendment being passed:

That the words on page 5 of the Services of Initiation – Holy Baptism lines 2 and 3 “The presiding minister may invite parents, godparents and sponsors to sign the candidates with the cross. When all candidates have been signed the minister says”

Journal 2002 – First Day (Tuesday 14 May)

and that the words on page 4 of Services of Initiation – Receiving into the Congregation ... lines 7 and 8 “The presiding minister may invite parents, godparents and sponsors to sign the candidates with the cross. When all candidates have been signed the minister says”

be deleted and replaced with the following:

“The presiding minister may invite others to sign the candidates with the cross. When all have been signed the minister says.”

It was proposed by Mrs GM Hibbert, seconded from the floor and passed:

In Holy Baptism, page 7, Receiving into the congregation ... page 6, Confirmation, page 6,

That before the directions “If Holy Communion does not follow, the service continues with

The following be inserted:

“Holy Communion, when it follows, begins at CELEBRATING AT THE LORD’S TABLE on (page 000).

PROPER PREFACE

This proper preface may be used
(Insert here the appropriate Proper Preface)

PRAYER AFTER COMMUNION

The appropriate seasonal Post Communion Prayer (See pages 00-00), or the following may be said:
(Insert here the appropriate Post Communion Prayer)”

and that the text of the Holy Communion service from “CELEBRATING AT THE LORD’S TABLE” be deleted as far as, but not including “THE DISMISSAL”.

The Clauses were passed.

The Schedule was passed.

The Preamble was passed.

The Bill was reported.

Thursday 16 May was fixed for the next stage.

[lxxxviii]

Journal 2002 – First Day (Tuesday 14 May)

Bill (No 11) To amend Chapter I of the Constitution

It was proposed by the Rev Canon BJ Courtney, seconded by the Rev Canon PF Patterson and lost:

That leave be given to introduce Bill No 11.

VOTING: Ayes: 148 Noes: 187

Chair

The Archbishop of Dublin took the Chair.

Church of Ireland Pensions Board

It was proposed by the Rev ECJ Woods, seconded by Mr DG Hannon and passed:

That the Report of the Church of Ireland Pensions Board be received and adopted.

Commission on Church Buildings

It was proposed by Mr WF Baker, seconded by the Very Rev JMG Sirr and passed:

- (a) That the Report of the Commission on Church Buildings be received.
- (b) That the Commissioners be re-elected.

Board for Social Responsibility (RI)

It was proposed by Mr PDG Read, seconded by Miss VH Darling and passed:

That the Report of the Board for Social Responsibility (RI) be received.

Board for Social Responsibility (NI)

It was proposed by Dr J Turner, seconded by the Very Rev TR Moore and passed:

That the Report of the Board for Social Responsibility (NI) be received.

Journal 2002 – First Day (Tuesday 14 May)

Church's Ministry of Healing

It was proposed by the Rev WJ Scott, seconded by the Rev Canon J Hay and passed:

That the Report of the Church's Ministry of Healing be received.

The Benediction was pronounced and the Synod adjourned until Wednesday 15 May 2002.

Journal 2002

SECOND DAY'S PROCEEDINGS

WEDNESDAY 15 MAY 2002

The Chair was taken at 10.00 am by His Grace the Archbishop of Dublin.

A portion of Holy Scripture and Prayer was read by the Rt Rev MGStA Jackson, Bishop of Clogher.

Communication from the Representative Church Body

The following communication was received from the Representative Church Body:

I wish to advise you that at its meeting on 15 May 2002, the Representative Church Body re-elected the following as co-opted members:

TB McCormick
GC Walker
GW Stirling
RP Wilson

(Signed) JF Buttimore
Assistant Secretary

15 May 2002

Communication from the Record Committee

The following communication was received from the Record Committee:

The Record Committee reports that, as provided by the Statutes, the Statutes passed at the last Session have been printed in duplicate and they now present two copies which have been compared, certified and sealed, and signed by His Grace, the Lord Primate.

(Signed) J Gerard Buchanan
Chairman

Privilege

By leave of the House, the Rev Fr Christoph Schuler was invited to address the House on behalf of the International Old Catholic Bishops' Conference of Utrecht.

Representative Church Body

The following resolutions were proposed by Mr JF Rankin, seconded by the Rt Rev WP Colton and passed:

That the Report of the Representative Church Body be taken into consideration.

[xci]

Chair

The Bishop of Meath and Kildare took the Chair.

Representative Church Body

I. Allocations

That the General Synod hereby authorises the Representative Body to make the following allocations from the balance on the General Funds Revenue Account for the year ended 31 December 2001:

	€
Group A – Maintenance of the Stipendiary Ministry	1,285,557
Group B – Retired Clergy and Surviving Spouses	1,141,951
Group C – Training of Ordinands	914,445
Group D – General Synod Activities	715,828
Group E – Miscellaneous Financing	235,934
	<hr/>
	4,293,715
	<hr/> <hr/>

II. Minimum Approved Stipend

That, in accordance with Section 51 (1) of Chapter IV of the Constitution and with effect from 1 January 2003

- (a) no stipend shall be less than £20,386 per annum in Northern Ireland or €27,940 per annum in the Republic of Ireland in the case of an Incumbent or a clergyman appointed as Bishop's Curate under the provisions of Section 42 of Chapter IV or of a Diocesan Curate over the age of 30 years appointed under the provisions of Section 43 of Chapter IV.
- (b) the stipend for a Curate-Assistant shall be in accordance with the following scale:

<u>Year of Service</u>	<u>Annual Stipend</u>
First Year	75.0% of minimum stipend for incumbent
Second Year	77.5% "
Third Year	80.0% "
Fourth Year	82.5% "
Fifth and succeeding Years	85.0% "

Journal 2002 – Second Day (Wednesday 15 May)

That the Report of the Representative Church Body be adopted subject to the Resolutions already passed relating thereto.

Chair

The Archbishop of Dublin took the Chair.

Church of Ireland Marriage Council

The following motion was proposed by the Rev ECJ Woods, seconded by Dr J Turner and passed:

That paragraph C) of the terms of reference of the Marriage Council as adopted by General Synod 1996 be deleted, and the following substituted:

The Marriage Council shall consist of 1 Bishop nominated by the House of Bishops and 12 other members.

The Marriage Council may at its discretion, co-opt up to 5 additional members.

No member shall be eligible for nomination, re-election or co-option if they have served for three consecutive biennial terms of membership.

A member who has not attended any of the meetings during the previous year shall not be eligible for nomination, re-election or co-option to the Marriage Council for a period of two years.

The following motion was proposed by the Rev ECJ Woods, seconded by Dr J Turner and passed:

The following be elected members of the Marriage Council for the next two years:

Rev Canon Dr JPO Barry	Mrs D Deverell
Rev Canon P Draper	Mr G Glenn
Rev Canon KA Kearon	Mrs C Missen
Rev G Haire	Mr I Slaine
Rev ECJ Woods	Dr J Turner
Mrs H Clarke	Mrs P Wallace
A Bishop nominated by the House of Bishops	

That the Council has the power to co-opt up to five additional members.

Journal 2002 – Second Day (Wednesday 15 May)

Council for the Churches Overseas

It was proposed by Mr J Myles, seconded by the Very Rev JMG Sirr and passed:

That the Report of the Council for the Church Overseas be received.

That the following be re-elected to the Council for the Church Overseas;

Mr S Harper
Dr P Trimble

Adjournment

The House adjourned at 1.00pm and resumed at 2.00pm.

Request for information

Mr A Woods

The LAC have now been in existence for forty-two years and anticipates continuing for some considerable time to come. Could the General Synod be enlightened as to how members are replaced or appointed?

The following reply was given by the Rev Canon RB Rountree on behalf of the Liturgical Advisory Committee:

The answer to this question is quite obvious to anyone who looks at the report which shows the list of elected members as 14 with a further 4 co-opted members and a number of consultants. The members are elected triennially by General Synod as happened last year and the committee has the right to co-opt a further number. This it does in the light of adding further expertise and people who have a keen interest and who have the ability to attend meetings and engage in the work in hand. Consultants are generally former members of the committee and/or those who have long experience and wise counsel to bring to the committee.

The last sentence of their report asks for adequate resources to fulfil the task as they see it. As no one apparently knows the cost of the LAC to date how do they define adequate resources in financial terms?

The following reply was given by the Rev Canon RB Rountree on behalf of the Liturgical Advisory Committee:

Journal 2002 – Second Day (Wednesday 15 May)

Quite clearly this is a supplementary question to an earlier one asked by Mr Woods. The earlier question asked when the LAC was formed (The answer 1962, 40 years ago) and how much has it cost in that time. Mr Derek Phillips made this reply:

The costs attributable to the committee over the past few years are as follows:

1997	£2,500	
1998	£3,400	
1999	£752	
2000	£755	IR£1,353
2001	£494	IR£1,542

Mr Phillips went on to say that we would not have records relating to the costs of the committee going back to 1962.

It is therefore a little unfair to state that no one knows the cost of the LAC to date. Neither does it take account of the fact that the work of the LAC over the years has led to the publication of a large body of material which has made significant royalties for the Church of Ireland, royalties which have been the means of subventing a number of other projects. It could be argued that the LAC is a net earner for the Church. Certainly it is a very cost effective committee of the church.

Finally, as to the question as to how do they define adequate resources in financial terms? The answer is simply adequate resources for the work which the General Synod asks the LAC to do on its behalf. The remit of the LAC includes the education of the church in the use of the liturgy. With the advent of a new Book of Common Prayer there is a real need for education in its use and possibilities for the worshipping life of the church. The shape of that education and the resources in personnel and finance will need to be considered very seriously by the General Synod in the near future.

I hope this reply to Mr Woods request for information is helpful.

Rev GPSJ Hilliard

Can the Honorary Secretaries tell the Synod:

- (a) do any Diocesan Synods begin their day without celebration of Holy Communion?
and
- (b) will this General Synod restore the practice of, as long as I can remember, beginning on Tuesday with Holy Communion?

[xcv]

Journal 2002 – Second Day (Wednesday 15 May)

The following reply was given by the Very Rev H Cassidy on behalf of the Honorary Secretaries:

No diocesan synod begins without holy communion. Arrangements for worship at General Synod are in the hands of the Standing Committee and take place from year to year in consultation with local diocese. Will be looked at independently each year.

There was also a third question from Mr Roy Palmer relating to the Theological College. This question is about business not connected with the RB or the General Synod so the question will be dealt with in a statement by the House of Bishops tomorrow.

Privilege

By leave of the House, the Rt Rev Mons Patrick Devine was invited to address the House on behalf of the Roman Catholic Church.

By leave of the House, the Very Rev Keith Jones, Dean of Exeter was invited to address the House on behalf of the Church of England.

Standing Committee

It was proposed by the Rev Dr MJ Elliott, seconded by Dr K Milne and passed:

That the Report of the Standing Committee be received and adopted.

Committee for Christian Unity

It was proposed by the Rev Canon TR Williams, seconded by Dr K Milne and passed:

- (a) That the Report of the Committee for Christian Unity be received.
- (b) That the following be elected members of the Committee:

The Archbishops and Bishops	Rev IJE Knox
Rt Hon DW Bleakley	Rev Canon WA Lewis
Very Rev H Cassidy	Ven GA McCamley
Mr G Clarke	Mrs R McKelvey
Rev Canon DWT Crooks	Dr K Milne
Rev Canon IM Ellis	Mr WT Morrow
Very Rev LDA Forrest	Rev DR Nuzum
Very Rev DSG Godfrey	Rev GV Wharton
Rev RJ Gray	Rev Canon TR Williams
Ms S Hales	Mrs AJ Wills
Mrs R Heard	

Journal 2002 – Second Day (Wednesday 15 May)

(c) That the following represent the Church of Ireland on the Irish Council of Churches:

Rev Canon IM Ellis	Mrs R McKelvey
Rev Canon R Fox	Mr JTN McGaffin
Very Rev DSG Godfrey	Rt Rev JRW Neill
Rev RJ Gray	Rev DR Nuzum
Ms S Hales	Mrs C O'Laoire
Rev IJE Knox	Rev WJ Ritchie
Rev Canon JCD Mayes	Rev DC Sargent
Rt Rev MHG Mayes	Rev Canon WD Sinnamon
Dr K Milne	Rev Canon TR Williams
Mr WT Morrow	Mr HW Young

Kilmore Diocesan Board of Education

It was proposed by the Very Rev DSG Godfrey, seconded by the Rev Canon JR Sides and passed:

That, in accordance with the resolution passed by the Kilmore Diocesan Synod on 13 October 2001, and in order to amend Scheme 108 governing Kilmore Diocesan Board of Education to facilitate the amalgamation of the Committee of Religious Education with the Diocesan Board of Education by increasing the number of co-opted Governors, and in accordance with section 7 of Scheme 108, section 6 of Scheme 108 be amended by deleting the word “four” in the second line and substituting the word “six”.

Chair

The Archbishop of Armagh resumed the Chair.

Liturgical Advisory Committee

It was proposed by the Rt Rev HC Miller, seconded by the Very Rev N Jardine and passed:

That the Report of the Liturgical Advisory Committee be received.

Liturgical Resolution No 1

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That, in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend the *Book of Common Prayer* by altering the wording of certain texts

Journal 2002 – Second Day (Wednesday 15 May)

to follow the English Language Liturgical Consultation (ELLC) version as amended and set out in the Schedule to this Resolution.

No votes against the motion were recorded.

Liturgical Resolution No 2

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That, in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend that part of the *Book of Common Prayer* entitled *The Order for Confirmation* by including therein *The Order for Confirmation* as set out in the Schedule to this Resolution.

No votes against the motion were recorded.

Liturgical Resolution No 3

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That, in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend the *Book of Common Prayer* by including therein *Holy Baptism in the context of Morning or Evening Prayer* as set out in the Schedule to this Resolution.

VOTING:	Clerical	Ayes	82	Noes	0
	Lay	Ayes	100	Noes	3

Liturgical Resolution No 4

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That, in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend that part of the *Book of Common Prayer* entitled *Prayers and Thanksgivings* by substituting for the above-mentioned part of the *Book of Common Prayer*, *Some Prayers and Thanksgivings from earlier editions of the Book of Common Prayer or from Alternative Prayer Book* as set out in the Schedule to this Resolution.

Journal 2002 – Second Day (Wednesday 15 May)

No votes against the motion were recorded.

Liturgical Resolution No 5

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That, in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend the *Book of Common Prayer* by including therein *Daily Prayer* as set out in the Schedule to this Resolution.

No votes against the motion were recorded.

Liturgical Resolution No 6

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That, in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend that part of the *Book of Common Prayer* entitled *The Order for the Visitation of the Sick* by substituting for the above-mentioned part of the *Book of Common Prayer, Ministry to the Sick and to others requiring particular pastoral care* as set out in the Schedule to this Resolution.

No votes against the motion were recorded.

Liturgical Resolution 7

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend that part of the *Book of Common Prayer* entitled *A Penitential Service* by substituting for the above-mentioned part of the *Book of Common Prayer, Service for Ash Wednesday* as set out in the Schedule to this Resolution.

No votes against the motion were recorded.

Journal 2002 – Second Day (Wednesday 15 May)

Liturgical Resolution No 8

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution leave be given for the introduction of a Bill in the General Synod of 2003 to amend that part of the *Book of Common Prayer* entitled *The Psalter* by substituting for the above-mentioned part of the *Book of Common Prayer, The Psalter* from *Common Worship – Services and Prayers for the Church of England* for use in churches of the Church of Ireland.

VOTING:	Clerical	Ayes	82	Noes	0
	Lay	Ayes	86	Noes	5

Liturgical Resolutions No 9

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to include, with the *Book of Common Prayer, The Ordinal* as set out in the Schedule to this Resolution.

No votes against the motion were recorded.

Liturgical Resolutions No 10

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend that part of the *Book of Common Prayer* entitled *General Directions for Publick Worship* by substituting for the above-mentioned part of the *Book of Common Prayer, General Directions for Public Worship* as set out in the Schedule to this Resolution.

No votes against the motion were recorded.

The Benediction was pronounced and the Synod adjourned until Thursday 16 May 2002.

Journal 2002

THIRD DAY'S PROCEEDINGS

THURSDAY 16 MAY 2002

The Chair was taken at 10.00 am by His Grace the Lord Primate.

A portion of Holy Scripture and Prayer was read by the Rt Rev MGStA Jackson, Bishop of Clogher.

Bill (No 1) To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Form of Solemnization of Matrimony* by substituting, for the above-mentioned part of the *Book of Common Prayer*, *The Form of Solemnization of Matrimony* as set out in the accompanying Schedule.

As ordered Bill No 1 was received for final consideration.

It was agreed that the next stage be taken.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That the Bill to carry To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Form of Solemnization of Matrimony* by substituting, for the above-mentioned part of the *Book of Common Prayer*, *The Form of Solemnization of Matrimony* as set out in the accompanying Schedule be read a third time and passed.

No votes against the motion were recorded.

Bill (No 2) To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *The Marriage Service* as set out in the accompanying Schedule.

As ordered Bill No 2 was received for final consideration.

It was agreed that the next stage be taken.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

[ci]

Journal 2002 – Third Day (Thursday 16 May)

That the Bill to carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *The Marriage Service* as set out in the accompanying Schedule be read a third time and passed.

No votes against the motion were recorded.

Bill (No 3) To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *A Form of Prayer and Dedication after a Civil Marriage* as set out in the accompanying Schedule.

As ordered Bill No 3 was received for final consideration.

It was agreed that the next stage be taken.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That the Bill to carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *A Form of Prayer and Dedication after a Civil Marriage* as set out in the accompanying Schedule be read a third time and passed.

No votes against the motion were recorded.

Bill (No 4) To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Order for the Burial of the Dead* by substituting for the above-mentioned part of the *Book of Common Prayer*, *The Order for the Burial of the Dead* as set out in the accompanying Schedule.

As ordered Bill No 4 was received for final consideration.

It was agreed that the next stage be taken.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That the Bill to carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Order for the Burial of the Dead* by substituting for the above-mentioned part of the *Book of Common Prayer*, *The Order for the Burial of the Dead* as set out in the accompanying Schedule be read a third time and passed.

No votes against the motion were recorded.

Journal 2002 – Third Day (Thursday 16 May)

Bill (No 5) To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *The Funeral Services* as set out in the accompanying Schedule.

As ordered Bill No 5 was received for final consideration.

It was agreed that the next stage be taken.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That the Bill to carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *The Funeral Services* as set out in the accompanying Schedule be read a third time and passed.

No votes against the motion were recorded.

Bill (No 6) To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *Sentences of Scripture* as set out in the accompanying Schedule.

As ordered Bill No 6 was received for final consideration.

It was agreed that the next stage be taken.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That the Bill to carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *Sentences of Scripture* as set out in the accompanying Schedule be read a third time and passed.

No votes against the motion were recorded.

Bill (No 8) To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Ministration of Public Baptism of Infants to be used in the church* by substituting for the above-mentioned part of the *Book of Common Prayer*, *The Ministration of Public Baptism of Infants to be used in the church* as set out in the accompanying Schedule.

As ordered Bill No 8 was received for final consideration.

Journal 2002 – Third Day (Thursday 16 May)

It was agreed that the next stage be taken.

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

That the Bill to carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Ministration of Public Baptism of Infants to be used in the church* by substituting for the above-mentioned part of the *Book of Common Prayer, The Ministration of Public Baptism of Infants to be used in the church* as set out in the accompanying Schedule be read a third time and passed.

No votes against the motion were recorded.

Bill (No 9) To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *Services of Initiation: a. Holy Baptism; b. Receiving into the congregation of those privately baptised; c. The Renewal of Baptismal Vows; d. Confirmation; e. Holy Baptism, Confirmation and Holy Communion – the Structure of the Service; f. Seasonal Variations and Readings* as set out in the accompanying Schedule.

As ordered Bill No 9 was received for final consideration.

It was agreed that the next stage be taken.

It was proposed by the Rt Rev MGStA Jackson, seconded by the Rt Rev MHG Mayes and passed:

In services of Initiation – Holy Baptism, Pastoral Introduction, paragraph 2

Substitute “Everyone who is baptized walk in that light for the rest of their lives”

with “All who are baptized walk in that light for the rest of their lives.”

It was proposed by the Rev Canon RB Rountree, seconded by the Very Rev MAJ Burrows and passed:

Journal 2002 – Third Day (Thursday 16 May)

That the Bill to carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *Services of Initiation: a. Holy Baptism; b. Receiving into the congregation of those privately baptised; c. The Renewal of Baptismal Vows; d. Confirmation; e. Holy Baptism, Confirmation and Holy Communion – the Structure of the Service; f. Seasonal Variations and Readings* as set out in the accompanying Schedule as amended be read a third time and passed.

No votes against the motion were recorded.

Bill (No 10) To amend Chapters I, VIII and X of the Constitution.

As ordered Bill No 10 was received for final consideration.

It was agreed that the next stage be taken.

It was proposed by Lady Sheil, seconded by the Rev Canon RD Harman and passed:

That the Bill to amend Chapters I, VIII and X of the Constitution as amended be read a third time and passed.

Liturgical Resolution No 11

It was proposed by Lady Sheil, seconded by the Rev Canon RB Rountree and passed:

That the General Synod approves the inclusion in the Schedule to Liturgical Resolution No 11 of the following:

V. STATUTE of the General Synod of the Church of Ireland Chapter [5] of 2002. (concerning Funeral Services)

For the Notes in A Form for use at the Burial of Ashes after Cremation there shall be substituted the following:

“NOTE:

In the case of the committal of ashes on land or at sea, the guidelines of the House of Bishops currently in force should be followed.”

It was proposed by Lady Sheil, seconded by the Rev Canon RB Rountree and passed:

That, in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend the *Book of Common Prayer* by correcting inaccuracies and

Journal 2002 – Third Day (Thursday 16 May)

contradictory directions and removing infelicities of diction in the statutes already passed as set out in the Schedule to this Resolution.

VOTING:	Clerical	Ayes	110	Noes	2
	Lay	Ayes	140	Noes	3

Council for Mission in Ireland

It was proposed by the Rt Rev HC Miller, seconded by the Rev Canon WB Johnston and passed:

That the following be elected as members of the Council:

Rev Canon DG Moynan
Rev CJ Atkinson
Rev SH Lowry
Mr WJ Frizell

Board of Education

It was proposed by Mr RF Palmer, seconded by the Ven EJ Swann and passed:

That the Report of the Board of Education be received and adopted.

Secondary Education Committee

It was proposed by the Rev Canon J Merrick and passed:

That the Report of the Secondary Education Committee be received and adopted.

Christian Stewardship Committee

It was proposed by the Ven GA McCamley, seconded by the Rev Canon JP Clarke and passed:

That the Report of the Christian Stewardship Committee be received.

Adjournment

The House adjourned at 1.00pm and resumed at 2.00pm.

Journal 2002 – Third Day (Thursday 16 May)

Communication from the House of Bishops

The House of Bishops wishes to communicate with the General Synod on a number of matters relating to ordination, primarily on the work of the Theological College itself, which is the responsibility of the House of Bishops, implemented through the Theological College Council.

Staff changes

At the time of last year's Synod, Canon Bartlett's retirement as Principal of the College had been announced and many tributes were paid to him. We wish now to mark his retirement and to wish him and his wife Olivia every happiness in the years ahead. Canon Adrian Empey has succeeded Canon Bartlett as Principal and, as his first year as head of the College draws to a close, we thank him for taking on this immense responsibility and assure him of the support and encouragement of the House of Bishops in his tasks. A further recent appointment is that of Rev Dr Alexander Jensen as Lecturer in Divinity. Dr Jensen, who will join the staff at the beginning of the next academic year, is a specialist in systematic theology and liturgy. The Vice-Principal of the College, Canon William Marshall has given notice of his retirement at the conclusion of this academic year. He has given the College and the Church of Ireland devoted and richly talented service over many years. We are all indebted to him and we wish him, and his wife Margaret, God's blessings in the future.

Staff appointments protocol

Since the last Synod a revision of the protocol for the appointment of teaching staff was put in place, and we wish to communicate the broad details of this to Synod. This protocol was agreed between the College Council and Trinity College Dublin with the approval of the House of Bishops, and allows for the participation of both the Theological College's Council *and* TCD (in an equal ratio) in situations where it is considered necessary that a member of Theological College staff should be given full University accreditation. There is also provision for an outside assessor, nominated by the Theological College Council. Built into this is a mechanism whereby the membership of the nominating committee requires the approval of both the Theological College Council and Trinity College, *and* whereby the nomination itself must also be approved by both sides. In the case of the appointment of the College Principal the nominating panel has an additional member *ex-officio*, the Archbishop of Armagh, who chairs the group. This protocol has been used for the appointment of both the new Principal and the new Lecturer in Divinity.

CACTM/Bishops' Liaison Group on Ordination

During the past year, the House of Bishops made the decision that the time had come for the place of The Church's Advisory Council on Training for the Ministry – "CACTM" as it is more familiarly known – to be reconsidered. CACTM grew without much definable shape from the 1960s, and has for years been a contact point between the different sectors involved in the ordained ministry at central level, *inter alia* the College itself, the Central Director of Ordinands, the selection conferences, the grants committee, auxiliary ministry training. "CACTM" in the public mind tends to refer only to the selection conferences, but CACTM, properly understood, had in fact no direct responsibility for the conferences. Nor did it have responsibility for running of the Theological College. There was and is considerable value however in the various sectors liaising with each other and with the bishops, and we are most grateful to those who have over the years given dedicated service to CACTM.

The House of Bishops has decided that CACTM should now be replaced by a *Bishops' Liaison Group on Ordination*. This group, which will meet once every year, will bring together the different individuals and groupings involved in all the aspects of training for ordination, including the financial dimensions. It is intended that, when the *Liaison Group* meets, those with different responsibilities will produce written reports on the work, concerns and suggestions of their particular sectors, and that the meeting itself will then produce a report on its discussions. This report will then – following discussion by the House of Bishops – be available in the public domain.

Bishops' selection conferences

As many will be aware, following a separate review, the processes for selection for training have been revised. There is a new emphasis on the part played by the Diocese in the process of discerning individual vocation. The Church's central selection process is now divided into two parts, the first a residential meeting dealing primarily with the psychological and academic assessment, and the second (also residential) will be a selection conference in the context of community and worship. These conferences should not be confused with the work of the new Bishops' Liaison Group on Ordination, even less with CACTM, which no longer exists. The selection conferences are, as they have always been, "Bishops' Selection Conferences". The decision to send a candidate for training, as with the decision to ordain, lies entirely with an individual bishop.

We hope that this brief communication may enable the membership of the Church of Ireland to be kept fully abreast of developments in this most crucial aspect of the life of the Church.

Journal 2002 – Third Day (Thursday 16 May)

Commission on Ministry

It was proposed by the Rev Canon CA Empey, seconded by the Most Rev RL Clarke and passed:

- (a) That the Report of the Commission on Ministry be received.
- (b) That the following be elected members of the Commission.

Rev Canon GL Hastings
Rev Canon CG Hyland
Very Rev SR White

Ms R Handy
Mr DG Hannon
Mr RF Palmer

Journal of the General Synod

It was proposed by the Honorary Secretaries and passed:

That the Honorary Secretaries be instructed to publish with as little delay as possible, the Journal of the Proceedings of the Synod during this session, with such appendices as they think expedient.

Attendance of Members

	Clerical	Lay	Total
Tuesday 14 May 2002	174	266	440
Wednesday 15 May 2002	168	258	426
Thursday 16 May 2002	150	180	330

The Benediction was pronounced and the session terminated at 3.30pm.

Journal 2002 – Third Day (Thursday 16 May)

[cx]

RESOLUTIONS

ADOPTED BY THE GENERAL SYNOD SESSION 2002

Bills

To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Form of Solemnization of Matrimony* by substituting, for the above-mentioned part of the *Book of Common Prayer*, *The Form of Solemnization of Matrimony* as set out in the accompanying Schedule.

Second reading passed.

Third reading passed.

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *The Marriage Service* as set out in the accompanying Schedule.

Second reading passed.

Third reading passed.

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *A Form of Prayer and Dedication after a Civil Marriage* as set out in the accompanying Schedule.

Second reading passed.

Third reading passed.

To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Order for the Burial of the Dead* by substituting for the above-mentioned part of the *Book of Common Prayer*, *The Order for the Burial of the Dead* as set out in the accompanying Schedule.

Second reading passed.

Third reading passed.

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *The Funeral Services* as set out in the accompanying Schedule.

Second reading passed.

Third reading passed.

Journal 2002 - Resolutions

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *Sentences of Scripture* as set out in the accompanying Schedule.

Second reading passed.

Third reading passed.

To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Ministration of Public Baptism of Infants to be used in the church* by substituting for the above-mentioned part of the *Book of Common Prayer*, *The Ministration of Public Baptism of Infants to be used in the church* as set out in the accompanying Schedule.

Second reading passed.

Third reading passed.

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *Services of Initiation: a. Holy Baptism; b. Receiving into the congregation of those privately baptised; c. The Renewal of Baptismal Vows; d. Confirmation; e. Holy Baptism, Confirmation and Holy Communion – the Structure of the Service; f. Seasonal Variations and Readings* as set out in the accompanying Schedule, as amended.

Second reading passed.

Third reading passed.

To amend Chapters I, VIII and X of the Constitution.

Second reading passed.

Third reading passed.

Board for Social Responsibility (NI)

That the Report of the Board for Social Responsibility (NI) be received.

Board for Social Responsibility (RI)

That the Report of the Board for Social Responsibility (RI) be received.

Board of Education

That the Report of the Board of Education be received and adopted.

Journal 2002 - Resolutions

Christian Stewardship Committee

That the Report of the Christian Stewardship Committee be received.

Church of Ireland Marriage Council

That paragraph C) of the terms of reference of the Marriage Council as adopted by General Synod 1996 be deleted, and the following substituted:

The Marriage Council shall consist of 1 Bishop nominated by the House of Bishops and 12 other members.

The Marriage Council may at its discretion, co-opt up to 5 additional members.

No member shall be eligible for nomination, re-election or co-option if they have served for three consecutive biennial terms of membership.

A member who has not attended any of the meetings during the previous year shall not be eligible for nomination, re-election or co-option to the Marriage Council for a period of two years.

The following be elected members of the Marriage Council for the next two years:

Rev Canon Dr JPO Barry	Mrs D Deverell
Rev Canon P Draper	Mr G Glenn
Rev Canon KA Kearon	Mrs C Missen
Rev G Haire	Mr I Slaine
Rev ECJ Woods	Dr J Turner
Mrs H Clarke	Mrs P Wallace
A Bishop nominated by the House of Bishops	

That the Council has the power to co-opt up to five additional members.

Church of Ireland/Methodist Church in Ireland Covenant

- A. The General Synod of the Church of Ireland receives the Report of the Joint Theological Working Party.
- B. The General Synod of the Church of Ireland resolves that the Church of Ireland enter into a covenant relationship with the Methodist Church in Ireland, as outlined in the revised draft Covenant (2001) appended.

**COVENANT BETWEEN THE METHODIST CHURCH IN IRELAND AND THE
CHURCH OF IRELAND**

- 1 We acknowledge one another's churches as belonging to the One, Holy, Catholic and Apostolic Church of Jesus Christ and as truly participating in the apostolic mission of the whole people of God.
- 2 We acknowledge that in each of our churches the Word of God is authentically preached and the sacraments of baptism and holy communion authentically administered according to the command of Christ.
- 3 We acknowledge that both our churches share in a common faith set forth in the scriptures and summarised in the historic creeds.
- 4 We acknowledge our common inheritance in traditions of spirituality and liturgy. We rejoice in our diversity from which we may mutually benefit as we continue to develop varied forms of worship as appropriate to different situations.
- 5 We acknowledge each other's ordained ministries as given by God and as instruments of his grace by which our churches are served and built up. As pilgrims together, we look forward to the time when our ministries can be fully interchangeable and our churches visibly united.
- 6 We acknowledge that personal, collegial and communal oversight is embodied and practised in both churches, as each seeks to express continuity of apostolic life, mission and ministry.

Therefore:

We believe that God is calling our two churches to a fuller relationship in which we commit ourselves

- to share a common life and mission.
- to grow together so that unity may be visibly realized.

As the next steps towards that goal, we agree:

- 1 to pray for and with one another and to avail of every opportunity to worship together;
- 2 to welcome one another's members to receive Holy Communion and other ministries as appropriate;
- 3 to share resources in order to strengthen the mission of the Church;
- 4 to help our members to appreciate and draw out the gifts which each of our traditions has to offer the whole people of God;
- 5 to encourage the invitation of authorised persons of each church to minister in the other church, as far as the current disciplines of both churches permit;

Journal 2002 - Resolutions

- 6** (a) to encourage united Methodist/Church of Ireland congregations
 - (i) where there are joint church schemes,
 - (ii) where new churches are to be planted,
 - (iii) where local congregations wish to move in this direction;
 - (b) to encourage united Methodist/Church of Ireland chaplaincy work;
 - 7** to enable a measure of joint training of candidates for ordained and lay ministries of our churches where possible and appropriate and to encourage mutual understanding at all levels in our churches;
 - 8** to establish appropriate forms of consultation on matters of faith and order, mission and service;
 - 9** to participate as observers by invitation in each other's forms of governance at every possible level;
 - 10** to learn more about the practice of oversight in each other's churches in order to achieve a fuller sharing of ministries at a later stage of our relationship.
- C. The General Synod of the Church of Ireland re-appoints its members to the Joint Theological Working Party for one further year in order to facilitate the initial implementation of the Covenant.

Church of Ireland Pensions Board

That the Report of the Church of Ireland Pensions Board be received and adopted.

Church's Ministry of Healing

That the Report of the Church's Ministry of Healing be received.

Commission on Church Buildings

- (a) That the Report of the Commission on Church Buildings be received.
- (b) That the Commissioners be re-elected.

Journal 2002 - Resolutions

Commission on Ministry

- (a) That the Report of the Commission on Ministry be received.
- (b) That the following be elected members of the Commission.

Rev Canon GL Hastings
Rev Canon CG Hyland
Very Rev SR White
Ms R Handy
Mr DG Hannon
Mr RF Palmer

Committee for Christian Unity

- (a) That the Report of the Committee for Christian Unity be received.
- (b) That the following be elected members of the Committee:

The Archbishops and Bishops	Rev IJE Knox
Rt Hon DW Bleakley	Rev Canon WA Lewis
Very Rev H Cassidy	Ven GA McCamley
Mr G Clarke	Mrs R McKelvey
Rev Canon DWT Crooks	Dr K Milne
Rev Canon IM Ellis	Mr WT Morrow
Very Rev LDA Forrest	Rev DR Nuzum
Very Rev DSG Godfrey	Rev GV Wharton
Rev RJ Gray	Rev Canon TR Williams
Ms S Hales	Mrs AJ Wills
Mrs R Heard	

- (c) That the following represent the Church of Ireland on the Irish Council of Churches:

Rev Canon IM Ellis	Mrs R McKelvey
Rev Canon R Fox	Mr JTN McGaffin
Very Rev DSG Godfrey	Rt Rev JRW Neill
Rev RJ Gray	Rev DR Nuzum
Ms S Hales	Mrs C O'Laoire
Rev IJE Knox	Rev WJ Ritchie
Rev Canon JCD Mayes	Rev DC Sargent
Rt Rev MHG Mayes	Rev Canon WD Sinnamon
Dr K Milne	Rev Canon TR Williams
Mr WT Morrow	Mr HW Young

Journal 2002 - Resolutions

Consolidation of the Constitution

That, in accordance with the provisions of Section 26(1) of Chapter I of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend, in Chapter IX of the Constitution, Canons 5, 6, 10, 12, 13, 16, 26, 31 and 32 of the Canons of the Church of Ireland in the manner set out in the Schedule to this Resolution.

Council for Mission in Ireland

That the following be elected as members of the Council:

Rev Canon DG Moynan
Rev CJ Atkinson
Rev SH Lowry
Mr WJ Frizell

Council for the Churches Overseas

That the Report of the Council for the Church Overseas be received.

That the following be re-elected to the Council for the Church Overseas;

Mr S Harper
Dr P Trimble

Journal of the General Synod

That the Honorary Secretaries be instructed to publish with as little delay as possible, the Journal of the Proceedings of the Synod during this session, with such appendices as they think expedient.

Kilmore Diocesan Board of Education

That, in accordance with the resolution passed by the Kilmore Diocesan Synod on 13 October 2001, and in order to amend Scheme 108 governing Kilmore Diocesan Board of Education to facilitate the amalgamation of the Committee of Religious Education with the Diocesan Board of Education by increasing the number of co-opted Governors, and in accordance with section 7 of Scheme 108, section 6 of Scheme 108 be amended by deleting the word "four" in the second line and substituting the word "six".

Journal 2002 - Resolutions

Liturgical Advisory Committee

- (a) That the Report of the Liturgical Advisory Committee be received.
- (b) That, in accordance with the provisions of Section 26(1) of Chapter 1 etc.. That, in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend the *Book of Common Prayer* by altering the wording of certain texts to follow the English Language Liturgical Consultation (ELLC) version as amended and set out in the Schedule to this Resolution.
- (c) That, in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend that part of the *Book of Common Prayer* entitled *The Order for Confirmation* by including therein *The Order for Confirmation* as set out in the Schedule to this Resolution.
- (d) That, in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend the *Book of Common Prayer* by including therein *Holy Baptism in the context of Morning or Evening Prayer* as set out in the Schedule to this Resolution.
- (e) That, in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend that part of the *Book of Common Prayer* entitled *Prayers and Thanksgivings* by substituting for the above-mentioned part of the *Book of Common Prayer*, *Some Prayers and Thanksgivings from earlier editions of the Book of Common Prayer or from Alternative Prayer Book* as set out in the Schedule to this Resolution.
- (f) That, in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend the *Book of Common Prayer* by including therein *Daily Prayer* as set out in the Schedule to this Resolution.
- (g) That, in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend that part of the *Book of Common Prayer* entitled *The Order for the Visitation of the Sick* by substituting for the above-mentioned part of the *Book of Common Prayer*, *Ministry to the Sick and to others requiring particular pastoral care* as set out in the Schedule to this Resolution.

Journal 2002 - Resolutions

- (h) That in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend that part of the *Book of Common Prayer* entitled *A Penitential Service* by substituting for the above-mentioned part of the *Book of Common Prayer*, *Service for Ash Wednesday* as set out in the Schedule to this Resolution.
- (i) That in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution leave be given for the introduction of a Bill in the General Synod of 2003 to amend that part of the *Book of Common Prayer* entitled *The Psalter* by substituting for the above-mentioned part of the *Book of Common Prayer*, *The Psalter* from *Common Worship – Services and Prayers for the Church of England* for use in churches of the Church of Ireland.
- (j) That in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to include, with the *Book of Common Prayer*, *The Ordinal* as set out in the Schedule to this Resolution.
- (k) That in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend that part of the *Book of Common Prayer* entitled *General Directions for Public Worship* by substituting for the above-mentioned part of the *Book of Common Prayer*, *General Directions for Public Worship* as set out in the Schedule to this Resolution.
- (l) That, in accordance with the provisions of Section 26(1) of Chapter 1 of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2003 to amend the *Book of Common Prayer* by correcting inaccuracies and contradictory directions and removing infelicities of diction in the statutes already passed as set out in the Schedule to this Resolution.

Representative Church Body

That the Report of the Representative Church Body be taken into consideration.

I. Allocations

That the General Synod hereby authorises the Representative Body to make the following allocations from the balance on the General Funds Revenue Account for the year ended 31 December 2001:

Journal 2002 - Resolutions

	€
Group A – Maintenance of the Stipendiary Ministry	1,285,557
Group B – Retired Clergy and Surviving Spouses	1,141,951
Group C – Training of Ordinands	914,445
Group D – General Synod Activities	715,828
Group E – Miscellaneous Financing	235,934
	<hr/>
	4,293,715
	<hr/> <hr/>

II. Minimum Approved Stipend

That, in accordance with Section 51 (1) of Chapter IV of the Constitution and with effect from 1 January 2003

- (a) no stipend shall be less than £20,386 per annum in Northern Ireland or €27,940 per annum in the Republic of Ireland in the case of an Incumbent or a clergyman appointed as Bishop's Curate under the provisions of Section 42 of Chapter IV or of a Diocesan Curate over the age of 30 years appointed under the provisions of Section 43 of Chapter IV.
- (b) the stipend for a Curate-Assistant shall be in accordance with the following scale:

<u>Year of Service</u>	<u>Annual Stipend</u>
First Year	75.0% of minimum stipend for incumbent
Second Year	77.5% of minimum stipend for incumbent
Third Year	80.0% of minimum stipend for incumbent
Fourth Year	82.5% of minimum stipend for incumbent
Fifth and succeeding Years	85.0% of minimum stipend for incumbent

That the Report of the Representative Church Body be adopted subject to the Resolutions already passed relating thereto.

Secondary Education Committee

That the Report of the Secondary Education Committee be received and adopted.

Standing Committee

That the Report of the Standing Committee be received and adopted.

STATUTES
OF
THE CHURCH OF IRELAND

passed in

THE SESSION OF THE GENERAL SYNOD 2002

CHAPTER I

To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Form of Solemnization of Matrimony* by substituting, for the above-mentioned part of the *Book of Common Prayer*, *The Form of Solemnization of Matrimony* as set out in the accompanying Schedule.

WHEREAS a Resolution to amend that part of the *Book of Common Prayer* entitled *The Form of Solemnization of Matrimony* by substituting, for the above-mentioned part of the *Book of Common Prayer*, *The Form of Solemnization of Matrimony* as set out in the accompanying Schedule was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002,

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* for that part entitled *The Form of Solemnization of Matrimony* there shall be substituted *The Form of Solemnization of Matrimony* as set out in the accompanying schedule.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

CHAPTER II

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *The Marriage Service* as set out in the accompanying Schedule.

WHEREAS a Resolution to include in the *Book of Common Prayer* the form entitled *The Marriage Service* as set out in the accompanying Schedule was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002,

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* there shall be included the form entitled *The Marriage Service* as set out in the Schedule.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

CHAPTER III

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *A Form of Prayer and Dedication after a Civil Marriage* as set out in the accompanying Schedule.

WHEREAS a Resolution to include in the *Book of Common Prayer* the form entitled *A Form of Prayer and Dedication after a Civil Marriage* as set out in the accompanying Schedule was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002,

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* there shall be included the form entitled *A Form of Prayer and Dedication after a Civil Marriage* as set out in the accompanying Schedule.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

CHAPTER IV

To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Order for the Burial of the Dead* by substituting for the above-mentioned part of the *Book of Common Prayer*, *The Order for the Burial of the Dead* as set out in the accompanying Schedule.

WHEREAS a Resolution to amend that part of the *Book of Common Prayer* entitled *The Order for the Burial of the Dead* by substituting, for the above-mentioned part of the *Book of Common Prayer*, *The Order for the Burial of the Dead* as set out in the accompanying Schedule was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002;

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* for that part entitled *The Order for the Burial of the Dead* there shall be substituted *The Order for the Burial of the Dead* as set out in the accompanying Schedule.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

CHAPTER V

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *The Funeral Services* as set out in the accompanying Schedule.

WHEREAS a Resolution to include in the *Book of Common Prayer* the form entitled *a. The Funeral Service, b. The Funeral Service for a Child, c. A Form for use in the Home, Funeral Home or Mortuary prior to the Service in Church* as set out in the accompanying Schedule was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002,

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* there shall be included the form entitled *a. The Funeral Service, b. The Funeral Service for a Child, c. A Form for use in the Home, Funeral Home or Mortuary prior to the Service in Church* as set out in the accompanying Schedule.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

CHAPTER VI

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *Sentences of Scripture* as set out in the accompanying Schedule.

WHEREAS a Resolution to include in the *Book of Common Prayer* the form entitled *Sentences of Scripture* as set out in the accompanying Schedule was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002,

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* there shall be included the form entitled *Sentences of Scripture* as set out in the Schedule.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

CHAPTER VII

To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Ministration of Public Baptism of Infants to be used in the church* by substituting for the above-mentioned part of the *Book of Common Prayer*, *The Ministration of Public Baptism of Infants to be used in the church* as set out in the accompanying Schedule.

WHEREAS a Resolution to amend that part of the *Book of Common Prayer* entitled *The Ministration of Public Baptism of Infants to be used in the church* by substituting, for the above-mentioned part of the *Book of Common Prayer*, *The Ministration of Public Baptism of Infants to be used in the church* as set out in the accompanying Schedule was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002;

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* for that part entitled *The Ministration of Public Baptism of Infants to be used in the church* there shall be substituted *The Ministration of Public Baptism of Infants to be used in the church* as set out in the accompanying Schedule.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

CHAPTER VIII

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *Services of Initiation: a. Holy Baptism; b. Receiving into the congregation of those privately baptised; c. The Renewal of Baptismal Vows; d. Confirmation; e. Holy Baptism, Confirmation and Holy Communion – the Structure of the Service; f. Seasonal Variations and Readings* as set out in the accompanying Schedule.

WHEREAS a Resolution to include in the *Book of Common Prayer* the form entitled *Services of Initiation: a. Holy Baptism; b. Receiving into the congregation of those privately baptised; c. The Renewal of Baptismal Vows; d. Confirmation; e. Holy Baptism, Confirmation and Holy Communion – the Structure of the Service; f. Seasonal Variations and Readings* as set out in the accompanying Schedule was duly passed in full Synod assembled in Dublin in the year 2001 by the required majorities, and was duly transmitted to the Secretaries of all Diocesan Synods;

AND WHEREAS it is expedient that the said Resolution shall be carried into effect by a Statute;

AND WHEREAS in accordance with the provisions of section 26(1) of Chapter 1 of the Constitution leave was given for the introduction of a Bill in the General Synod of 2002,

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In the *Book of Common Prayer* there shall be included the form entitled *Services of Initiation: a. Holy Baptism; b. Receiving into the congregation of those privately baptised; c. The Renewal of Baptismal Vows; d. Confirmation; e. Holy Baptism, Confirmation and Holy Communion – the Structure of the Service; f. Seasonal Variations and Readings* as set out in the Schedule.
2. The provisions of section 1 and of the Schedule to this Statute shall come into force on such day or days as may hereafter be appointed by the General Synod.

CHAPTER IX

To amend Chapters I, VIII and X of the Constitution.

WHEREAS it is desirable to reduce the minimum age limit for eligibility for election of laypersons to be members of the General Synod of the Church of Ireland and of the Representative Body, to clarify the maximum age limit for clerical membership thereof, to make new provision for election to membership of Diocesan Courts and to make sundry other amendments relating to election to membership of the General Synod and committees thereof;

AND WHEREAS for such purposes it is necessary to amend Chapters I, VIII and X of the Constitution;

BE IT ENACTED by the Archbishops and Bishops and the Clergy and Laity of the Church of Ireland in General Synod assembled in Dublin in the year 2002, and by the authority of the same as follows:

1. In this Statute Chapters I, VIII and X mean Chapters I, VIII and X of Constitution of the Church of Ireland, 1988.
2. In section 6 of Chapter I after the words “under the provisions of Chapter XIV” there shall be inserted “and on 1st January preceding election had not attained the age of seventy-four years”.
3. In sections 7 and 9 of Chapter I for the word “twenty” wherever it occurs there shall be substituted the word “seventeen”.
4. In section 26(3) of Chapter I for the words “a Liturgical Committee appointed by the General Synod” there shall be substituted the words “the Liturgical Advisory Committee of the General Synod”.
5. (1) Without prejudice to the provisions of subsection (2), in section 7 of Chapter VIII for the words “hold office for five years” there shall be substituted the words “be elected to hold office from 1st January of the first year of the General Synod triennium for three years and be elected triennially thereafter”.
- (2) Members of the Diocesan Court in office on 14th May 2002 shall be entitled to continue in office until the expiry of the General Synod triennium during which their term of office would otherwise have expired.
6. In section 5(2) of Chapter X for the word “twenty” there shall be substituted the word “seventeen”.

**INDEX TO STATEMENTS FROM CHURCH OF IRELAND SOURCES
1966 - 2002**

Key to abbreviations: GS – General Synod
SC – Standing Committee
HB – House of Bishops
RC – Role of the Church
PO – indicates material available from Press Office

- A**
Abortion: 1983 SC 100; 1984 SC 109;
1984 RC 182; 1993 SC 186; 1999 RC 224;
2000 RC 173.
Adelaide Hospital: 1992 GS lxxiv.
AIDS: 1987 RC 145; 1987 HB PO;
1990 Abp Dublin PO; 1991 RC 127
Adoption of children (RI): 1973 RC 333;
1976 SC 59; 1977 SC 81.
Agriculture: 1991 RC 129; 1999 RC 230.
Air disaster: 1973 SC 74.
American factor: 1980 RC 108.
Anglo-Irish Agreement: 1985 HB PO;
1986 SC 86; 1986 RC 191;
1987 RC 143.
Armies, private: 1973 RC 340.
Articles 2 and 3: 1990 RC 167.
Assassinations: 1973 RC 334.
- B**
Biotechnology: 1991 RC 130.
Blood sports: 1969 GS lxxxvii.
Broadcasting: 1989 SC 93.
- C**
Capital Punishment: 1990 RC 172.
Capital taxation (RI): 1975 SC 72.
Change, challenge of: 1979 RC 93.
Child Care Bill (RI): 1990 SC 135.
Children and Communion: 2000 HB lxxiii.
Church of Ireland community (NI):
1983 RC 154.
Church/State relations: 1985 RC 153;
1990 HB PO.
Churches, role of in Irish society:
1970 GS xcix; 1970 SC 91;
1971 SC 88.
Constitution of Ireland: 1973 SC 75;
1982 RC 123.
Contribution to Ireland's future:
1982 SC 86; 1983 SC 97; 1984 SC 98.
Controlled schools (NI): 1982 GS xcvi.
Co-operation North: 1980 RC 115.
Criminal conversation: 1979 SC 79;
1980 SC 97.
- D**
Derry bombing: 1989 HB PO.
Disarmament: 1978 GS lxxiv;
1983 SC 106; 1983 RC 163;
1986 RC 186.
Discrimination in private sector (NI):
1974 RC 248.
Divorce: 1973 RC 342; 1978 SC 80;
1987 SC 84; 1996 SC 192.
Dominus Iesus: 2001 SC 185.
- E**
Education and Libraries Bill (NI) 1972:
1972 GS cvi.
Education, integrated: 1977 GS lxxi;
1978 GS lxxi.
Education, NI: 1995 GS civ.
Education, primary (RI): 1987 HB PO.
Education, secondary (RI): 1969 GS xciii.
Emigration: 1990 RC 170.
Enactments, repeal of: 1974 SC 91.
Enticement and harbouring of child:
1980 SC 98.
Enticement and harbouring of spouse:
1979 SC 79; 1980 SC 97.
Environment: 1986 RC 194; 1987 RC 148.
Ethnic cleansing: 1993 GS lxxix.
Eucharistic sharing: 1999 SC 161.
Europe, National Forum on: 2002 SC 180.

Journal 2002 – Index of Statements

European elections: 1979 GS xcix.

F

Fair Employment Agency (NI):
1983 RC 158.

Family planning: 1971 GS cxii;
1974 RC 250; 1979 SC 76;
1980 RC 114; 1985 SC 123;
1985 HB PO; 1991 SC PO;
1992 SC 124.

Foreign adoption: 1991 RC 141.

G

Gambling: 1989 RC 120; 1990 RC 171.
Gulf War: 1991 SC 105.

H

Holycross Abbey: 1969 SC 74.
Homosexuality: 1976 RC 91; 1978 SC 80.
Human rights: 1977 RC 93; 1978 RC 97;
1979 RC 96.

I

Illegitimacy: 1980 SC 64; 1984 SC 129.
Income Tax (RI): 1974 SC 83.
Internment: 1972 RC 251.
Intimidation in border areas:
1981 SC 62, 84.
Irish Church Act 1869: 1979 SC 66;
1980 SC 83.
Irish Relations, Dail Committee on:
1974 RC 265; 1975 RC 93.

J

Judiciary: 1984 RC 185.

L

Leisure: 1983 SC 130.
Loss of consortium: 1980 SC 99.
Loss of services of child: 1980 SC 99.

M

Marriage, age of: 1978 SC 76, 78;
1984 SC 87.
Marriage, breach of promise of:
1979 SC 79.

Marriage Breakdown, Oireachtas Joint
Committee on: 1984 SC 118;
1986 SC 165.

Marriage, prohibited degrees of:
1978 SC 76.

Marriage, notice of (NI): 1980 SC 99.
Marriages Acts: 1966 SC 68; 1969 SC 75;
1970 SC 71; 1971 SC 81; 1972 SC 83;
1973 SC 83, 97; 1974 SC 80.

Marriages, mixed: 1972 RC 253;
1973 GS cxv; 1973 SC 87; 1975 RC 94;
1979 RC 95; 1980 SC 71; 1981 SC 68,
92; 1982 SC 77; 1984 RC 183;
1985 RC 88; 1992 SC 125.

Media: 1982 RC 123.

Medical ethics: 1985 RC 156.

Minorities in Ireland: 1987 SC 131.

N

New Ireland Forum: 1984 SC 88, 132;
1985 SC 124; 1985 RC 147.

North-South contacts: 1972 RC 225;
1985 RC 154.

Northern Ireland: 1972 RC 252, 256;
1973 RC 334; 1973 HB PO; 1976 RC 90;
1977 RC 90; 1978 RC 98; 1980 RC 108;
1985 RC 146; 1999 RC 227.

Nullity of marriage: 1977 SC 70;
1979 SC 77; 1984 SC 93; 1987 SC 121.

O

Ordination of women: 1991 AB PO;
1991 SC PO; 1992 HB lxxvi.

P

Parliamentary constituencies:
1974 RC 250.

Partnership: 1975 RC 95.

Peace Tax campaign: 1983 SC 95.

Pluralism: 1979 RC 98; 1984 RC 190;
1986 RC 192.

Police and policing: 1986 HB PO;
1987 RC 144; 1999 RC 227.

Pollution: 1989 RC 128.

Poverty: 1987 RC 157; 1989 RC 133.

Prisoners (RI): 1984 SC 153.

Privacy: 1986 SC 157.

Journal 2002 – Index of Statements

Public order and morality: 1973 RC 342.

R

Race relations: 1986 RC 190.

Republic of Ireland, protestants in:
1972 RC 255.

Ripon, bishop of: 1967 SC 64.

Rugby (Irish Rugby Football Union):
1989 HB PO.

S

St Patrick's Cathedral, Dublin:
1987 GS cxii.

Salvation in the Church: 1989 SC 107.

Sectarian dimension: 1980 RC 114;
1995 SC 184; 1999 SC 145.

Seduction: 1980 SC 98.

Single European market: 1990 RC 162.

Society, trends in: 1986 RC 188.

Stamp Duty (RI): 1980 SC 83.

Strikes: 1975 RC 96; 1979 GS xcvi.

Sunday, elections on: 1984 SC 85.

Sunday observance: 1974 RC 252;
1999 SC 201.

Sunday trading: 1990 RC 168.

Sunningdale: 1973 HB PO.

Surrogacy: 2000 RC 171.

T

Technological age: 1987 SC 118.

Terrorism: 1991 RC 139.

Theological College Council: 2000 HB lxxiv.

Theology in universities: 1971 GS cxvii;
1975 GS cxv.

Traditional rite: 1991 SC 91.

U

Underdevelopment in rural Ireland:
1978 SC 75.

Unemployment: 1982 RC 124;
1983 SC 111; 1983 RC 161;
1984 RC 186; 1985 RC 155;
1986 RC 194.

United community: 1973 RC 344.

United Nations: 1986 RC 187.

V

Violence: 1972 RC 250; 1974 RC 253;
1975 RC 97; 1978 SC 87;
1982 RC 122; 1983 RC 156;
1984 RC 184; 1985 RC 145;
1997 SC 142.

W

Whitechurch School: 1987 GS cxii.

Withdrawal of Artificial Feeding and
Hydration: 2000 RC 172.

Women, status of: 1976 RC 91.

Words, artillery of: 1985 RC 152.

STATUTES AFFECTING THE CONSTITUTION

Preamble and Declaration - 1870

The General Synod - 1870, C.i; 1871, C.ii; 1873, Cc.i, iv, viii; 1878, C.ix; 1900, C.iv; 1913, C.ii; 1915, C.i; 1917, C.i; 1921, Cc.i, x; 1933, C.i; 1935, C.iii; 1937, C.iii; 1945, C.vi; 1959, C.i; 1965, C.vi; 1967, C.i; 1968, C.iii; 1969, C.ii; 1971, C.x; 1972, C.iv; 1976, Cc.ii, ix; 1977, C.i; 1984, C.vi; 1989, C.ii; 2002, C.x.

Dioceses and Diocesan Organisation - 1870, C.i; 1871, Cc.iii, v, viii; 1872, C.x; 1875, C.iv; 1878, C.ix; 1921, C.v; 1924, C.i; 1928, C.vi; 1932, C.i; 1934, C.iv; 1937, C.iii; 1943, C.iv; 1967, C.ii; 1968, C.i; 1969, C.iii; 1971, C.ii; 1974, C.viii; 1976, Cc.vii, x; 1977, C.i; 1982, C.iii.

Parish and Parochial Organisation - 1870, C.i; 1871, Cc.vi, ix; 1873, Cc.vi, xi; 1875, C.iv; 1878, C.ix; 1883, C.i; 1894, C.iii; 1912, C.ii; 1918, C.i; 1921, C.ii; 1927, C.iii; 1928, C.ii; 1935, C.ii; 1947, C.v; 1953, C.ii; 1957, C.iii; 1964, C.iv; 1969, C.vi; 1971, C.ii; 1973, C.iii; 1975, Cc.ii, vi; 1977, C.i; 1980, C.i; 1982, C.iv; 1988, C.iv; 1990, C.iii; 1994, C.ii; 1995, C.ii; 1999, C.v.

Appointment to and Tenure of Cures - 1870, C.iii; 1871, Cc.vii, viii, xi; 1872, C.vii; 1873, C.iii; 1877, Cc.iv, xxi; 1878, C.ix; 1890, C.v; 1897, Cc.ii, v; 1900, C.iv; 1903, C.i; 1909 (Note); 1920, C.iii; 1920 (Special Session), Cc.vii, viii; 1921, C.xii; 1922, C.iv; 1923, C.i; 1925, C.iv; 1926, C.vii; 1931, C.iii; 1934, C.vii; 1942, C.iii; 1943, C.iv; 1946, C.vi; 1948, C.iii; 1949, C.vii; 1951, C.ii; 1970, C.ii; 1971, Cc.ii, v, xiv; 1975, Cc.ii, iii, iv; 1999, C.iv.

Stipends - 1920 (Special Session), C.i; 1921, C.iii; 1925, C.iii; 1948, C.i; 1949, C.iv; 1957, C.i; 1962, C.vi; 1963, C.iv; 1965, C.iv; 1969, C.v; 1971, C.iii; 1972, C.vii; 1973, C.v; 1974, C.iv; 1975, C.v; 1976, C.viii; 1979, C.v; 1981, C.viii; 1988, C.iv; 1990, C.iii.

Light Duty Parishes - 1920 (Special Session), C.iv; 1925, C.iii; 1937, C.ii; 1971, C.ii; 1976, C.vii.

Proprietary Churches - 1886, C.v.

Election of Bishops - 1870, C.iii; 1871, C.i; 1886, C.i; 1897, C.iv; 1900, C.i; 1920, C.i; 1922, C.v; 1939, C.i; 1940, C.i; 1941, C.iii; 1945, C.iii; 1949, C.ix; 1956, C.ii; 1959, C.iii; 1961, Cc.iii, vii; 1971, C.vii; 1972, C.iii; 1976, C.iv; 1977, C.i; 1998, C.i.

Vacancy of See - 1940, C.iv; 1943, C.iii; 1972, C.iii.

Resignation of Bishops - 1883, C.iv; 1897, C.i; 1918, C.ii; 1922, C.iii; 1935, C.iv; 1937, C.i; 1940, C.iii; 1941, C.i; 1958, C.i; 1959, C.iv; 1964, Cc.vii, viii; 1970, C.iv; 1971, C.xii; 1972, C.iii; 1973, C.vi; 1976, C.vii; 1979, C.vi; 1990, C.v.

Augmentation of Incomes of Bishops' Widows - 1941, C.i; 1972, C.iii; 1976, C.vii; 1979, C.vi.

Journal 2002 – Statutes affecting the Constitution

Financing of the Episcopacy - 1983, C.i.

Cathedrals - 1871, C.x; 1872, C.ii; 1878, C.ix; 1906, C.iv; 1964, Cc.iv, v; 1970, C.iii; 1976, C.vii; 1988, C.iv.

Archdeacons - 1906, C.i; 1926, C.x; 1982, C.iii.

St. Patrick's Dublin - 1872, C.v; 1873, C.v; 1915, C.iv; 1925, C.v; 1926, C.ix; 1927, C.vii; 1930, C.iv; 1943, C.v; 1960, C.vi; 1970, Cc.iii, vii; 1971, C.xiii; 1974, C.vii; 1977, C.i; 1979, C.iii; 1988, C.iv.

Ecclesiastical Tribunals - 1870, Cc.iv, v; 1873, C.x; 1875, C.iii; 1881, C.iii; 1885, C.ii; 1886, Cc.iv, viii; 1887, C.ii; 1893, C.i; 1894, C.i; 1895, C.i; 1906, C.iii; 1914, C.i; 1923, C.iii; 1928, C.iii; 1946, C.vii; 1959, C.ii; 1961, C.ii; 1963, Cc.ii, iii; 1965, C.ii; 1971, C.vi; 1988, C.iv.

Canons - 1871, C.iv; 1877, C.xiv; 1971, C.ii, 1974, C.i.

Canon 1	-	1945, Cc.ii, vii; 1962, C.iii; 1966, C.i.
Canon 21A	-	1984, Cc.i; 1988, C.iv.
Canon 22	-	1990, C.i.
Canon 28	-	1946, C.iv; 1972, C.v.
Canon 30	-	1945, C.vii, 1962, C.iii.
Canon 31	-	1996, C.i.
Canon 36	-	1964, C.xi.
Canon 38	-	1984, C.xi.
Canon 43	-	1923, C.vii.
Revised Numbering,		1971, C.ii.

Canons are numbered as they were at the time of enactments of the Statutes listed.

The Representative Body - 1870, C.ii; 1888, C.ii; 1920 (Special Session), C.v; 1921, C.xi; 1923, C.viii; 1928, C.iv; 1947, C.ii; 1949, C.ii; 1960, C.iv; 1966, c.ii; 1972, C.viii; 1976, C.vii; 1979, C.iv; 2002, C.x.

Church Fabric Fund - 1930, C.i; 1953, C.iii; 1966, C.ii; 1986, C.ii; 1988, C.iv; 1990, C.iv; 1997, C.i.

Central Church Fund - 1920 (Special Session), C.ii; 1921, C.iv; 1923, C.ii; 1925, C.iii; 1934, C.iii; 1944, C.iii; 1956, C.iv; 1963, C.v; 1969, C.i; 1975, C.iii; 1976, C.vii; 1988, C.iv; 1990, C.iii; 1993, C.i.

Burial Grounds - 1873, C.ix; 1918, C.iii; 1971, C.i.

Glebes and Parochial Buildings - 1882, C.i; 1884, C.i; 1886, C.iii; 1887, C.iii; 1894, C.ii; 1895, C.ii; 1897, C.iii; 1906, C.ii; 1912, C.i; 1934, C.ii; 1945, C.iv; 1949, C.v; 1953, C.i; 1966, C.iv; 1973, C.iv; 1975, C.iii, 1976, C.xi; 1982, C.v.; 1996, C.iii.

Journal 2002 – Statutes affecting the Constitution

Widows and Orphans - 1876, C.iv; 1878, C.vi; 1883, C.iv; 1887, C.iv; 1895, C.iii; 1906, C.v; 1914, C.ii; 1917, C.iii; 1919, C.ii; 1922, C.i; 1927, C.ii; 1928, C.v; 1930, C.iii; 1931, C.iv; 1934, C.v; 1957, C.v; 1959, C.vi; 1961, C.vi; 1966, C.iii; 1972, C.xii; 1975, C.iv.

Augmentation of Widows' Annuities - 1939, C.ii; 1941, C.iv; 1942, C.ii; 1950, C.ii; 1951, C.i; 1954, C.v; 1957, C.v; 1960, C.viii; 1966, C.iii.

Superannuation of Clergy - 1905, C.i; 1908, C.i; 1915, Cc.ii, iii; 1917, C.ii; 1918, Cc.iv, v; 1920, C.iv; 1922, C. ii; 1926, C.x; 1927, Cc.i, iv; 1930, C.ii; 1931, C.i; 1933, C.iii; 1935, C.i; 1938, Cc.i, ii; 1940, C.ii; 1941, C.ii; 1942, C.i; 1944, C.ii; 1945, Cc.i, v.; 1946, C.iii; 1949, C.iii; 1952, C.i; 1955, C.i; 1959, C.iv; 1961, Cc.i, iv; 1964, Cc.vii, viii; 1970, Cc.iv, v; 1971, C.viii; 1972, c.ix; 1973, C.vi; 1974, C.v; 1975, Cc.iii, iv.

Clergy Pensions Fund - 1976, C.v; 1977, C.ii; 1979, Cc.v; vi; 1980, Cc.ii, iii, iv; 1981, C.iv; 1982, C.vi; 1983, C.ii; 1984, C.xii; 1985, C.i; 1986, C.iii; 1987, Cc.iv, v, vi, vii; 1988, Cc.iv,v; 1989, C.iii; 1990, Cc.v,vi; 1992, C.iii; 1994, C.i; 1995, C.i; 1996, C.iv; 1998, C.ii; 1999, C.iii; 2001, C.v.

Supplemental Fund - 1976, C.vi.

Auxiliary Clergymen - 1976, C.iii; 1979, C.ii.

Boulter Fund - 1872, C.ix; 1878, C.vii; 1889, C.iii; 1933, C.ii.

Consolidation of Constitution - 1879, C.i; 1889, c.i; 1899, C.i; 1909, C.i; 1919, C.i; 1926, C.i; 1934, C.i; 1946, C.i; 1960, C.i; 1972, C.i; 1978, C.i; 1988, C.iii.

Eligibility of Women - 1920, C.ii; 1949, C.viii.

Repeal of Statutes - 1974, C.ii.

**STATUTES AFFECTING THE BOOK OF COMMON PRAYER
AND REVISED SERVICES**

Title Page - 1875, C.v.

Table of Contents - 1877, C.xx.

Preface - 1875, C.v; 1877, Cc.viii-xiii, xvi-xix; 1926, C.ii; 1984, C.x.

How Holy Scripture is to be Read - 1875, C.v; 1915, C.vi; 1920, C.vi; 1926, C.v; 1999, C.ii.

Calendar - 1875, C.vi; 1920, C.vi; 1963, C.i; 1984, C.iii, 2001, C.iii.

Tables of Feasts and Fasts - 1875, C.vi; 1914, Cc.ix, x; 1963, C.i.

Table of Proper Psalms - 1914, Cc.v-viii; 1923, C.ix; 1926, C.v.

Table of Lessons - 1873, C.vii; 1875, C.vi; 1876, C.i; 1914, Cc.iii, iv; 1920, C.vi; 1923, C.ix; 1926, Cc.ii, v; 1962, C.ii; 1963, C.i; 1964, C.i; 1984, C.iii.

General Directions - 1873, C.vii; 1950, C.i; 1956, C.i; 1984, C.i; 1990, C.i; 2002, C. ix.

Concerning the Services of the Church - 1982, C.ii; 1990, C.i.

Sentences of Scripture - 1981, C.ii; 2002, C.vi.

Morning Prayer - 1875, C.vii; 1877, C.v; 1915, Cc.vii-ix; 1917, C.v; 1918, C.vi; 1919, C.iii; 1920, C.vi; 1921, C.vi; 1923, C.ix; 1924, C.ii; 1925, C.i; 1926, Cc.ii, v; 1944, C.i; 1950, C.i; 1981, C.i; 1984, C.ix; 2000, Cc.i, ii.

Evening Prayer - 1875, C.vii; 1877, C.v; 1915, Cc.vii, x, xi; 1917, c.vi; 1918, C.vi; 1919, C.iii; 1922, C.vi; 1923, C.ix; 1924, C.ii; 1925, C.ii; 1926, Cc.ii, v; 1944, C.i; 1950, C.i; 1981, C.i; 2000, Cc.i, ii.

Service of the Word - 2000, C.iii.

A Late Evening Office - 2000, C.ii.

Canticles - 1981, C.iii; 1984, C.ix, 2001, C.iv.

Litany - 1875, C.viii; 1918, C.vi; 1919, C.iii; 1921, C.vi; 1922, C.vi; 1926, C.ii; 1944, C.i; 1950, C.i; 1952, C.ii; 1984, C.iv; 2000, Cc.i, ii.

Prayers and Thanksgivings - 1875, C.viii; 1877, C.ii; 1915 C.xii; 1917, C.vii; 1918, C.vi; 1919, C.iii; 1920, C.vi; 1925, C.i; 1926, Cc.ii, v, vi; 1950, C.i; 1984, C.i.

Psalter - 1875, C.v; 1921, C.vii; 1922, Cc.vii, viii; 1924, C.iii; 1926, C.iii; 1984, C.ii; 2002, C.vii.

Creed of Athanasius - 1875, Cc.i, ii; 1877, C.i.

Journal 2002 – Statutes affecting the Book of Common Prayer

Holy Communion - 1875, Cc.x, xi; 1877, C.vi; 1919, C.iii; 1920, C.vi; 1921, C.vii; 1923, C.ix; 1924, C.ii; 1925, C.i; 1926, C.v; 1944, C.i; 1946, C.v; 1950, C.i; 1970, C.i; 1979, C.i; 1982, C.i; 1984, Cc.i, ix; 2001, Cc. i, ii; 2002, C. ix.

Lectionary - 1999, Cc.i, ii.

Collects, Epistles and Gospels - 1875, C.ix; 1918, C.vi; 1919, C.iii; 1920, C.vi; 1921, C.vi; 1922, C.vi; 1923, C.ix; 1926, Cc.ii, v; 1960, C.ii; 1963, C.i; 1984, C.iii, 2001, C. iii.

Penitential Service - 1875, C.xxi; 1920, C.vi; 1926, C.ii.

Thanksgiving for Harvest - 1875, C.xxi; 1920, C.vi.

Accession Day - 1875, C.xxiv; 1920, C.vi; 1950, C.i.

Baptism - 1875, Cc.xii, xiii; 1920, C.vi; 1924, C.ii; 1925, C.i; 1972, C.ii; 1984, C.v; 1988, C.ii; 2002, C.viii, ix.

Catechism - 1875, Cc.xiv, xv; 1925, C.i; 1950, C.i.

Confirmation - 1875, Cc.xiv, xvi; 1915, Cc.xiii-xxi; 1917, C.viii; 1925, C.i; 1987, C.i; 1988, C.ii; 2002, C.ix.

First Communion - 1988, C.ii.

Renewal of Baptismal Vows - 1988, C.i.

Solemnization of Matrimony - 1875, C.xvii; 1877, C.vii; 1915, Cc.xxii-xxviii; 1925, C.i; 1975, C.i; 1987, C.ii; 2002, C.i, C.ii, C. iii.

Churching of Women - 1875, C.xx.

Thanksgiving after Birth or Adoption - 1989, C.i.

Visitation of the Sick - 1875, C.xviii; 1920, C.vi; 1925, C.i; 1926, C.vi.

Communion of the Sick - 1875, C.xix; 1921, C.vi; 1926, Cc.ii, v.

Ministry to the Sick - 1992, C.i.

Burial of the Dead - 1876, Cc.v-vii; 1877, C.xv; 1878, C.ii; 1920, C.vi; 1921, C.vi; 1923, C.ix; 1926, C.v; 1954, C.i; 1987, C.iii; 2002, C.iv, v.

Burial of Children - 1920, C.vi.

Ordinal - 1872, C.i; 1875, C.xxiii; 1920, C.vi; 1924, C.ii; 1926, C.ii; 1984, C.i; 1990, C.i; 1992, C.ii.

Journal 2002 – Statutes affecting the Book of Common Prayer

Public Institution of Minister - 1915, c.xxix; 1925, C.i; 1990, Cc.i, ii.

First Sunday after Institution - 1875, C.xxv; 1915, Cc.xxx-xxxv; 1925, C.i; 1990, C.i.

Consecration of Church - 1875, C.xxv; 1920, C.vi; 1926, C.ii.

Consecration of Churchyard - 1875, C.xxv; 1917, C.ix; 1926, C.ii.

Prayer at Sea - 1875, C.xxii; 1926, C.ii.

Alternative Forms of Evening Prayer - 1931, C.v; 1933, C.iv; 1934, C.vi; 1950, C.i;
1952, C.iii; 1984, C.iv; 2000, C.i.

Table of Kindred and Affinity - 1947, C.i.

Canons - See "Statutes affecting the Constitution".

Book of Occasional Prayers - 1964, C.ii.

Dedication of Memorial or Gifts - 1964, C.iii.

Order of Services - 1877, C.iii; 1926, C.iv.

Prayer for Unity - 1920, C.vi.

Revision Statutes: Date to take Effect - 1877, C.xxii; 1917, C.x; 1920, C.vii; 1925, C.ii.

Visitation of Prisoners - 1875, C.xxiv; 1925, C.i.

Alternative Prayer Book 1984 - Rules to Order the Service - 1996, C.ii.

**INDEX TO STATUTES NOT AFFECTING THE CONSTITUTION
OR THE BOOK OF COMMON PRAYER AND REVISED SERVICES**

- Achonry Cathedral - 1891, C.i; (See Resolution 1925)
Achonry Diocese: Transfer of Parishes - 1881, C.ii.
Ardagh Diocese: Transfer of Parishes - 1872, c.viii; 1880, C.iii; 1909, C.ii; 1921, C.xiii.
Ardagh Diocese: Union with Elphin - 1926, C.xi.
Ardagh Diocese: Union of Meath and Kilmore - 1973, C.ii.
Armagh Cathedral - 1872, C.iii; 1921, C.ix; 1935, C.v; 1948, C.iv; 1972, C.xi; 1993, C.iii.
Armagh Diocese: Separation from Clogher - 1881, C.iv; 1882, C.ii; 1886, C.ii; 1887, C.i.
Belfast Cathedral - 1889, C.ii; 1927, C.v; 1944, C.v; 1956, C.v; 1965, C.vii; 1979, C.vii;
1983, c.iii; 1984, Cc.vii, viii.
Belfast Church Extension - 1928, C.i; 1931, C.ii.
Bible, Translations of - 1973, C.i.
Bishops: Limitation of Rights - 1968, C.iv.
Boards of Nomination, Suspension of - 1946, C.iii.
Cashel Cathedral - 1880, c.i; 1922, C.x; 1956, C.vi; 1981, C.v.
Cashel Diocese: Transfer Parishes - 1872, C.viii.
Christ Church Cathedral, Dublin - 1872, C.iv; 1874, C.i; 1879, C.ii; 1883, C.ii; 1886, C.vii;
1902, C.i; 1920, C.v; 1920 (Special Session) C.vi; 1935, C.v; 1971, C.ix; 1997, C.ii.
Churches and Church Halls Commission - 1959, C.v; 1962, C.v; 1964, C.vi; 1965, C.iii;
1966, C.v; 1968, C.ii; 1969, C.iv; 1971, C.iv; 1974, C.vi.
Churches, Commission on - 1986, C.i; 1993, C.ii; 1994, C.iii; 2000, C.iv.
City and Town Parishes Commission - 1948, C.ii; 1949, C.vi; 1954, C.vi; 1961, C.v;
1963, C.vii; 1970, C.vii; 1971, C.ix.
Clerical Incomes, Augmentation of - 1888, C.i; 1889, C.ii.
Clogher Diocese: Separation from Armagh - 1881, C.iv; 1882, C.ii; 1886, C.ii; 1887, C.i.
Clogher Diocese: Transfer of Parishes - 1872, C.viii; 1876, C.iii.
Clonfert Cathedral - 1890, C.iii; (See Resolution 1934), 1970, C.vi; 1987, C.viii.
Clonfert Diocese: Transfer of Parishes - 1872, C.viii; 1919, C.iv.
Cloyne Cathedral - 1890, C.i; 1972, C.x.
Cloyne Diocese: Transfer of Parishes - 1872, C.viii; 1876, C.ii; 1878, C.vi; 1886, C.vi;
1917, C.iv.
Connor Diocese: Archdeaconries - 1965, C.vii; 1971, C.xi.
Connor Diocese: New Areas - 1954, C.ii; 1955, C.ii.
Connor Diocese: Separation from Down and Dromore - 1944, C.iv.
Connor Diocese: Transfer of Parishes - 1878, C.iv.
Cork Cathedral - 1890, C.i; 1972, C.x.
Cork Diocese: Transfer of Parishes - 1872, C.viii; 1876, C.ii; 1878, C.vi; 1886, C.vi;
1917, C.iv.
Cork, Cloyne and Ross Diocesan Synod - 1892, C.i.
Derry Diocese: Transfer of Parishes - 1872, C.viii; 1921, C.viii.
Diocesan Reorganisation - 1976, C.i.
Divinity Hostel - 1913, C.i; 1943, C.ii.
Down Diocese: Transfer of Parishes - 1885, C.i.
Down and Dromore Diocese: New Areas - 1954, C.iii.
Down and Dromore Diocese: Separation from Connor - 1944, C.iv.

Journal 2002 – Statutes not affecting the Constitution

Down, Connor and Dromore Bishopric - 1926, C.viii; 1942, C.iv; 1943, C.i.
Downpatrick Cathedral - 1872, C.vi; 1883, C.iii; 1900, C.ii; 1922, C.ix; 1958, C.ii; 1985, C.ii.
Dromore Diocese: Transfer of Parishes - 1878, C.iv; 1885, C.i.
Drumcar Parish - 1880, C.iv.
Dublin Diocese: Transfer of Parishes - 1874, C.ii.
Elphin Diocese: Transfer of Parishes - 1872, C.viii; 1880, C.iii; 1921, C.xiii.
Elphin Diocese: Union with Ardagh - 1926, C.xi.
Elphin Diocese: Union With Tuam, Killala and Achonry - 1973, C.ii.
Emly Diocese: Transfer of Parish - 1872, C.viii.
Enniskillen Cathedral - 1921, C.xiv.
Episcopal Elections, Suspension of - 1946, C.iv; 1957, C.ii; 1960, C.v; 1964, C.x; 1972, C.vi.
Episcopal Needs, Commission on - 1974, C.iii.
Ferns Cathedral - 1891, C.ii; 1901, C.i.
Ferns Diocese: Transfer of Parishes - 1872, C.viii; 1878, C.i; 1900, C.iii.
Financial Reconstruction Commission - 1946, C.ii.
Glendalough Diocese: Transfer of Parishes - 1872, C.viii; 1874, C.ii; 1881, C.i.
Hildersheim Dish: 1981, C.vi.
Kildare Cathedral - 1878, C.viii; 1892, C.ii; 1923, C.v; 1998, C.iii.
Kildare Deanery - 1923, C.iv; 1960, C.vii; 1973, C.vii; 1978, C.ii.
Kildare Diocese: Transfer of Parishes - 1872, C.viii; 1881, C.i.
Kilfenora Cathedral - 1890, C.iii; 1915, C.v.
Kilkenny Cathedral - 1892, C.xii; 1963, C.viii.
Killala Cathedral - 1891, C.i; (See Resolution 1925).
Killala Diocese: Transfer of Parishes - 1881, C.ii.
Killala and Achonry Diocese: Union with Tuam - 1961, C.viii.
Killaloe Cathedral - 1880, C.ii; 1890, C.iii; 1915, C.v; 1927, C.vi; 1970, C.vi; 1987, C.viii.
Killaloe Diocese: Transfer of Parishes - 1872, C.viii.
Kilmacduagh Cathedral - 1890, C.iii; (See Resolution 1934).
Kilmore Diocese: Transfer of Parishes - 1878, C.ii; 1909, C.ii; 1921, C.xiii.
Kilmore Diocese: Union with Meath and Ardagh - 1973, C.ii.
Leighlin Cathedral - 1922, C.xii; 1963, C.viii.
Leighlin Diocese: Transfer of Parishes - 1872, C.viii; 1878, C.i.
Leighlin Diocese: Union with Ossory - 1975, C.vii.
Limerick Cathedral - 1890, C.iv; 1901, C.ii; 1923, C.vi; 1963, C.vi; 1987, C.viii.
Limerick Diocese: Transfer of Parishes - 1872, C.viii; 1874, C.ii.
Lisburn Cathedral - 1952, C.iv; 1965, C.vii.
Lismore Cathedral - 1890, C.ii; 1922, C.xi; 1981, C.v.
Lismore Diocese: Transfer of Parishes - 1872, C.viii.
Meath Diocese: Election of Bishop - 1885, C.iii.
Meath Diocese: Transfer of Parishes - 1872, C.viii; 1878, C.iii; 1919, C.iv.
Meath Diocese: Union with Kilmore and Ardagh - 1973, C.ii.
New English Bible - 1962, C.i.
Newry and Mourne, Exempt Jurisdiction of - 1873, C.ii.
Ossory Diocese: Transfer of Parishes - 1782, C.viii; 1900, C.iii.
Ossory Diocese: Union with Leighlin - 1975, C.vii.
Provincial Mediation Panels - 2001, C.vi.
Raphoe Diocese: Transfer of Parishes - 1872, C.viii; 1876, C.iii; 1921, C.viii.

Journal 2002 – Statutes not affecting the Constitution

Repeal of Statutes - 1974, C.ii.
Revised Standard Version - 1965, C.i.
Revised Version - 1929, C.i.
Revision Committee Report (Procedure) - 1873, C.xii.
Ross Cathedral - 1890, C.i; 1972, C.x.
Ross Diocese: Transfer of Parishes - 1872, C.viii.
Sparsely Populated Areas Commission - 1956, C.iii; 1957, C.iv; 1960, C.iii; 1962, C.iv;
1964, C.ix; 1965, C.v.
Trim Cathedral - 1954, C.iv; 1998, C.iii.
Tuam Cathedral - 1891, C.iii; (See Resoltuion 1925).
Tuam Diocese: Transfer of Parishes - 1872, C.viii.
Tuam Diocese: Union with Elphin - 1973, C.ii.
Tuam Diocese: Union with Killala and Achonry - 1961, C.viii.
Union of Parishes Commission - 1920 (Special Session), C.iii; 1925, C.iii.
Waterford Cathedral - 1872, C.ii; 1890, C.ii; 1922, C.xi; 1981, C.v.

CHRONOLOGICAL TABLE OF THE STATUTES
of
THE GENERAL CONVENTION, 1870
and of
THE GENERAL SYNOD, 1871 – 2002

Year and Chapter	Subject	Repeal etc.
1870	Preamble and Declaration.	-
Cap. i.	General Synod, Diocesan Synods, Parishes and Parochial Organisation.	Repealed by 1879, C.i. (Certain sections repealed by earlier statutes.)
"	ii. Representative Body.	Repealed by 1878, C.i.
"	iii. Election of Bishops. Appointments to Cures.	Repealed by 1879, C.i. (except ss. 35-37, which were spent) (Certain sections repealed by earlier statutes.)
"	iv. Ecclesiastical Tribunals.	Repealed by 1879, C.i.
"	v. Ecclesiastical Offences.	Repealed by 1879, C.i.
1871		
Cap. i.	Election to See of Armagh.	All except s.i repealed by 1879, C.i.
"	ii. Modification or Alteration of Articles, etc.	All except s.i repealed by 1879, C.i.
"	iii. Diocesan Synods.	Repealed by 1879, C.i.
"	iv. Canons.	Repealed by 1879, C.i.
"	v. Declaration of Lay Synodsmen.	Repealed by 1879, C.i.
"	vi. Disputed Elections.	Repealed by 1879, C.i.
"	vii. Appointment to Cures.	Repealed by 1974, C.ii.
"	viii. Diocesan Councils. Appointments to Cures.	Repealed by 1879, C.i.
"	ix. Unions of Benefices.	s.3 amended by 1878, C.ix. All repealed by 1879, C.i.
"	x. Cathedrals.	Repealed by 1974, C.ii.
"	xi. Roll of Subscription.	Repealed by 1879, C.i.
1872		
Cap. i.	Form of Consecrating Archbishop or Bishops.	-

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1872 continued		
Cap. ii.	Cathedrals. Waterford Cathedral.	All except s.23 (Waterford Cathedral) repealed by 1879, C.i.s.23 repealed by 1981, C.v.
"	iii. Armagh Cathedral.	Repealed by 1972, C.xi.
"	iv. Christ Church Cathedral, Dublin.	s.1 repealed by 1974, C.ii. ss. 5, 12-14 repealed by 1874, C.i. ss. 3, 7-9 and 11 repealed by 1879, C.ii. Remainder (except s.1) repealed by 1886, C.vii.
"	v. St. Patrick's Cathedral, Dublin.	Repealed by 1879, C.i.
"	vi. Downpatrick Cathedral.	s.3 amended by 1958, C.ii. s.5 amended by 1900, C.ii. s.7 amended by 1883, C.iii, 1922, C.ix and 1985, C.ii. s.9 repealed by 1985, C.ii.
"	vii. Appointments to Cures.	All except s.1 repealed by 1879, C.i.
"	viii. Diocesan and Parochial Boundaries.	Portion repealed by 1879, C.i. Portions of schedule repealed by 1876, C.iii, and 1880, C.iii.
"	ix. Boulter Fund.	Repealed by 1879, C.i.
"	x. Diocesan Synods.	Repealed by 1879, C.i.
1873		
Cap. i.	Modification of Alteration of Articles, etc.	Repealed by 1879, C.i.
"	ii. Exempt Jurisdiction of Newry and Mourne.	-
"	iii. Declarations of Parochial Nominators.	Repealed by 1879, C.i.
"	iv. General Synod.	Repealed by 1879, C.i.
"	v. St. Patrick's Cathedral, Dublin.	Repealed by 1879, C.i.
"	vi. Churchwardens.	Repealed by 1879, C.i.
"	vii. Table of Lessons. Shortening the Services.	Schedule amended by 1875, C. vi, and 1876, v.i.
"	viii. Preservation and Authentication of Records of General Convention and General Synod.	All except ss.4 and 5 repealed by 1879, C.i.
"	ix. Burying Grounds.	Repealed by 1879, C.i.
"	x. Faculties.	Repealed by 1879, C.i.
"	xi. Unions of Benefices.	Repealed by 1879, C.i.
"	xii. Consideration of Report of Revision Committee by Synod of 1874.	Repealed by 1974, C.ii.

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1874 Cap.	i. Christ Church Cathedral, Dublin.	s.2 repealed by 1879, C.ii. Remainder repealed by 1866 C.vii.
"	ii. Diocesan Boundaries.	-
1875 Cap.	i. Creed of St. Athanasius.	Repealed by 1877, C.i.
"	ii. Creed of St. Athanasius.	Repealed by 1877, C.i.
"	iii. Ecclesiastical Tribunals.	Repealed by 1879, C.i.
"	iv. Diocesan Synod. Parochial Organisation.	ss. 2-18 and 2nd Schedule repealed by 1879, C.i.
"	v. Title Page, etc. of Prayer Book.	-
"	vi. Calendar, etc.	-
"	vii. Morning and Evening Prayer.	s.14 amended by 1877, C.v.
"	viii. Litany, Prayers and Thanksgivings.	s.8 repealed by 1877, C.ii.
"	ix. Collects, Epistles and Gospels.	-
"	x. Holy Communion.	-
"	xi. Holy Communion.	-
"	xii. Baptism.	-
"	xiii. Baptism.	-
"	xiv. Catechism and Confirmation.	-
"	xv. Catechism.	-
"	xvi. Confirmation.	-
"	xvii. Solemnization of Matrimony.	-
"	xviii. Visitation of the Sick.	-
"	xix. Communion of the Sick.	-
"	xx. Churching of Women.	-
"	xxi. Commination.	-
"	xxii. Prayer to be used at Sea.	-
"	xxiii. Ordinal.	-
"	xxiv. Accession Day Visitation of Prisoners.	-
"	xxv. First Sunday after Institution. Thanksgiving for Harvest. Consecration of Church. Consecration of Churchyard.	-
1876 Cap.	i. Table of Lessons.	-
"	ii. Diocesan Boundaries.	-
"	iii. Diocesan Boundaries.	-
"	iv. Widows and Orphans.	Repealed by 1879, C.i.
"	v. Burial of the Dead.	-
"	vi. Burial of the Dead.	-
"	vii. Burial of the Dead.	-

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1877		
Cap.	i. Creed of St. Athanasius.	-
"	ii. Prayers and Thanksgiving.	-
"	iii. Order of New Services.	-
"	iv. Appointments to Cures.	Repealed by 1879, C.i.
"	v. Morning and Evening Prayer.	-
"	vi. Holy Communion.	-
"	vii. Solemnization of Matrimony.	-
"	viii. Preface.	-
"	ix. Preface.	-
"	x. Preface.	-
"	xi. Preface.	-
"	xii. Preface.	-
"	xiii. Preface.	-
"	xiv. Canons.	-
"	xv. Burial of the Dead.	-
"	xvi. Preface.	-
"	xvii. Preface.	-
"	xviii. Preface.	-
"	xix. Preface.	-
"	xx. Table of Contents of Prayer Book.	-
"	xxi. Appointments to Cures.	Repealed by 1879, C.i.
"	xxii. Date of Coming into Effect of Prayer Book Revision Statutes.	-
1878		
Cap.	i. Diocesan Boundaries.	-
"	ii. Burial of the Dead.	-
"	iii. Diocesan Boundaries.	-
"	iv. Diocesan Boundaries.	-
"	v. Diocesan Boundaries.	-
"	vi. Widows and Orphans.	Repealed by 1879, C.i.
"	vii. Boulter Fund.	Repealed by 1879, C.i.
"	viii. Kildare Cathedral.	ss. 1 and 2 amended by 1923, C.v. s.3 amended by 1892, C.ii, and 1923, C.v.
"	ix. General Synod. Diocesan Synods. Parishes and Parochial Organisation. Appointments to Cures. Cathedrals.	Repealed by 1879, C.i.
1879		
Cap.	i. Consolidation of Constitution.	1st schedule (except Preamble and Declaration and Chapter VIII) repealed by 1889, C.i.

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1879 continued		
Cap. 1880	ii. Christ Church Cathedral, Dublin.	Repealed by 1886, C.vii.
Cap.	i. Cashel Cathedral.	Repealed by 1974, C.ii.
"	ii. Killaloe Cathedral.	-
"	iii. Diocesan Boundaries.	-
"	iv. Parish of Drumcar.	-
1881		
Cap.	i. Diocesan Boundaries.	-
"	ii. Diocesan Boundaries.	-
"	iii. Parochial Records.	Repealed by 1889, C.i.
"	iv. Armagh and Clogher Dioceses.	-
1882		
Cap.	i. Glebes.	Repealed by 1889, C.i.
"	ii. Armagh and Clogher Dioceses.	-
1883		
Cap.	i. Unions of Parishes.	Repealed by 1889, C.i.
"	ii. Christ Church Cathedral, Dublin.	Repealed by 1886, C.vii.
"	iii. Downpatrick Cathedral.	-
"	iv. Widows and Orphans.	Repealed by 1889, C.i.
1884		
Cap.	i. Glebes.	All except schedules repealed by 1889, C.i.
1885		
Cap.	i. Diocesan Boundaries.	-
"	ii. Ecclesiastical Tribunals.	Repealed by 1889, C.i.
"	iii. Election of Bishop of Meath.	Repealed by 1974, C.ii.
"	iv. Retirement of Bishops.	Repealed by 1889, C.i.
1886		
Cap.	i. Election of See of Armagh.	All except the repealing clauses in ss. 3 and 4 repealed by 1889, C.i.
"	ii. Armagh and Clogher Diocese.	-
"	iii. Sextons, Schoolmasters, etc.	Repealed by 1889, C.i.
"	iv. Rules, etc. of Diocesan Courts.	ss. 1 and 2 repealed by 1889, C.i.
"	v. Proprietary Churches.	Repealed by 1889, C.i.
"	vi. Diocesan Boundaries.	-
"	vii. Christ Church Cathedral, Dublin.	All except s.1 repealed by 1902, C.i.
"	viii. Court of General Synod.	Repealed by 1974, C.i.
1887		
Cap.	i. Armagh and Clogher Dioceses.	-

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1887 continued		
Cap. ii.	Ecclesiastical Tribunals.	All except s.1 repealed by 1889, C.i.
" iii.	Glebes.	Repealed by 1889, C.i.
" iv.	Widows and Orphans.	Repealed by 1889, C.i.
1888		
Cap. i.	Augmentation of Clerical Incomes.	Repealed by 1974, C.ii.
" ii.	Representative Body.	All except s.1 repealed by 1889, C.i.
1889		
Cap. i.	Consolidation of Constitution.	1st schedule (except Preamble and Declaration and Chapter IX) repealed by 1889, C.i.
" ii.	Augmentation of Clerical Incomes.	Repealed by 1974, C.ii.
" iii.	Boulter and other Annuities.	Repealed by 1974, C.ii.
1890		
Cap. i.	Cork, Cloyne & Ross Cathedrals.	s.4 and schedule No. 11 repealed by 1972, C.x.
" ii.	Waterford & Lismore Cathedrals.	Repealed by 1981, C.v.
" iii.	Killaloe, Kilfenora, Clonfert and Kilmacduagh Cathedrals.	s.4(2) repealed by 1915, C.v. Repealed by 1974, C.ii.
" iv.	Limerick Cathedral.	-
" v.	Exchange of Benefices.	Repealed by 1899, C.i.
1891		
Cap. i.	Killala and Achonry Cathedrals.	-
" ii.	Ferns Cathedral.	Repealed by 1974, C.ii.
" iii.	Tuam Cathedral.	-
1892		
Cap. i.	Cork, Cloyne & Ross Diocesan Synod.	-
" ii.	Kildare Cathedral.	-
1893		
Cap. i.	Ecclesiastical Tribunals.	Schedule repealed by 1899, C.i.
1894		
Cap. i.	Diocesan Courts.	Repealed by 1899, C.i.
" ii.	Glebes.	All except repealing clause repealed by 1889, C.i.
" iii.	Easter Vestry.	Repealed by 1899, C.i.
1895		
Cap. i.	Court of General Synod.	All except repealing clause repealed by 1899, C.i.
" ii.	Glebes.	Repealed by 1899, C.i.
" iii.	Widows and Orphans.	Repealed by 1899, C.i.

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1896		
No Statutes.		
1897		
Cap. i.	Retirement of Bishops.	All except s.14 repealed by 1899, C.i.
" ii.	Incumbents Mentally Incapacitated.	Repealed by 1899, C.i.
" iii.	Glebes.	Repealed by 1974, C.ii.
" iv.	Election of Bishops.	Repealed by 1899, C.i.
" v.	Appointments to Cures.	Repealed by 1899, C.i.
1898		
No Statutes.		
1899		
Cap. i.	Consolidation of Constitution.	1st schedule (except Preamble and Declaration and Chapter IX) repealed by 1909, C.i. Repealed by 1944, C.v.
" ii.	Belfast Cathedral.	Repealed by 1944, C.v.
1900		
Cap. i.	Election of Bishops.	Repealed by 1909, C.i.
" ii.	Downpatrick Cathedral.	-
" iii.	Diocesan Boundaries.	-
" iv.	General Synod. Appointments to Cures.	Repealed by 1909, C.i.
1901		
Cap. i.	Ferns Cathedral.	-
" ii.	Limerick Cathedral.	-
1902		
Cap. i.	Christ Church Cathedral, Dublin.	ss. 11,13,14 amended by 1997, C.ii. s.3 amended by 1971, C.ix. s.11 amended by 1920, C.v. ss.12,16 and 17 amended by 1920, special session, C.vi. s.14 amended by 1920, C.v. and 1920, special session, C.vi.
1903		
Cap. i.	Appointment to Cures.	Repealed by 1909, C.i.
1904		
No Statutes.		
1905		
Cap. i.	Superannuation of Clergy.	Schedule repealed by 1909, C.i.
1906		
Cap. i.	Archdeacons.	Repealed by 1909, C.i.

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1906 continued		
Cap. ii.	Glebes.	Repealed by 1909, C.i.
" iii.	Court of General Synod.	Repealed by 1909, C.i.
" iv.	Cathedrals.	Repealed by 1909, C.i.
" v.	Widows and Orphans.	All except repealing clause repealed by 1909, C.i.
1907		
No Statutes.		
1908		
Cap. i.	Superannuation of Clergy.	Repealed by 1909, C.i.
1909		
Cap. i.	Consolidation of Constitution.	1st schedule (except Preamble and Declaration and Chapter IX) repealed by 1919, C.i.
" ii.	Diocesan Boundaries. (Note - a statute concerning appointments to cures was also passed, and was incorporated in Cap.i.)	-
1910		
No Statutes.		
1911		
No Statutes.		
1912		
Cap. i.	Glebes and Parochial Buildings.	Repealed by 1919, C.i.
" ii.	Easter Vestry. Registers of Vestrymen.	Repealed by 1919, C.i.
1913		
Cap. i.	Divinity Hostel.	s.2 amended by 1943, C.ii.
" ii.	General Synod.	Repealed by 1919, C.i.
1914		
Cap. i.	Ecclesiastical Tribunals.	Repealed by 1919, C.i.
" ii.	Widows and Orphans.	Repealed by 1919, C.i.
" iii.	Table of Lessons.	-
" iv.	Table of Lessons.	-
" v.	Table of Proper Psalms.	-
" vi.	Table of Proper Psalms.	-
" vii.	Table of Proper Psalms.	-
" viii.	Table of Proper Psalms.	-
" ix.	Tables and Rules for Feasts.	-
" x.	Tables and Rules for Feasts.	-
1915		
Cap. i.	General Synod.	Repealed by 1919, C.i.
" ii.	Superannuation of Clergy	Repealed by 1919, C.i.

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1915 continued		
Cap. iii.	Superannuation of Clergy.	Repealed by 1919, C.i.
" iv.	St. Patrick's Cathedral, Dublin.	Repealed by 1919, C.i.
" v.	Killaloe & Kilfenora Cathedrals.	Repealed by 1974, C.ii.
" vi.	Order how Holy Scriptures is to be read.	-
" vii.	Morning and Evening Prayer.	-
" viii.	Morning Prayer.	-
" ix.	Morning Prayer.	-
" x.	Evening Prayer.	-
" xi.	Evening Prayer.	-
" xii.	Prayers and Thanksgiving.	-
" xiii.	Confirmation.	-
" xiv.	Confirmation.	-
" xv.	Confirmation.	-
" xvi.	Confirmation.	-
" xvii.	Confirmation.	-
" xviii.	Confirmation.	-
" xix.	Confirmation.	-
" xx.	Confirmation.	-
" xxi.	Confirmation.	-
" xxii.	Solemnization of Matrimony.	-
" xxiii.	Solemnization of Matrimony.	-
" xxiv.	Solemnization of Matrimony.	-
" xxv.	Solemnization of Matrimony.	-
" xxvi.	Solemnization of Matrimony.	-
" xxvii.	Solemnization of Matrimony.	-
" xxviii.	Solemnization of Matrimony.	-
" xxix.	Public Institution of Minister.	-
" xxx.	First Sunday after Institution.	-
" xxxi.	First Sunday after Institution.	-
" xxxii.	First Sunday after Institution.	-
" xxxiii.	First Sunday after Institution.	-
" xxxiv.	First Sunday after Institution.	-
" xxxv.	First Sunday after Institution.	-
1916		
No Statutes.		
1917		
Cap. i.	General Synod.	Repealed by 1919, C.i.
" ii.	Superannuation of Clergy.	Repealed by 1919, C.i.
" iii.	Widows and Orphans.	Repealed by 1919, C.i.
" iv.	Diocesan Boundaries.	-
" v.	Morning Prayer.	-
" vi.	Evening Prayer.	-

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1917 continued		
Cap. vii.	Prayers and Thanksgivings.	-
" viii.	Confirmation.	-
" ix.	Consecration of Churchyard.	-
" x.	Date of Coming into Effect of Prayer Book Revision Statutes.	-
1918		
Cap. i.	Churchwardens.	Repealed by 1919, C.i.
" ii.	Retirement of Bishops.	Repealed by 1919, C.i.
" iii.	Burying Grounds.	Repealed by 1919, C.i.
" iv.	Superannuation of Clergy	Repealed by 1919, C.i.
" v.	Superannuation of Clergy.	Repealed by 1919, C.i.
" vi.	Morning and Evening Prayer. Litany, Prayers and Thanksgivings. Collects, Epistles and Gospels.	-
1919		
Cap. i.	Consolidation of Constitution.	1st schedule (except Preamble and Declaration and Chapter IX) repealed by 1926, C.i. Consolidated with 1919, C.i.
" ii.	Widows and Orphans.	-
" iii.	Morning and Evening Prayer. Litany. Prayers and Thanksgivings. Holy Communion. Collects. Epistles and Gospels.	-
" iv.	Diocesan Boundaries.	-
1920		
Cap. i.	Election of Bishops.	Repealed by 1926, C.i.
" ii.	Eligibility of Women.	Repealed by 1926, C.i.
" iii.	Appointments to Cures.	Repealed by 1926, C.i.
" iv.	Superannuation of Clergy.	Repealed by 1926, C.i.
" v.	Christ Church Cathedral, Dublin.	-
" vi.	Prayer Book. Sundry Amendments.	-
" vii.	Date of Coming into effect of Prayer Book Revision Statutes.	-
1920 Special Session		
Cap. i.	Stipends.	Repealed by 1926, C.i.
" ii.	Central Church Fund.	Repealed by 1926, C.i.
" iii.	Commission for Union of Parishes.	Commission dissolved by 1925, C.iii. Repealed by 1974, C.ii.
" iv.	Light Duty Parishes.	Repealed by 1926, C.i.
" v.	Representative Body.	Repealed by 1926, C.i.

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1920 continued		
Cap. vi.	Christ Church Cathedral, Dublin.	-
" vii.	Suspension of Board of Nomination.	Repealed by 1926, C.i.
" viii.	Appointments to Cures.	Repealed by 1926, C.i.
1921		
Cap. i.	General Synod.	Repealed by 1926, C.i.
" ii.	Churchwardens.	Repealed by 1926, C.i.
" iii.	Stipends.	Repealed by 1926, C.i.
" iv.	Central Church Fund.	Repealed by 1926, C.i.
" v.	Diocesan Synods.	Repealed by 1926, C.i.
" vi.	Prayer Book. Sundry Amendments.	-
" vii.	Psalter.	-
" viii.	Diocesan Boundaries.	-
" ix.	Armagh Cathedral.	Repealed by 1972, C. xi.
" x.	Provincial and Diocesan Boundaries.	Repealed by 1926, C.i.
" xi.	Representative Body.	Repealed by 1926, C.i.
" xii.	Appointments to Cures.	Repealed by 1926, C.i.
" xiii.	Diocesan Boundaries.	-
" xiv.	Enniskillen Cathedral.	-
1922		
Cap. i.	Widows and Orphans.	All except repealing clause repealed by 1926, C.i.
" ii.	Superannuation of Clergy.	Repealed by 1926, C.i.
" iii.	Retirement of Bishops.	Repealed by 1926, C.i.
" iv.	Curates-in-charge, etc.	Repealed by 1926, C.i.
" v.	Election to See of Armagh.	Repealed by 1974, C.ii.
" vi.	Prayer Book. Sundry Amendments.	-
" vii.	Psalter.	-
" viii.	Psalter.	-
" ix.	Downpatrick Cathedral.	-
" x.	Cashel Cathedral.	Repealed by 1981, C.v.
" xi.	Waterford & Lismore Cathedrals.	Repealed by 1981, C.v.
" xii.	Kilkenny & Leighlin Cathedrals.	ss.1 and 3 partly repealed by 1963, C.viii.
1923		
Cap. i.	Incumbents' Leave of Absence.	Repealed by 1926, C.i.
" ii.	Central Church Fund.	Repealed by 1926, C.i.
" iii.	Ecclesiastical Tribunals.	All except s.11 repealed by 1926, C.i.
" iv.	Deanery of Kildare.	Repealed by 1973, C.vii.
" v.	Kildare Cathedral.	-

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1923 continued		
Cap. vi.	Limerick & Ardfert Cathedrals.	Repealed by 1963, C.vi., insofar as inconsistent therewith.
" vii.	Canon 43.	Repealed by 1974, C.ii.
" viii.	Representative Body	Repealed by 1926, C.i.
" ix.	Prayer Book. Sundry Amendments.	-
1924		
Cap. i.	Diocesan Synods.	Repealed by 1926, C.i.
" ii.	Prayer Book. Sundry Amendments.	-
" iii.	Psalter.	-
1925		
Cap. i.	Prayer Book. Sundry Amendments.	-
" ii.	Date of Coming into Effect of Prayer Book Revision Statutes.	-
" iii.	Commission for Union of Parishes. Central Church Fund. Stipends. Light Duty Parishes.	Repealed by 1974, C.ii.
" iv.	Suspension of Boards of Nomination.	Repealed by 1926, C.i.
" v.	St. Patrick's Cathedral, Dublin.	All except repealing clause repealed by 1926, C.i.
1926		
Cap. i.	Consolidation of Constitution.	1st schedule (except Preamble and Declaration and Chapter IX) repealed by 1934, C.i.
" ii.	Prayer Book. Sundry Amendments.	-
" iii.	Psalms and Canticles.	-
" iv.	Order of Services.	-
" v.	Prayer Book. Sundry Amendments.	-
" vi.	Prayers and Thanksgivings. Visitation of Sick.	-
" vii.	Appointments to Cures.	Repealed by 1934, C.i.
" viii.	Bishopric of Down and Connor and Dromore.	Repealed by 1974, C.ii.
" ix.	St. Patrick's Cathedral, Dublin.	Repealed by 1934, C.i.
" x.	Archdeacons. Superannuation of Clergy.	-
" xi.	Elphin and Ardagh Dioceses.	-
1927		
Cap. i.	Superannuation of Clergy.	Repealed by 1934, C.i.
" ii.	Widows and Orphans.	Repealed by 1934, C.i.
" iii.	Easter Vestry.	Repealed by 1934, C.i.
" iv.	Superannuation of Clergy.	Repealed by 1934, C.i.
" v.	Belfast Cathedral.	Repealed by 1944, C.v.

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1927 continued		
Cap. vi.	Killaloe Cathedral.	Repealed by 1974, C.ii.
" vii.	St. Patrick's Cathedral, Dublin.	Repealed by 1934, C.i.
1928		
Cap. i.	Church Extension in Belfast.	s.2 amended by 1931, C.ii. All repealed by 1974, C.ii.
" ii.	Easter Vestry.	Repealed by 1934, C.i.
" iii.	Register Books.	Repealed by 1934, C.i.
" iv.	Representative Body.	Repealed by 1934, C.i.
" v.	Widows and Orphans.	Repealed by 1934, C.i.
" vi.	Diocesan Synods.	Repealed by 1934, C.i.
1929		
Cap. i.	Revised Version of Holy Bible.	-
1930		
Cap. i.	Church Fabric Fund.	Repealed by 1946, C.i.
" ii.	Superannuation of Clergy.	Repealed by 1934, C.i.
" iii.	Widows and Orphans.	Repealed by 1934, C.i.
" iv.	St. Patrick's Cathedral, Dublin.	Repealed by 1934, C.i.
1931		
Cap. i.	Superannuation of Clergy.	Repealed by 1934, C.i.
" ii.	Church Extension in Belfast.	Repealed by 1974, C.ii.
" iii.	Appointments to Cures.	Repealed by 1934, C.i.
" iv.	Widows and Orphans.	Repealed by 1934, C.i.
" v.	Alternative Forms of Evening Prayer.	Repealed by 1934, C.vi.
1932		
Cap. i.	Diocesan Synods.	Repealed by 1934, C.i.
1933		
Cap. i.	Modification of Alteration of Articles, etc.	Repealed by 1934, C.i.
" ii.	Boulter Fund.	All except repealing clause repealed by 1934, C.i.
" iii.	Superannuation of Clergy.	Repealed by 1934, C.i.
" iv.	Alternative Forms of Evening Prayer.	-
1934		
Cap. i.	Consolidation of Constitution.	All except Preamble and Declaration repealed by 1946, C.i.
" ii.	Glebes and Parochial Buildings.	Repealed by 1946, C.i.
" iii.	Central Church Fund.	Repealed by 1946, C.i.
" iv.	Church Plate and Parochial Documents.	ss.4-7 repealed by 1946, C.i. Remainder repealed by 1974, C.ii.
" v.	Widows and Orphans.	Repealed by 1946, C.i.

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1934 continued		
Cap. vi.	Alternative Forms of Evening Prayer.	-
" vii.	Appointments to Cures.	Repealed by 1946, C.i.
1935		
Cap. i.	Superannuation of Clergy.	Repealed by 1946, C.i.
" ii.	Groups of Parishes.	Repealed by 1946, C.i.
" iii.	Modification of Alteration of Articles, etc.	Repealed by 1946, C.i.
" iv.	Retirement of Bishops.	Repealed by 1946, C.i.
" v.	Armagh Cathedral. Christ Church Cathedral, Dublin.	-
1936 No Statutes.		
1937		
Cap. i.	Retirement of Bishops.	Repealed by 1946, C.i.
" ii.	Light Duty Parishes.	Repealed by 1946, C.i.
" iii.	General Synod. Diocesan Synods.	Repealed by 1946, C.i.
1938		
Cap. i.	Superannuation of Clergy.	Repealed by 1946, C.i.
" ii.	Superannuation of Clergy.	Repealed by 1946, C.i.
1939		
Cap. i.	Election of Bishops.	Repealed by 1945, C.iii.
" ii.	Augmentation of Widows' Annuities Fund.	Repealed by 1946, C.i.
1940		
Cap. i.	Election of Bishops.	Repealed by 1945, C.iii.
" ii.	Superannuation of Clergy.	Repealed by 1946, C.i.
" iii.	Retirement of Bishops.	Repealed by 1946, C.i.
" iv.	Vacancy in See.	Repealed by 1946, C.i.
1941		
Cap. i.	Retirement of Bishops. Augmentation of Incomes of Bishops' Widows Fund.	Repealed by 1946, C.i.
" ii.	Superannuation of Clergy.	Repealed by 1946, C.i.
" iii.	Election of Bishops.	Repealed by 1945, C.iii.
" iv.	Augmentation of Widows' Annuities Fund.	Repealed by 1946, C.i.
1942		
Cap. i.	Superannuation of Clergy.	Repealed by 1946, C.i.
" ii.	Augmentation of Widows' Annuities Fund.	Repealed by 1946, C.i.
" iii.	Appointments to Cures.	Repealed by 1946, C.i.
" iv.	Bishopric of Down and Connor and Dromore.	Repealed by 1974, C.ii.
1943		
Cap. i.	Bishopric of Down and Connor and Dromore.	-
" ii.	Divinity Hostel.	-

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1943 continued		
Cap. iii.	Vacancy in See.	Repealed by 1946, C.i.
" iv.	Appointments to Cures.	Repealed by 1946, C.i.
" v.	St. Patrick's Cathedral, Dublin.	Repealed by 1946, C.i.
" vi.	Diocesan Synods.	Repealed by 1946, C.i.
1944		
Cap. i.	State Prayers.	Repealed by 1950, C.i.
" ii.	Superannuation of Clergy.	Repealed by 1946, C.i.
" iii.	Central Church Fund.	Repealed by 1946, C.i.
" iv.	Down, Connor & Dromore Dioceses.	s.6 repealed by 1946, C.i.
" v.	Belfast Cathedral.	s.5 repealed by 1984, C.vii. s.8 amended by 1984, C.viii.
1945		
Cap. i.	Superannuation of Clergy.	Repealed by 1946, C.i.
" ii.	Canon 1.	Repealed by 1946, C.i.
" iii.	Election of Bishops.	Repealed by 1946, C.i.
" iv.	Glebes and Parochial Buildings.	Repealed by 1946, C.i.
" v.	Superannuation of Clergy.	Repealed by 1946, C.i.
" vi.	General Synod.	Repealed by 1946, C.i.
" vii.	Canons 1 and 30.	Repealed by 1946, C.i.
1946		
Cap. i.	Consolidation of Constitution.	All except Preamble and Declaration repealed by 1960, C.i.
" ii.	Commission of Financial Reconstruction.	Repealed by 1974, C.ii.
" iii.	Superannuation of Clergy.	Repealed by 1960, C.i.
" iv.	Canon 28.	Repealed by 1960, C.i.
" v.	Holy Communion.	-
" vi.	Appointments to Cures.	Repealed by 1960, C.i.
" vii.	Chancellors of Dioceses.	Repealed by 1960, C.i.
1947		
Cap. i.	Table of Kindred and Affinity.	-
" ii.	Representative Body.	Repealed by 1960, C.i.
" iii.	Suspension of Boards of Nomination.	Repealed by 1974, C.ii.
" iv.	Suspension of Episcopal Elections.	Repealed by 1974, C.ii.
" v.	Select Vestry.	Repealed by 1960, C.i.
1948		
Cap. i.	Stipends.	Repealed by 1960, C.i.
" ii.	City and Town Parishes Commission.	s.5 amended by 1954, C.vi. s.6 amended by 1949, C.vi. and 1954, C.vi.
" iii.	Appointment to Cures.	Repealed by 1960, C.i.
" iv.	Armagh Cathedral.	Repealed by 1972, C.xi.

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1949		
Cap.	i. State Prayers.	Repealed by 1974, C.ii.
"	ii. Representative Body.	Repealed by 1960, C.i.
"	iii. Superannuation of Clergy.	Repealed by 1960, C.i.
"	iv. Stipends.	Repealed by 1960, C.i.
"	v. Glebes.	Repealed by 1960, C.i.
"	vi. City and Town Parishes Commission.	-
"	vii. Bishops' Curates.	Repealed by 1960, C.i.
"	viii. Eligibility of Women.	Repealed by 1960, C.ii.
"	ix. Election of Bishops.	Repealed by 1974, C.ii.
1950		
Cap.	i. State Prayers.	-
"	ii. Augmentation of Widow's Annuities Fund.	Repealed by 1960, C.i.
1951		
Cap.	i. Augmentation of Widow's Annuities Fund.	Repealed by 1960, C.i.
"	ii. Appointments to Cures.	Repealed by 1960, C.i.
1952		
Cap.	i. Superannuation of Clergy.	Repealed by 1960, C.i.
"	ii. Litany.	-
"	iii. Alternative Forms of Evening Prayer.	-
"	iv. Lisburn Cathedral.	s.2 amended by 1965, C.vi.
1953		
Cap.	i. Glebes and Parochial Buildings.	Repealed by 1960, C.i.
"	ii. Parishes and Parochial Organization.	Repealed by 1960, C.i.
"	iii. Church Fabric Fund.	Repealed by 1960, C.i.
1954		
Cap.	i. Burial of the Dead.	-
"	ii. New Areas (Connor) Churches and Church Halls.	s.2 amended by 1955, C.ii. All repealed by 1974, C.ii.
"	iii. New Areas (Down and Dromore) Churches and Church Halls.	Repealed by 1974, C.ii.
"	iv. Trim Cathedral.	-
"	v. Augmentation of Widows' Annuities Fund.	Repealed by 1960, C.i.
"	vi. City and Town Parishes Commission.	-
1955		
Cap.	i. Superannuation of Clergy.	Repealed by 1960, C.i.
"	ii. New Areas (Connor) Churches and Church Halls.	Repealed by 1974, C.ii.
1956		
Cap.	i. Shortening the Services.	-
"	ii. Election of Bishops.	Repealed by 1974, C.ii.

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1956 continued		
Cap. iii.	Sparsely Populated Areas Commission.	ss.4 and 6 amended by 1957, C.iv. s.11 amended by 1960, C.iii, 1962, C.iv and 1964, C.ix.
" iv.	Central Church Fund.	Repealed by 1960, C.i.
" v.	Belfast Cathedral.	Repealed by 1984, C.vii.
" vi.	Cashel Cathedral.	Repealed by 1981, C.v.
1957		
Cap. i.	Stipends.	Repealed by 1960, C.i.
" ii.	Suspension of Episcopal Elections.	Repealed by 1960, C.v.
" iii.	Unions of Parishes.	Repealed by 1960, C.i.
" iv.	Sparsely Populated Areas Commission.	-
" v.	Widows and Orphans. Augmentation of Widows' Annuities Fund.	Repealed by 1960, C.i.
1958		
Cap. i.	Retirement of Bishops.	Repealed by 1960, C.i.
" ii.	Downpatrick Cathedral.	-
1959		
Cap. i.	General Synod.	Repealed by 1960, C.i.
" ii.	Ecclesiastical Tribunals.	Repealed by 1960, C.i.
" iii.	Election of Bishops.	Repealed by 1960, C.i.
" iv.	Retirement of Bishops. Superannuation of Clergy.	Repealed by 1960, C.i.
" v.	Churches and Church Halls.	ss.2 and 6 amended by 1962, C.v. 1964, C.vi., and 1966, C.v., and 1969, C.iv. s.8 amended by 1966, C.v. s.9 amended by 1971, C.iv.
" vi.	Widows and Orphans.	Repealed by 1960, C.i.
1960		
Cap. i.	Consolidation of Constitution.	All except Preamble and Declaration and Rules and Schedules to Chapter XIII, repealed by 1972, C.i. Rules and Schedules to Chapter XIII, repealed by 1973, C.iv.
" ii.	Collects, Epistles and Gospels.	Repealed by 1963, C.i.
" iii.	Sparsely Populated Areas Commission.	-
" iv.	Representative Body.	Repealed by 1966, C.ii.
" v.	Suspension of Episcopal Elections.	-
" vi.	St. Patrick's Cathedral, Dublin.	Repealed by 1970, C.iii.
" vii.	Deanery of Kildare.	Repealed by 1973, C.vii.

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1960 continued		
Cap. 1961	viii. Augmentation of Widows' Annuities Fund.	Repealed by 1972, C.i.
Cap.	i. Superannuation of Clergy.	Repealed by 1972, C.i.
"	ii. Chancellors of Dioceses.	Repealed by 1971, C.vi.
"	iii. Election of Bishops.	Repealed by 1971, C.vii.
"	iv. Superannuation of Clergy.	Repealed by 1972, C.i.
"	v. City and Town Parishes Commission.	-
"	vi. Widows and Orphans.	Repealed by 1974, C.ii.
"	vii. Election of Bishops.	Repealed by 1971, C.vii.
"	viii. Dioceses of Tuam, Killala and Achonry.	-
1962		
Cap.	i. New English Bible, New Testament.	-
"	ii. Table of Lessons.	Schedule amended by 1964, C.i.
"	iii. Canons 1 and 30.	Repealed by 1971, C.ii.
"	iv. Sparsely Populated Areas Commission.	-
"	v. Churches and Church Halls.	-
"	vi. Stipends.	Repealed by 1971, C.ii.
1963		
Cap.	i. Prayer Book. Sundry Amendments.	-
"	ii. Register Books.	Repealed by 1971, C.ii.
"	iii. Ecclesiastical Tribunals.	Repealed by 1971, C.vi.
"	iv. Stipends.	Repealed by 1971, C.ii.
"	v. Central Church Fund.	Repealed by 1972, C.i.
"	vi. Limerick Cathedral.	-
"	vii. City and Town Parishes Commission.	-
"	viii. Kilkenny & Leighlin Cathedrals.	-
1964		
Cap.	i. Tables of Lessons	-
"	ii. Book of Occasional Prayers.	-
"	iii. Dedication of Memorial or Gifts.	-
"	iv. Parochial Organization.	ss.1 and 3 repealed by 1977, C.ii. s.2 repealed by 1970, C.iii.
"	v. Cathedrals.	Repealed by 1970, C.iii.
"	vi. Churches and Church Halls.	-
"	vii. Retirement of Bishops. Superannuation of Clergy.	Repealed by 1972, C.i.
"	viii. Retirement of Bishops. Superannuation of Clergy.	Repealed by 1972, C.i.
"	ix. Sparsely Populated Areas Commission.	-
"	x. Suspension of Episcopal Elections.	Repealed by 1974, C.ii.

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1964 continued		
Cap. xi.	Canon 36.	Repealed by 1971, C.ii.
1965		
Cap. i.	Revised Standard Version.	-
" ii.	Ecclesiastical Tribunals.	Repealed by 1971, C.vi.
" iii.	Churches and Church Halls.	-
" iv.	Stipends.	Repealed by 1971, C.ii.
" v.	Sparsely Populated Areas Commission.	-
" vi.	General Synod.	Repealed by 1969, C.ii.
" vii.	Archdeaconries in Diocese of Connor.	Repealed by 1984, C.vii.
1966		
Cap. i.	Canon 1.	Repealed by 1971, C.ii.
" ii.	Representative Body.	Repealed by 1972, C.i.
" iii.	Widows and Orphans.	Repealed by 1972, C.i.
" iv.	Glebes and Parochial Buildings.	Repealed by 1972, C.i.
" v.	Churches and Church Halls.	-
1967		
Cap. i.	Modification or alteration of Articles, etc.	Repealed by 1969, C.ii.
" ii.	Diocesan Councils.	Repealed by 1971, C.ii.
1968		
Cap. i.	Diocesan Synods.	Repealed by 1971, C.ii.
" ii.	Churches and Church Halls.	-
" iii.	Modification or alteration of Articles, etc.	Repealed by 1969, C.ii.
" iv.	Limitation of Rights of Bishops.	-
1969		
Cap. i.	Central Church Fund.	Repealed by 1972, C.i.
" ii.	General Synod.	Repealed by 1972, C.i.
" iii.	Diocesan Councils.	Repealed by 1971, C.ii.
" iv.	Churches and Church Halls.	-
" v.	Stipends.	Repealed by 1971, C.ii.
" vi.	Insurance.	Repealed by 1971, C.ii.
1970		
Cap. i.	Holy Communion.	Amended by 1979, C.i.
" ii.	Appointment to Cures.	Repealed by 1975, C.ii.
" iii.	Cathedrals.	Repealed by 1972, C.i.
" iv.	Retirement of Bishops. Superannuation of Clergy.	Repealed by 1972, C.i.
" v.	Endowment Assurance Fund.	Repealed by 1971, C.viii.
" vi.	Killaloe & Clonfert Cathedrals.	-
" vii.	City and Town Parishes Commission. St. Patrick's Cathedral, Dublin.	-
1971		
Cap. i.	Burial Grounds.	Repealed by 1972, C.i.

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1971 continued		
Cap. ii.	Dioceses and Diocesan Organisation. Parishes and Parochial Organisation. Appointment to and Tenure of Cures. Canons.	Repealed by 1972, C.i.
" iii.	Stipends.	Repealed by 1972, C.i.
" iv.	Churches and Church Halls.	-
" v.	Appointment of Cures.	Repealed by 1975, C.ii.
" vi.	Ecclesiastical Tribunals.	Repealed by 1972, C.i.
" vii.	Election of Bishops.	Repealed by 1972, C.i.
" viii.	Endowment Assurance Fund.	Repealed by 1972, C.i.
" ix.	City and Town Parishes Commission. Christ Church Cathedral, Dublin.	-
" x.	Modification or Alteration of Articles, etc.	Repealed by 1972, C.i.
" xi.	Archdeaconries in Diocese of Connor.	Repealed by 1984, C.vii.
" xii.	Resignation of Bishops.	Repealed by 1972, C.i.
" xiii.	St. Patrick's Cathedral, Dublin.	Repealed by 1972, C.i.
" xiv.	Appointment to Cures.	Repealed by 1975, C.ii.
1972		
Cap. i.	Consolidation of Constitution.	All except Preamble and Declaration repealed by 1978, C.i.
" ii.	Baptism.	-
" iii.	Archbishops and Bishops.	-
" iv.	Modification or Alteration of Articles, etc.	Repealed by 1976, C.ix.
" v.	Canon 28.	-
" vi.	Suspension of Episcopal Elections.	Spent.
" vii.	Stipends.	-
" viii.	Representative Body.	-
" ix.	Superannuation of Clergy.	-
" x.	Cork, Cloyne & Ross Cathedrals.	-
" xi.	Armagh Cathedral.	-
" xii.	Widows and Orphans.	-
1973		
Cap. i.	Translations of Bible.	-
" ii.	Meath, Kilmore & Tuam Dioceses.	-
" iii.	Parishes and Parochial Organisation.	Repealed by 1978, C.i.
" iv.	Glebes and Parochial Buildings.	Repealed by 1978, C.i.
" v.	Stipends.	Repealed by 1978, C.i.
" vi.	Retirement of Bishops. Superannuation of Clergy.	Repealed by 1978, C.i.
" vii.	Kildare Deanery.	-

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1974		
Cap.	i. Canons.	Repealed by 1978, C.i.
"	ii. Repeal of Statues.	-
"	iii. Commission on Episcopal Needs.	-
"	iv. Stipends.	Repealed by 1978, C.i.
"	v. Superannuation of Clergy.	-
"	vi. Churches and Church Halls.	-
"	vii. St. Patrick's Cathedral, Dublin.	Repealed by 1978, C.i.
"	viii. Diocesan Synods.	Repealed by 1978, C.i.
1975		
Cap.	i. Solemnization of Matrimony.	-
"	ii. Appointments to Cures.	Repealed by 1978, C.i.
"	iii. Office of Vicar.	Repealed by 1978, C.i.
"	iv. Superannuation of Clergy. Widows and Orphans.	ss.4 and 5 repealed by 1978, C.i.
"	v. Stipends.	Repealed by 1978, C.i.
"	vi. Parishes and Parochial Organisation.	Repealed by 1978, C.i.
"	vii. Dioceses of Ossory & Leighlin.	-
1976		
Cap.	i. Diocesan Reorganisation.	Repealed by 1981, C.vii.
"	ii. General Synod.	Repealed by 1978, C.i.
"	iii. Auxiliary Priests.	Repealed by 1978, C.i.
"	iv. Election of Bishops.	s.1 repealed by 1978, C.i.
"	v. Clergy Pensions Fund.	Repealed by 1978, C.i.
"	vi. Supplemental Fund.	Repealed by 1978, C.i.
"	vii. Amendments to Constitution.	Repealed by 1978, C.i.
"	viii. Stipends.	Repealed by 1978, C.i.
"	ix. Modification or Alteration of Articles, etc.	Repealed by 1978, C.i.
"	x. Diocesan Councils.	Repealed by 1978, C.i.
"	xi. Glebes and Parochial Buildings.	Repealed by 1978, C.i.
1977		
Cap.	i. Amendments to Constitution.	Repealed by 1978, C.i.
"	ii. Clergy Pensions Fund.	Repealed by 1978, C.i.
1978		
Cap.	i. Consolidation of Constitution.	All except Preamble and Declaration repealed by 1988, C.iii.
"	ii. Kildare Deanery.	-
1979		
Cap.	i. Holy Communion.	-
"	ii. Auxiliary Clergymen.	Repealed by 1988, C.iii.
"	iii. St. Patrick's Cathedral, Dublin.	Repealed by 1988, C.iii.
"	iv. Representative Body.	Repealed by 1988, C.iii.

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1979 continued		
Cap. v.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
" vi.	Resignation of Bishops. Clergy Pensions Fund.	Repealed by 1988, C.iii.
" vii.	Belfast Cathedral.	Repealed by 1984, c.vii.
1980		
Cap. i.	Parishes and Parochial Organisation.	Repealed by 1988, C.iii.
" ii.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
" iii.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
" iv.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
1981		
Cap. i.	Morning and Evening Prayer.	-
" ii.	Sentences of Scripture.	-
" iii.	Canticles.	-
" iv.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
" v.	Cashel, Waterford & Lismore Cathedrals.	-
" vi.	Hildersheim Dish.	-
" vii.	Diocesan Reorganisation.	-
" viii.	Stipends.	Repealed by 1988, C.iii.
1982		
Cap. i.	Holy Communion.	-
" ii.	Concerning the Services of the Church.	-
" iii.	Archdeaconries.	Repealed by 1988, C.iii.
" iv.	Baptismal and Burial Registers.	Repealed by 1988, C.iii.
" v.	Glebe Repair Loans.	Repealed by 1988, C.iii.
" vi.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
1983		
Cap. i.	Financing of the Episcopacy.	Repealed by 1988, C.iii.
" ii.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
" iii.	Belfast Cathedral.	-
1984		
Cap. i.	Ordination of Women as Deacons.	s.1 and Schedule (Pt.V) repealed by 1988, C.iii.
" ii.	Psalter.	-
" iii.	Calendar, Collects & Lectionary.	-
" iv.	Litany, Late Evening Office.	-
" v.	Baptism.	-
" vi.	General Synod.	Repealed by 1988, C.iii.
" vii.	Belfast Cathedral.	-
" viii.	Belfast Cathedral.	-
" ix.	Alternative Prayer Book.	-
" x.	Preface.	-
" xi.	Canon 38.	Repealed by 1988, C.iii.

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1984 continued		
Cap. 1985 xii.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
Cap. 1985 i.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
" 1985 ii.	Downpatrick Cathedral.	-
Cap. 1986 i.	Commission on Churches.	s.6 amended by 1993, C.ii. and 1994, C.iii.
" 1986 ii.	Church Fabric Fund.	Repealed by 1988, C.iii.
" 1986 iii.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
Cap. 1987 i.	Confirmation.	-
" 1987 ii.	Solemnization of Matrimony.	-
" 1987 iii.	Burial of the Dead.	-
" 1987 iv.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
" 1987 v.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
" 1987 vi.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
" 1987 vii.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
" 1987 viii.	Limerick, Killaloe and Clonfert Cathedrals.	-
Cap. 1988 i.	Renewal of Baptismal Vows.	-
" 1988 ii.	Baptism, Confirmation, First Communion.	-
" 1988 iii.	Consolidation of Constitution.	Chapter 13 Repealed by 1996, C.iii.
" 1988 iv.	Amendments to the Constitution.	-
" 1988 v.	Clergy Pensions Fund.	-
Cap. 1989 i.	Thanksgiving after Birth or Adoption.	-
" 1989 ii.	General Synod.	-
" 1989 iii.	Clergy Pensions Fund.	-
Cap. 1990 i.	Ordination of Women as Priests and Bishops.	-
" 1990 ii.	Institution of an Incumbent.	-
" 1990 iii.	Stipends. Central Church Fund.	-
" 1990 iv.	Church Fabric Fund.	s.4 amended 1997, C.ii.
" 1990 v.	Clergy Pensions Fund.	-
" 1990 vi.	Clergy Pensions Fund.	-
1991		
No Statutes		
Cap. 1992 i.	Ministry to the Sick.	-
" 1992 ii.	Ordinal.	-

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
1992 continued		
Cap. 1993	iii. Clergy Pensions Fund.	-
Cap. 1993	i. Central Church Fund.	-
"	ii. Commission on Churches.	-
"	iii. Armagh Cathedral.	-
1994		
Cap. 1994	i. Clergy Pensions Fund.	-
"	ii. Parish and Parochial Organisation.	-
"	iii. Commission on Churches.	s.4 amended 2000, C.iv.
1995		
Cap. 1995	i. Clergy Pensions Fund.	-
"	ii. Parish and Parochial Organisation.	-
1996		
Cap. 1996	i. Remarriage of Divorced Persons.	-
"	ii. Alternative Prayer Book.	-
"	iii. Management of Glebes etc.	-
"	iv. Clergy Pensions Fund.	-
1997		
Cap. 1997	i. Church Fabric Fund.	-
"	ii. Christ Church Cathedral, Dublin.	-
1998		
Cap. 1998	i. Appointment of Archbishops and Bishops.	-
"	ii. Clergy Pensions Fund.	-
"	iii. Kildare Cathedral and Trim Cathedral.	-
1999		
Cap. 1999	i. Revised Common Lectionary.	-
"	ii. Revised Common Lectionary.	-
"	iii. Clergy Pensions Fund.	-
"	iv. Part-time Deployment of Stipendiary Clergy.	-
"	v. Membership of General Vestries.	-
2000		
Cap. 2000	i. Book of Common Prayer.	-
"	ii. Book of Common Prayer.	-
"	iii. Book of Common Prayer.	-
"	iv. Commission on Churches.	-
2001		
Cap. 2001	i. Book of Common Prayer.	-
"	ii. Book of Common Prayer.	-
"	iii. Book of Common Prayer.	-
"	iv. Book of Common Prayer.	-
"	v. Clergy Pensions Fund.	-
"	vi. Provincial Mediation Panels.	-

Journal 2002 – Chronological Table of Statutes

Year and Chapter	Subject	Repeal etc.
2002		
Cap.	i. Book of Common Prayer.	-
"	ii. Book of Common Prayer.	-
"	iii. Book of Common Prayer.	-
"	iv. Book of Common Prayer.	-
"	v. Book of Common Prayer.	-
"	vi. Book of Common Prayer.	-
"	vii. Book of Common Prayer.	-
"	viii. Book of Common Prayer.	-
"	ix. Amendments to the Constitution.	-

COURT OF THE GENERAL SYNOD

REPORTS OF CASES HEARD

The following Cases have been reported in the Journals of the General Synod as follows:

1. 1885 Re Meath Episcopal Election. Right of Diocesan Synod to submit the names of three clergymen to the Bench of Bishops. Case from Bishops. - Reported in Journal, 1886, p. 169.
2. 1886 Re Precedence of Bishop of Meath. Case from Bishops. - Reported in Journal, 1886, p. 176.
3. 1888 Legality of Grant for Divinity School in connection with the Church of Ireland. Case from General Synod. - Reported in Journal, 1888, p. 158.
4. 1888 Mode of Election of Diocesan Nominators. Case from General Synod. - Reported in Journal, 1888, p. 160.
5. 1888 Effect of Resignation of his Benefice of Archdeacon upon his Retainer of the Archdeaconry. Case from Bishops. - Reported in Journal, 1888, p. 161.
6. 1890 M'Keown v. Irwin.
Immorality of Clerk. Case from Diocesan Court of Derry. Sentence of Suspension. - Reported in Journal, 1895, p.202.
7. 1892 Brown and Creagh v. Pattison.
Legality of Election of Incumbent. Petition under Chapter IV of the Constitution. - Reported in Journal, 1895, p. 203.
8. 1892 Grant v. Smith and others.
Construction of Canon XXXVI. Appeal from Diocesan Court of Dublin. Cross on Stand behind Communion Table held to be illegal. - Reported in Journal, 1895, p.204.
9. 1893 MacLaughlin and MacMahon v Diocesan Synod of Cashel.
Power of Diocesan Synod to amend Diocesan Scheme. - Reported in Journal, 1895, p.215.
10. 1893 Ross v M'Donagh.
Drunkeness of Clerk. Using Profane Language. Neglecting to celebrate Divine Service. Case from Diocesan Court of Down, Connor and Dromore. Sentence of Deprivation. - Reported in Journal, 1895, p.216.
11. 1894 Campbell and others v. Hunt.
Maintaining Doctrines contrary to the Articles of the Church of Ireland. Petition. - Reported in Journal, 1895, p.217.

Journal 2002 – Court of the General Synod

12. 1896 Bishop of Limerick v. Cotter.
Maintaining Doctrines contrary to the Articles of the Church of Ireland.
Refusing to wear Surplice. Sentence of Deprivation.
- Reported in Journal 1897, p. 258.
13. 1898 Bishop of Cashel v. Going.
Clergyman incapacitated by permanent mental infirmity.
- Reported in Journal, 1902, p. 222a.
14. 1900 Bellingham, Macan and M'Kee v. Leslie.
Legality of Election of Incumbent. Insufficient notice of holding of Board of
Nomination. - Reported in Journal, 1902, p.222b.
15. 1903 Re Tyney.
Clergyman incapacitated by permanent mental infirmity.
- Reported in Journal, 1905, p. 332.
16. 1903 Re Leet.
Clergyman incapacitated by permanent mental infirmity.
- Reported in Journal, 1905, p. 333
17. 1905 Archbishop of Armagh v. Hains.
Neglect of Ministerial Duty. Ceasing to reside in Parish. Sentence of
Deprivation. - Reported in Journal, 1906, p.313.
18. 1905 Re Sleator.
Clergyman incapacitated by permanent mental infirmity.
- Reported in Journal, 1906, p.314.
19. 1907 Re Cooney.
Clergyman incapacitated by permanent mental infirmity.
- Reported in Journal, 1908, p.332.
20. 1908 Re The Deceased Wife's Sister Marriage Act, 1907. Case from Bishops.
- Reported in Journal, 1908, p.333 and pp. liii-lv.
21. 1909 Re Dancy.
Clergyman incapacitated by permanent mental infirmity.
- Reported in Journal, 1910, p. 316.
22. 1914 Correll v. Robinson and others.
Rights of Burial in Parochial Graveyard. Appeal from Diocesan Court of
Glendalough. Appeal dismissed. - Reported in Journal, 1915, p.459.
23. 1916 Diocesan Council of Down, Connor and Dromore v. Representative Church Body.
Claim in respect of Bequest of Archdeacon Smythe.
- Reported in Journal, 1916, p. 324.

Journal 2002 – Court of the General Synod

24. 1918 Archbishop of Dublin v. Robinson.
Ceasing to reside in Parish and to perform his duties as Incumbent. Sentence of Suspension. - Reported in Journal, 1919, p.363.
25. 1918 Hitchcock and others v. Archbishop of Armagh.
Claim a Declaration that ruling of Respondent as President of the Session of the General synod was erroneous. No jurisdiction.
- Reported in Journal, 1919, p. 365.
26. 1919 Re Powers of the General Synod.
The Court decided that it was within the power of the General Synod to amend Canon XXII by the insertion of the following words after the word "Ministers": "and in such examination shall be included a course of theological study approved by the General Synod". Case from Bishops.
- Reported in Journal, 1919, p. 366.
27. 1921 Johnson and others v. Robinson.
Alleged sub-letting of Glebe without permission, and other charges. Petition withdrawn on agreed terms. - Reported in Journal, 1922, p.333.
28. 1928 Chamney and others v. Simpson.
Violations of Canons. Sentence of Admonition.
- Reported in Journal, 1928, p.367.
29. 1933 Re Bradshaw.
Clergyman incapacitated by permanent mental infirmity.
- Reported in Journal, 1933, p. 381.
30. 1935 Christie and others v. Colquhoun.
Violation of Canons. Sentence of Admonition.
- Reported in Journal, 1937, p. 355.
- 30A. 1937 Chamney and others v. Colquhoun.
Violation of Canons. Sentence of six months suspension.
- Reported in Journal 1992, p.368.
31. 1939 Caithness and others v. Colquhoun and others.
Petition for a Faculty for the removal of a Crucifix. Appeal from Diocesan Court of Dublin. Appeal dismissed. - Reported in Journal, 1941, p.406.
32. 1940 Colquhoun and others v. Caithness and others.
Petition for a Faculty to confirm the retention of a Crucifix. Appeal from Diocesan Court of Dublin. Remitted to Diocesan Court.
- Reported in Journal, 1941, p.413.
33. 1941 Hick and others v. Wilson
Alleged violation of Canons. Petition dismissed.
- Reported in Journal, 1947, p.330.

Journal 2002 – Court of the General Synod

34. 1947 Bishop of Tuam v. Judge.
Refusal to meet Ordinary. Sentence of Admonition. Sundry other charges dismissed. - Reported in Journal, 1948, p.283.
35. 1991 Carnduff and Others v. Thomas and Another.
Grant of Faculty for the placing of a cross on the Communion Table. Appeal from Diocesan Court of Down and Dromore. Appeal dismissed.
- Reported in Journal, 1991, p.302.
36. 2001 Re Special Diocesan Synod of Cashel and Ossory held on 29 June 2000.
Question concerning rules and procedures. - Reported in Journal, 2001, p.368.
37. 2002 Most Rev RL Clarke v. Very Rev AWU Furlong.
Holding beliefs contrary to the doctrines of the Church of Ireland. Petition withdrawn on agreed terms. – Reported in Journal 2003.

NOTES

1. The following case was also heard and decided by the Court, but was not reported:-
 - 1872 Gilbert v. Maturin.
Defendant was charged with certain ecclesiastical offences, some of which were held to be proved, but in the exceptional circumstances of the case no punishment was inflicted nor were costs awarded.
2. The Court sat on sundry dates in November and December, 1923, to hear Appeals from the Decisions of the Commissioners appointed under the Statute 1920 (Special Session), c.iii, in respect of Final Schemes framed by them. Six Appeals were granted, and three were dismissed. Details of the nine Appeals are printed in Journals, 1924 - 1963.

GENERAL SYNOD OF THE CHURCH OF IRELAND

ATTENDANCE OF REPRESENTATIVES 2002

Tuesday 14 May

Diocese	Clerical	Lay	Total
Armagh	13	18	31
Clogher	12	12	24
Derry & Raphoe	15	20	35
Down & Dromore	25	33	58
Connor	19	34	53
Kilmore, Elphin & Ardagh	13	11	24
Tuam, Killala & Achonry	4	11	15
Dublin & Glendalough	21	41	62
Meath & Kildare	9	17	26
Cashel & Ossory	21	28	49
Cork, Cloyne & Ross	14	23	37
Limerick & Killaloe	8	18	26
Total	174	266	440

Wednesday 15 May

Diocese	Clerical	Lay	Total
Armagh	14	19	33
Clogher	13	9	22
Derry & Raphoe	13	22	35
Down & Dromore	26	35	61
Connor	15	31	46
Kilmore, Elphin & Ardagh	12	6	18
Tuam, Killala & Achonry	6	9	15
Dublin & Glendalough	22	42	64
Meath & Kildare	7	13	20
Cashel & Ossory	19	28	47
Cork, Cloyne & Ross	14	25	39
Limerick & Killaloe	7	19	26
Total	168	258	426

Journal 2001 – Attendance of Representatives

Thursday 16 May

Diocese	Clerical	Lay	Total
Armagh	12	9	21
Clogher	11	5	16
Derry & Raphoe	10	14	24
Down & Dromore	22	25	47
Connor	15	20	35
Kilmore, Elphin & Ardagh	10	3	13
Tuam, Killala & Achonry	4	4	8
Dublin & Glendalough	20	35	55
Meath & Kildare	6	8	14
Cashel & Ossory	20	25	45
Cork, Cloyne & Ross	14	19	33
Limerick & Killaloe	6	13	19
Total	150	180	330

SUMMARY OF ATTENDANCE

Date	Clerical	Lay	Total
May 14	174	266	440
May 15	168	258	426
May 16	150	180	330

NOTES ON THE SESSION OF 2002

The House of Bishops did not sit separately but all were present at the meeting of the full Synod. The See of Derry and Raphoe was vacant.

Eleven Bills were brought forward, ten were passed, and are now Statutes.

INDEX

Allocations, xcii.

Assessor,
Nomination of, lxi.

Attendance, 2002,
Analysis, 338.

Auditor,
Report on Pensions Fund, 88.
Report on Representative Body's Accounts, 35.
Report on Standing Committee's Accounts, 205.

Bequests to the Church, 71.

Bills,

To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Form of Solemnization of Matrimony* by substituting, for the above-mentioned part of the *Book of Common Prayer*, *The Form of Solemnization of Matrimony* as set out in the accompanying Schedule, lxxv.

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *The Marriage Service* as set out in the accompanying Schedule, lxxvii.

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *A Form of Prayer and Dedication after a Civil Marriage* as set out in the accompanying Schedule, lxxxii.

To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Order for the Burial of the Dead* by substituting for the above-mentioned part of the *Book of Common Prayer*, *The Order for the Burial of the Dead* as set out in the accompanying Schedule, lxxxii.

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *The Funeral Services* as set out in the accompanying Schedule, lxxxiii.

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein *Sentences of Scripture* as set out in the accompanying Schedule, lxxxiv.

Journal 2002 – Index

To carry into effect a Resolution of the General Synod of 2001 to amend the *Book of Common Prayer* by including therein a Psalter in contemporary language, namely, the Psalter from *Celebrating Common Prayer 1992* as adapted from the *Book of Common Prayer of the Episcopal Church of the United States of America 1979* for use in the Church of Ireland, lxxxv.

To carry into effect a Resolution of the General Synod of 2001 to amend that part of the *Book of Common Prayer* entitled *The Ministration of Public Baptism of Infants to be used in the church* by substituting for the above-mentioned part of the *Book of Common Prayer*, *The Ministration of Public Baptism of Infants to be used in the church* as set out in the accompanying Schedule, lxxxv.

To carry into effect a Resolution of the General Synod of 2001 to amend the Book of Common Prayer by including therein Services of Initiation: a. Holy Baptism; b. Receiving into the congregation of those privately baptised; c. The Renewal of Baptismal Vows; d. Confirmation; e. Holy Baptism, Confirmation and Holy Communion – the Structure of the Service; f. Seasonal Variations and Readings as set out in the accompanying Schedule, lxxxvi.

To amend Chapters I, VIII and X of the Constitution, lxxxii.

To amend Chapter I of the Constitution, lxxxix.

Bills and Explanatory Memoranda, xli.

Bills Committee,
Members of, xxvi,
Report of, lxxiii.

Christian Stewardship Committee,
Report of, 283; presented, lxxiii.

Church of Ireland Board for Social Responsibility (NI)
Report of, 285; presented, lxxiii.

Church of Ireland Board for Social Responsibility (RI)
Report of, 293; presented, lxxiii.

Church of Ireland Marriage Council,
Report of, 269; presented, lxxiii.
Resolution on, xciii.

Church of Ireland/Methodist Church in Ireland Covenant,
Resolution on, lxxix.

Journal 2002 – Index

- Church of Ireland Pensions Board,
 - Members of, xxvii.
 - Report of, 75; presented, lxxiii; received and adopted, lxxxix.
- Church of Ireland Youth Department,
 - Members of, xxviii.
 - Report of, 223; presented, lxxiii.
- Clerical Relief (Children’s Allowance), 11.
- Commission on Church Buildings,
 - Report of, 273; presented, lxxiii; received, lxxxix.
- Commission on Ministry,
 - Report of, 259, presented, lxxiii; received, cix.
- Committee for Christian Unity,
 - Election of, xcvi.
 - Members of, xxvi.
 - Report of 249; presented, lxxiii; received, xcvi.
- Committees of General Synod,
 - Bills Committee, xxvi.
 - Board of Education, xxv.
 - Church of Ireland Pensions Board, xxvii.
 - Church of Ireland Youth Department, xxviii.
 - Committee for Christian Unity, xxvi.
 - Council for the Church Overseas, xxvii.
 - Court of the General Synod, xxiv.
 - Elections Committee, xxvi.
 - Legislation Committee, xxvii.
 - Petitions Committee, xxvi.
 - Record Committee, xxvii.
 - Standing Committee, xxiii.
 - Names and attendances, 121.
 - Sub-committees, 123.
 - Standing Orders Committee, xxvii.
- Communication from the House of Bishops, cvii.
- Constitution of the Church of Ireland,
 - Consolidation, Motion on, lxxx.
- Council for the Church Overseas,
 - Members of, xxvii.
 - Report of, 233; presented, lxxiii.

Journal 2002 – Index

- Council for Mission in Ireland,
Report of, 239; presented, lxxiii.
- Court of the General Synod,
Index to reports of cases heard, 334.
Members of, xxiv.
- Education, Board of,
Members of, xxv.
Report of, 209; presented lxxiii; received and adopted, cvi.
- Elections Committee,
Members of, xxvi.
- Finance and Arrangements Sub-Committee,
Members of, 123.
- General Purposes Fund (Standing Committee), 207.
- General Synod,
Committees of, xxiii.
Journal, lxi.
Members of,
 alphabetically arranged, vi;
 arranged according to dioceses, xiv.
House of Bishops, v;
Officers of, xxviii.
Resolutions adopted by, cxi.
Statutes passed by, cxxi.
- Healing, Church's Ministry of,
Motion on, ciii.
Report of, 275; presented, lxxiii.
- Irish Council of Churches,
Election of representatives to, xcvi.
- Journal,
Motion on, cix.
- Journals of the General Synod, Index to, 346.
- Kilmore Diocesan Board of Education, xcvi.
- Legal Advisory Committee,
Members of, 123.

Journal 2002 – Index

- Legislation Committee,
 - Members of, xxvii.
- Liturgical Advisory Committee,
 - Report of, 257; presented, lxxiii; received, xcvi.
- Liturgical Resolutions, xcvi.
- Methodist Covenant,
 - Resolution on, lxxix.
- Minimum Approved Stipend, xcii.
- Motions on Procedure, lxxi.
- Notes on the Session of 2002, 339.
- Petitions Committee,
 - Members of, xxvi.
- President's Address, lxi.
- Privilege, lxx, xci, xcvi.
- Record Committee,
 - Communication from, xci.
 - Members of, xxvii.
- Representative Body,
 - Committees of, 8;
 - Form of Bequest to, 74.
 - Index to Reports of, 363.
 - Members of, 5;
 - Officers of, 4;
 - Proceedings of General Synod regarding:
 - Communication from, xci.
 - Presentation of Report, lxxiii; consideration of, xci; adoption of, xciii.
 - Report of, 3.
- Requests for information, xciv.
- Resolutions,
 - Adopted by General Synod, 2002, xci.
- Secondary Education Committee,
 - Report of, 229; presented, lxxiii; received and adopted, cvi.

Journal 2002 – Index

- Standing Committee of General Synod,
Members of, xxiii; names and attendances, 121.
Report of, 117; presented, lxxiii; received and adopted, xcvi.
Reports, Index to, 363.
Statement of Accounts of, 204.
Sub-Committees of, 123.
- Standing Orders Committee,
Members of, xxvii.
- Standing Orders of General Synod, xxix.
- Statements from Church of Ireland Sources 1966-2002,
Index to, 297.
- Statutes,
Chronological Table of the Statutes of the General Convention, 1870, and the General
Synod, 1871-2002, 309.
Index to Statutes affecting the Book of Common Prayer and Revised Services, 303.
Index to Statutes affecting the Constitution, 300.
Index to Statutes not affecting the Constitution or the Book of Common Prayer, 306.
- Statutes passed, cxxi.

**INDEX TO THE JOURNAL OF THE GENERAL CONVENTION, 1870
AND TO THE JOURNALS OF THE GENERAL SYNOD, 1871-2002**

(The following have been excluded from the Index: matters of procedure; routine elections; the various stages of legislation; petitions; and matters covered by the President's address.)

A

- Abbeystown Schoolhouse (Elphin). 1942.
Abercorn, Duke of. 1874.
Abyssinia, Expulsion of Missionaries from. 1937.
Achonry Diocese: Dignitaries. 1925.
Adare (Limerick). 1929.
Adelaide Hospital. 1990. 1992.
Administration Committee. 1965. 1967.
Adoption Society. 1973. 1998.
Aged and Infirm Clergy.
 See Superannuation.
Aghada (Cloyne). 1929-30.
Aghalee (Dromore). 1908.1923.
Agreement, Form of. 1885.
Agricultural Secondary School. 1947.
Ahoghill (Connor). 1879.
Albert Victor, Prince. 1885.
Alcoholic Liquor: During War. 1915. 1917.
 Sale to Children. 1906.
Alexander, Major. 1910.
Alexander, Most Rev. W. 1904.1911.
 Composition Money. 1911.
All Saints, Blackrock (Dublin). 1894.
Altar (Cork). 1917.
Alternative Prayer Book 1984. 1996.
American Church. 1872. 1878. 1922.
Anglican Congress. 1906-7. 1908.
Anglican Congress. 1962. 1963.
Anglican Consultative Council. 1985.
Anglican Regional Officer. 1965.
Annual Subscription Fund, Proposed. 1952.
Apostles' Creed. 1900.
Appeal, Launching of. 1975. 1976.
Appeal to all Christian People. 1921.
Appeal to the General Synod. 2001.
Appointments, Select Committee. 1968-9.
Archdeaconry, Vacation of. 1888.
ARCIC Final Report. 1983. 1986. 1989.
Ardagh Diocese: Dignitaries. 1930.
Ardclinis (Connor). 1873.
Ardfert & Aghadoe Diocese. 1900. 1902.
 1905. 1908. 1911-13.
Armagh, Archbishop of: Proposed
 Postponement of Election. 1886.
 Deanery. 1885.
 Episcopal Fund. 1874. 1886.
 Parish. 1872.
 See House. 1930.
Armenian Christian. 1896.
Armistice Day. 1926-7.
Armstrong, Rev. C.B. 1926.
Arrangement, Committee of. 1870. 1873.
Articles of Religion. 1975.
Artistic and Ecclesiological Interest. 1932.
Artisans, Education of Children of. 1886.
Arvagh (Kilmore). 1878. 1958.
Assessor, Opinion of:
 Bill to amend Canon 22. 1918.
 Bill to amend Canon 36. 1929. 1964.
 Bill to amend Canon 38. 1984.
 Bill to amend Prayer Book. 1963.
 Dividing Bill on Third Reading. 1876.
 Divinity School Council. 1913.
 "Prescribed Services". 1955.
 Previous Question. 1874.
 Procedure on Amendments. 1874.
 Revision of Prayer Book. 1874.
 Widows and Orphans Board Report. 1936.
Assessor, Thanks to. 1870. 1873. 1876.
Association for Promoting Christian
 Knowledge: Grant. 1914-40. 1942. 1965.
 Grant for Prayer Book. 1954. 1956.
 Office Book. 1882.
 Prayer Book. 1878-9.
 Prayer Book and Hymnal. 1940.
 Prayer Book Copyright. 1941.
 Quarto Edition of Prayer Book. 1899-1900.
 Religious Knowledge Examinations.
 1885. 1900.
Athanasian Creed, Use of. 1884.
Athlone (Meath). 1941.

Journal 2003 – Index to the Journals of the General Synod

- Atkinson, Miss S.M. Bequest. 1940.
Attendance, Register of. 1873. 1888. 1992.
Authorised Version, Committee on. 1881.
 Proposed Revision of. 1902.
“Authority in the Church”. 1977. 1981.
Auxiliary Fund. 1906-10. 1920.
 Ministry. 1972. 1973. 1974. 1975.
- B**
- Ballingarry (Limerick). 1885.
Ballybunion (Ardfert). 1946. 1956.
Ballyculter (Down). 1874.
Ballyhean (Tuam). 1930.
Ballymacarrett, Southern Church Mission
 to. 1956.
Ballymacelligott (Ardfert). 1953.
Ballymackey (Killaloe). 1873.
Ballymena (Connor). 1891.
Ballymoney (Connor). 1878.
Bandon (Cork). 1983.
Bandon Grammar School. 1959.
Bangladesh, Church of. 1989.
Baptism of Infants Committee. 1946-8.
 1950-1.
Baptismal Certificate. 1972.
 Service. 1878. 1880-1. 1883-4. 1886-8. 1892.
Bartlett, Mrs: Bequest. 1889. 1891.
Bazaars, Raffles at. 1902.
Beaulieu (Armagh). 1886.
Beaconsfield, Earl of. 1881.
Beatty, Sir D. 1917.
Belfast Additional Clergy Fund. 1922 et seq.
 Cathedral. 1956. 1958.
 Church Extension in. 1898-9. 1927.
 Need for Additional Clergy. 1909-10.
Belfast Lord Mayor and Corporation. 1985.
Believers’ Enquiry. 1998.
Benefices under £200. 1871.
 Select Committee on. 1873.
 Vacant. 1871.
Bequests, Expenditure of Capital of. 1888.
Beresford, Most Rev. M.G. 1870. 1888.
Bethesda (Dublin). 1909.
Betting. 1890. 1901.
Bilbo (Leighlin). 1950.
Bill Procedure. 1932.
 Procedure on Non-Passing of. 1877.
- Bills, Charge for Printing of. 1871.
 Committee. 1986 et seq.
 Cost of. 1875.
 Drafting of. 1943.
 Names to be printed on. 1872.
 Preparation of. 1872.
 Proposed Committee on Form of. 1873.
 Sale of. 1875.
 Select Committee on. 1871.
- Bishops, Deceased: Commutation.
 Balances. 1890.
 Number of. 1950.
 Office and Work of. 1969. 1970.
 Title of. 1886.
 Widows. 1940.
- Black, Dr: Bequest. 1891.
Blood Sports. 1969. 1970.
Boards of Nomination Committee. 1875-7.
Bomb Outrages. 1974.
Bona Fide Travellers. 1936.
Bonus to Clergy. 1921-3. 1944. 1947.
Book of Common Prayer. 1997.
Boulter Fund. 1877. 1887-8. 1890. 1927.
 1929. 1931.
Boy Scouts. 1924.
Brackaville (Armagh). 1936.
British Council of Churches. 1952. 1989.
Broadcasting Committee. 1951. 1956.
 1960-1. 1964. 1973.
Brooke, Master: Memorial. 1870.
 Report of Committee. 1871.
Brooke, Rt Hon. W. 1882. 1966.
Browne, Rev. J.W., Case of. 1882.
Budds, Rev. T.: Bequest. 1905.
Burial Grounds, Condition of. 1940.
 Management of. 1897.
 Mixed. 1880.
Burt (Raphoe). 1968.
Business of Synod, Committee on. 1871.
Butcher, Most Rev. S. 1877.
 Memorial Fund. 1877. 1966.
Butler, Lord James: Committee. 1871.
- C**
- Calcutta, Bishop of. 1889.
Canada, Provincial Synod of. 1876.
Candidate Teachers Training Fund. 1925.

Journal 2003 – Index to the Journals of the General Synod

- Candidates for Ministry, Proposed Committee on Supply of. 1923.
 Proposed Committee on Training of. 1917.
 Canonries. 1886. 1888-9.
 Canons, Circulation of. 1871.
 Disciplinary. 1888.
 Proposed Committee on. 1930. 1969.
 Re-arrangement of. 1969. 1970.
 Revision of: Committee. 1870-1. 1966.
 Select Committee on. 1972. 1973.
 1 & 30: President's Ruling. 1944. 36. 1920. 1925.
 Canterbury, Archbishop of. 1870.
 Prolocutor of. 1880.
 Canticles, Committee on Pointing of. 1885-6.
 Capital Adjustment Account. 1949.
 Cappamore (Emly). 1886-7.
 Carogh (Kildare). 1880-1. 1886.
 Carrick (Lismore). 1885. 1944.
 Cashel, Bishop of: Consecration. 1872.
 Bishopric of. 1872. 1875. 1883-4. 1889. 1894. 1897. 1900.
 Diocese. 1884.
 Rock of. 1873.
 Castlebar (Tuam). 1930.
 Castlelost (Meath). 1902.
 Catechism. 1891. 1893.
 Catechists, Lay. 1872.
 Payment of. 1886-7.
 Cathedrals. Committee on. 1870-1.
 Committee on Preservation of. 1880. 1882.
 Endowment of. 1885-6.
 Grants to. 1958-9.
 Insurance on. 1856. 1973.
 "Catholic" and "non-Catholic". 1902.
 "Catholic Association". 1904.
 Celbridge (Glendalough). 1885-6.
 Celbridge Collegiate School, Scholarship at. 1924.
 Central Administration Committee. 1943.
 Central Church Fund. 1922 et seq.
 Central Communications Board. 1984. 2001.
 Central Emergency Fund. 1919-24.
 Central Sustentation Fund Committee. 1943.
 Chadwick, Rt Rev. G.A. 1915.
 Chamberlain, T. 1884.
 Chapelizod (Dublin). 1885-6. 1941.
 Chaplaincies, Military. 1891.
 to Institutions, Committee on. 1875-8.
 Chapter VI, Select Committee on. 1970.
 Charlton Charity. 1892.
 Chester, Rt Rev. W.B. 1894.
 Child Protection. 1998.
 Children of Clergy, Education of. 1907.
 Children's Allowances. 1961.
 Hymns Committee. 1950.
 China, Church in. 1947.
 Chinese Opium Trade. 1911. 1913-14.
 Christ Church, Belfast (Connor). 1913. 1990.
 Carysfort (Dublin). 1892.
 Cathedral (Dublin). 1871. 1879. 1885. 1955. 1961.
 Kingstown (Dublin). 1888-9.
 Leeson Park (Dublin). 1961.
 Rushbrooke (Cloyne). 1893.
 Christian Aid. 1995.
 Christian Churches in Ireland, United Council of. 1922. 1954.
 Christianity and War. 1948-9. 1952. 1955-6. 1959.
 Church Army. 1971.
 Church Buildings, Commission. 1987-8.
 Church, Committee on State of. 1882.
 Duty of. 1887.
 Education Society. 1873. 1876. 1885-7. 1889. 1891. 1912. 1927. 1929.
 Extension (Down, Connor and Dromore). 1938.
 Fabric Fund. 1928. 1952.
 Methodist Society. 1984-5.
 Missionary Society. 1898-9.
 Music. 1979. 1980.
 Music Committee. 1927-31.
 Property, Encroachment upon, 1890.
 Relief Fund. 1922-3.
 Role of. 1970.
 Title of. 1871. 1855-6. 1936.
 Churches, Advice on Repair of. 1960-1.
 Ancient and Historic. 1972.
 and Church Halls Commission. 1962. 1972.
 Deconsecration of. 1944-5.
 Inspection of. 1954.
 Maintenance of. 1971.
 Repair of. 1877.

Journal 2003 – Index to the Journals of the General Synod

- Return of Number Closed and Built. 1881.
 Sites of. 1874.
- Church Overseas, Council for. 1969 et seq.
- Church Plate. 1998.
- Churchwardens, Qualification of. 1884.
- Churchyards, Condition of. 1940.
- City and Town parishes Commission. 1949 et seq.
- Clanrickarde, Marquis of: Donation. 1885-6.
- Clergy Daughters' School. 1894.
 Sons' Education Society. 1894.
- Clergy Endowment Assurance. 1970-1.
 Cars for. 1974.
- Clergy under Stress. 1990.
- Clergymen, Holidays for. 1962-3.
 In Debt. Help for. 1953.
 Incapacitated. 1937.
 Movement of. 1964.
 Termination of Office. 1975.
- Clerical Incomes Deductions from. 1911.
 Relief. 1953 et seq.
 Representation of Dioceses. 1895.
- Clerical Retirement, Age of. 1969. 1973.
- Clogher, Bishopric of. 1884.
 Cathedral. 1875.
 Diocese. 1880.
 Diocese, Grant to. 1879.
 Episcopal Fund. 1874. 1886. 1889. 1897. 1912.
- Clonfert Diocese, Dignitaries in. 1934.
- Clongish (Ardagh). 1947.
- Clonleigh (Derry). 1968.
- Clubs, Registration of. 1904.
- Coates, W.: Bequest. 1875.
- Coleraine (Connor). 1878
- Collects, Epistles & Gospels. 1973.
- Collegiate Churches, Grants to. 1958.
- Colonial Bishops, Ordination by. 1873.
- Colonial Episcopate, Centenary of. 1887.
- Colonies, Liquor Traffic in. 1891.
- Comber (Down). 1941.
- Commandments, Ten. 1946.
- Commendatory Letters. 1887-8. 1930.
- Committees during Recess. 1871.
 Expenses of. 1906.
 Honorary Secretary of. 1871.
 Quorum of. 1871.
- Reporting to Synod. 1998.
- Communication, Commission on. 1981. 1983.
- Communications Board. 1984.
- Communications Training. 1973.
- Communion of the Baptised but Unconfirmed. 1991. 1998. 2000. 2001.
- Communion Vessels. 1980.
- Commutation, Actuarial Investigation of Accounts. 1884.
 Correspondence on. 1870.
 Diocesan Funds. 1886.
 Division of Capital. 1892.
 Profit or Loss from. 1884-5.
 Proposed Petition to Parliament. 1870.
 Report of Representative Body. 1870.
- Commuting Clergy, Agreement with. 1872.
- Companion to Prayer Book. 1922.
- Composition. 1870.
 Gain or Loss by. 1876.
 Return. 1873.
 "Tax" on. 1875. 1877-8.
- Confession, Auricular. 1891. 1896.
- Confirmation. 1979. 1999.
- Confirmation Committee. 1953-5.
- Connell, Rev. Canon. 1936.
- Connor, Archdeaconry of. 1971.
 Episcopal Stipend. 1957.
- Connor, W. 1878.
- Conscience Clause in National Schools. 1890.
- Constable, Rev. J.N. 1877-8.
- Constitution, Cheap Edition. 1909.
 Codifying Committee. 1977-9.
 New Edition. 1887. 1889. 1897. 1907. 1918. 1925. 1933. 1943. 1956. 1960. 1972. 1978. 1988.
 Revision Committee. 1961. 1972. 1973.
- Contraception in Republic. 1971.
- Contributions, Allocation of. 1872.
 Proposed Committee to Solicit. 1880.
- Cork, Cloyne & Ross Diocese. 1871.
- Cork Deanery. 1885.
- Corkbeg (Cloyne). 1930.
- Corona, Presentation of. 1897.
- Costs of Prosecutions, Payments of. 1894.
- Country, State of. 1882.
- Country Council of Scholarships. 1913.
- Coursing of Captive Hares. 1931.

Journal 2003 – Index to the Journals of the General Synod

- Court of Faculties, Committee on. 1873.
Court of General Synod: Payment for preparing Rules. 1888.
Payment of Costs. 1888.
Payment of Registrar. 1886. 1888. 1923.
Reports of Cases. 1886.
Covenant Subscriptions. 1960. 1985.
Craigavon (Dromore). 1968.
Craigs (Connor). 1874.
Crib for Adoration. 1942.
Criminal Justice Bill. 1969.
Crofton, D.: Bequest. 1889. 1923. 1932. 1940. 1945.
Crossduff (Clogher). 1888.
Crozier, Most Rev. J. B. 1920.
Crumlin (Dublin). 1941.
Curates. 1879-80. 1883-4. 1886.
Deductible. 1876.
Fund for Additional. 1875. 1800.
Grants to. 1880.
Proposed Grant to. 1881.
Select Committee on. 1837.
- D**
- Dalkey (Dublin). 1910.
D'Arcy, Most Rev. C. F. 1936.
Darley, Rt Rev. J. R. 1884.
Daunt Memorial Exhibitions. 1880. 1966.
Deacons. Age for Ordaining. 1883.
Deaf Mute Children, Education of. 1904. 1906.
Deans of Residences. 1969. 1971.
Death Certificates. 1914.
de Bille, Madam: Bequest. 1889.
Decalogue. 1914.
Declaration, Signing of. 1896.
Deconsecration of Churches. 1944-5.
de Mel. Rt Rev. L. 1970.
Denominational Education. 1885.
Depository for Records. 1976.
Derry Church Congress. 1895.
Diary, Charge for. 1873.
Digby, Lord: Donation. 1880.
Dignitaries, Designation of. 1930.
Title of. 1926. 1928.
Dignities. 1886. 1888-9. 1921.
Dingle (Ardfert). 1936. 1939.
Diocesan Boards of Education. 1877.
Courts, Order of Proceedings in. 1873.
Rules of. 1885. 1960.
Curates. 1934
Funds. 1956.
Nominators: Mode of Electing. 1875. 1885. 1888.
Offices, Expenses of. 1961.
Schemes, 1877-8. 1908.
Synods, Acts of. 1874.
Committee on Powers of. 1875.
Communication of Proceedings. 1980.
Reports from. 1871.
Dioceses, Rearrangement of. 1924.
Disabled Clergymen, Fund for.
See Superannuation.
Disarmament. 1931.1978.
Discipline, Clerical and Lay. 1892.
Clerical. 1910-11.
Disestablishment, 50th Year of. 1920-4.
100th Year of. 1967.
Disputes affecting Public. 1979.
Distillation, Illicit. 1923.
Divinity Hostel. 1913. 1924-5. 1954.
New. 1962-3.
School. 1872-81. 1883-4. 1886. 1889-90. 1901-10. 1973. 1974. 1979.
Extent and Character of Instruction. 1910.
Fund. 1884-90. 1946-7.
Grant. 1963. 1965.
Prayer Book Teaching. 1911. 1913. 1920.
Proposed New Professorships. 1883.
Testimonium Course. 1911.
Students Bursary Fund. 1926. 1949. 1963. 1965.
Employment of. 1888.
Training of. 1889.
Divorced Persons, Select Committee on Re-marriage of. 1973. 1975 et seq.
Dollinger, Dr. 1875.
Domestic Science, Proposed School of. 1918.
Donagh, F.: Bequest. 1886-7. 1889. 1928. 1932. 1940. 1945.
Donaghmore (Derry). 1968.
Down, Connor and Dromore Dioceses. 1925-7.
Church Extension. 1938.
Committee on Proposed Division. 1942-3.

Journal 2003 – Index to the Journals of the General Synod

- Educational Endowments Scheme. 1905.
 Down Episcopal Fund. 1957.
 Downpatrick Deanery. 1885.
 Dromore (Clogher). 1956.
 Drumreilly (Kilmore). 1958.
 Drumshambo (Ardagh). 1905. 1920.
 Drumsnatt (Clogher). 1879.
 Drunkards, Habitual. 1907. 1910.
 Dublin Cathedrals, Proposed Committee on. 1872.
 Peace Society. 1894.
 University Missions. 1898. 1919.
 Duckett, J.F.: Donation. 1875.
 Dugort (Tuam). 1916.
 Duke Parke Bequest. 1937.
 Dunboyne (Meath). 1942.
 Dunmore (Tuam). 1882.
 Duty, Change of. 1872.
 Dyas, R.: Bequest. 1925.
- E**
- Ecclesiastical Law, Breaches of. 1891.
 Preferments, Proposed Committee on. 1876.
 Tribunals, Expenses of. 1905.
 Education: and Libraries Bill. 1972.
 Bill. 1920. 1998.
 Board of. 1904 et seq.
 Board of - Northern Ireland Committee. 1936 et seq.
 Board of - Secretary. 1963. 1965.
 Committee. 1873-4.
 Council of. 1951.
 Facilities. 1928. 1931.
 Fund, Proposed. 1898. 1961.
 Imperial Grants for. 1906-7.
 Integrated. 1977. 1978. 1979.
 Intermediate. 1880.
 National. 1877-8. 1933.
 Northern Ireland. 1992. 1995.
 Officer. 1950. 1961.
 Primary and Vocational Schools. 1965.
 Question. 1872.
 Religious, Board of. 1875-1900.
 Committee on Scheme of Election. 1879. 1887.
 Committee. 1882.
 Secondary. 1911. 1969.
 Committee. 1903-4. 1962. 1964-5.
 Suggested Reform of. 1932.
 Visual Aids. 1957-8.
 Educational Endowments. 1884. 1886-8. 1891.
 Reconstruction in Northern Ireland. 1945-6.
 Edward VII. 1901.
 Ellis, Miss: Bequest. 1879.
 Elphin Cathedral. 1879.
 Diocese: Dignitaries. 1930.
 Emigrants: Letters of Commendation. 1887.
 Employment Equality Bill. 1998.
 Equal Status Bill. 1998.
 Enacting Clause, Form of. 1872-3.
 Endowments, Committee on Trusts of. 1874.
 Compensation for Loss of. 1959.
 Local. 1901.
 England, Church of. 1870.
 English Canon 30. 1871.
 Enniscoffey (Meath). 1874.
 Envelope System. 1920.
 Episcopal: Appointments Committee. 1919.
 Elections. 1912. 1956-8.
 Elections (Armagh). 1912-5.
 Elections Committee. 1938.
 Elections, Proposed Committee on. 1888. 1896. 1911.
 Elections, Record of. 1884-5.
 Electoral College, Expenses of. 1962.
 Expenses. 1924-6. 1952-3. 1956 et seq.
 Funds, Grant to. 1878. 1880.
 General Endowment Fund. 1870. 1912.
 Needs, Commission on. 1995. 1998.
 Superannuation. 1897.
 Residence, Heating of. 1979.
 Episcopate Committee. 1875-6.
 Endowment. 1877.
 Provision for. 1874.
 Equity Unity Trust. 1987.
 Equivalent Grant. 1903.
 Ether, Sale of. 1888-92.
 Eucharist, Agreed Statement on. 1976.
 Europe, Devastation in. 1945.
 European Elections. 1979.
 European Powers, Conference of. 1899.
 European Union. 1995.
 Ewart, Sir W.: Donation. 1900.

Journal 2003 – Index to the Journals of the General Synod

F

Faith and Order Conferences. 1923.
1926-8. 1953.
Family Prayers, Book of. 1893-7.
Decline of. 1918.
Famine in Europe. 1946.
Farmer's Bridge School (Ardfert). 1953.
Farmers, Small, Education of Children of.
1886.
Farms, Committee on Means to Acquire.
1908-9.
Feakle (Killaloe). 1930.
Fees to Registrars. 1958.
Ferns Parish. 1950.
Fertagh (Ossory). 1881.
Fethard (Cashel). 1935.
Finance, Committee on. 1870-1.
Report of Representative Body on. 1870.
Finances, Survey of. 1945.
Financial Position. 1974.
Financial Reconstruction Commission.
1947-52.
Finglas Housing Society. 1945.
FitzAlan of Derwent, Viscount. 1921.
Fitzgerald, Rt Rev. W. 1884.
FitzGibbon, Lord Justice. 1910.
Floral Decorations. 1960-1.
Forms, Preparation of. 1872.
Free Church (Dublin). 1991.
French, Viscount. 1918.
Friends, Society of. 1887. 1920.
Fuller, J.F. 1913.

G

Gaelic, Sunday Services in. 1926 et seq.
Gamble, Judge R. W. 1887.
Gambling. 1890. 1901.
Garvagh (Derry). 1939.
Gazette, Church of Ireland. 1965. 1967. 1978.
Geelan, R.: Bequest. 1947.
General Assembly, Committee to meet
Committee of. 1931-5.
General Convention, Journal of. 1871.
Report of. 1870.
General Legacies, Allocation of Portions
of. 1889.

General Purposes Fund. 1885. 1892-3.
1926-7. 1930. 1945. 1961.
General Synod: Business Committee. 1927-8.
Communication of Proceedings. 1980.
Date of Meeting. 1987.
Expenses of. 1873-4.
Expenses of Representatives. 1938.
Murder of Members. 1921.
Place of Meeting. 1927.1964.
Service. 1879-80.
Special Session. 1920.
Time of Meeting. 1907. 1917.
Transcript of Proceedings. 1947. 1950.
Venue. 1983.
General Vestry: Membership. 1999.
Vote of Clergymen. 1958.
George V. 1911. 1929. 1935.
George VI. 1937.
German and U.K. Christian Churches. 1910.
German Pastors. 1934.
Girl Guides. 1924.
Glebe Charges. 1920.
Grants. 1887-90. 1906-10.
Houses during Vacancies. 1884.
Lands, Sub-letting of. 1884.
Loans Act. 1898.
Rents and Assessments. 1878.
Repairs. 1880. 1886. 1910.
Rules Amendments. 1913-4. 1919. 1921.
1925. 1932-4. 1936. 1941-3. 1945.
1947-9. 1953. 1956. 1960-1. 1978.
1980. 1990.
Glebes, Grants for Provision of. 1886.
Loss on, Charged to Income. 1878.
Management of. 1879. 1881.
Ownership of. 1873.
Purchase Arrangements. 1897.
Residences other than glebes. 1987.
Sale of-Profits and Losses. 1910.
Sale of-to Representative Body. 1875.
Trusts of. 1874.
Glebewardens. 1955.
Glencraig (Down). 1918.
Gleneely (Derry). 1897.
Good Service Funds. 1877. 1885-7. 1890.
1892.
Gordon, J.: Bequest. 1883.

Journal 2003 – Index to the Journals of the General Synod

- Gowna (Ardagh). 1958.
 Graham, Col. C.L. 1940.
 Grainger, Canon: Proposed Bequest. 1892-3.
 Graveyards, Buildings in. 1884.
 Green, Miss C.: Bequest. 1884.
 Gregg, Most Rev. J.A.F. 1956.
 Gregg, Most Rev. R.S. 1896.
 Guildford Cathedral. 1961.
- H**
- Hamilton, H.A. 1894.
 Hanna, R.: Bequest. 1879.
 Hare, Very Rev. T.: (Dublin). 1903.
 Harold's Cross (Dublin). 1903.
 Hawkshaw, M.: Bequest . 1888.
 Healing, Churches' Council of. 1973.
 Church's Ministry of. 1958. 1964. 1972.
 1984.
 Heathen, Evangelization of. 1904.
 Helsham, E. Bequest. 1908.
 Herbert, Rev. E.: Bequest. 1886.
 History of Ireland, Text Book on. 1938.
 Holidays for Clergymen. 1962-3.
 Holy Bible. 1871.
 Presentative of. 1875.
 Holy Communion, 1979.
 Holy Spirit. 1871.
 Home Mission Society. 1885. 1909 et seq.
 Home Reunion Committee. 1911-45.
 Home Rule. 1886. 1893. 1912.
 Honorary Secretaries, Thanks to. 1870.
 1873. 1876.
 Housing Need. 1925.
 Howe, Rt Rev. J.W.A. 1971.
 Hughes, Rt Rev. A.E. 1954.
 Human Fertilization. 1985. 1998.
 Humane Killer. 1932.
 Humiliation, Day of. 1916.
 Hydrogen Bomb. 1954. 1957.
 Hygiene, Teaching of. 1905-6. 1923. 1934.
 Hymnal, Appendix to. 1886. 1934-5. 1974.
 1975.
 Authorized. 1871.
 Committees. 1909-15. 1950-2. 1955-6.
 1987-8.
 Hymnal Revision Committee. 1994. 1997.
 1998.
- Hymnody, Church - Committee. 1871-3.
 Hymns for Children Committee. 1950.
- I**
- Ievers, H.: Bequest. 1926.
 Illness of Clergy. 1917.
 Income and Expenditure Account.
 Balance on. 1910.
 Transfer from. 1907-9.
 Income of Clergy, Calculation of. 1883. 1885.
 Proposed Augmentation of. 1885.
 Income Tax. 1888.
 Income Tax Department. 1985.
 Incorporated Society. 1943. 1962. 1974.
 Incumbents, Method of Appointing. 1929-
 30. 1965. 1987.
 Minor. 1879-80. 1883-4. 1886.
 Tenure. 1987.
 India-Europeans and Eurasians. 1911.
 Industrial Officer. 1960. 1965.
 Inebriates Act. 1907.
 Protestant. 1910.
 Instructions, Manual and Practical. 1899.
 Insurance of Churches. 1888. 1899. 1908-9.
 Intemperance, Repression of. 1875-6.
 Intercession, Forms of. 1940.
 Interchange of Preachers. 1943-4.
 Inter-Church Consultative Committee. 1985.
 Interest on Money Allocated. 1872.
 Rates of. 1888-90. 1963. 1973.
 Interests, Spiritual. 1892.
 Intermediate Teachers, Remuneration of.
 1913.
 International Friendship Commission. 1942.
 Investments, Ethical. 1998.
 Investments Loss Replacement Fund. 1926-
 7. 1931-2. 1944-5.
 Investments Reserve. 1914. 1923-5. 1931.
 1943. 1945. 1949.
 Ireland, Conversion of. 1872.
 Future Government of. 1916.
 Ireland's Future. 1982.
 Irish Church Act. 1868, 1870.
 Lord Redesdale's Bill to Amend. 1870.
 Irish Church Missions. 1871. 1912.
 Irish Council of Churches. 1966. 1971. 1999.
 Irish Ecclesiastical Gazette, Editor of. 1875.

Journal 2003 – Index to the Journals of the General Synod

Irish Language in Infant Schools. 1936.
In Schools. 1938-9.
Presentation of Holy Scripture and
Liturgy in. 1875.
Irish Society, Committee to confer with.
1870-1.
Deputation from. 1875.
Report of. 1872-1906.
Irvine, J.: Bequest. 1875-6.

J

Japan, Primate of. 1965.
Jellett, Rev. J.H. 1888.
Jellett, Canon M.W. 1896.
Jerusalem, International Control of. 1949.
Jervois, W.S. 1925.
Journal, Advertisements in. 1872.
Copies for Members. 1895-6.
Publication of. 1872.
Jubilee 2000. 1998.
Judicature Committee. 1870-4.

K

Kells (Meath) Graveyard Wall. 1970.
Kerr, Rt Rev. W.S. 1948.
Kikuyu Communion. 1914.
Kilbridge (Tullamore) (Meath). 1896.
Kilcock (Meath). 1942.
Kildare Diocese: Suggested Union with
Meath. 1959.
Kilgariffe (Ross). 1932.
Kilkeevan (Elphin). 1950. 1953.
Kilkenny Cathedral. 1886. 1908.
Kilkenny, Palace. 2001.
Killala and Achonry Diocese. 1875.
Killala Diocese - Dignitaries. 1925.
Killaloe (Lismore). 1883. 1885. 1891-2.
Killaloe and Clonfert - Boulter Fund. 1874.
Killanne (Ferns). 1878-9.
Killarney (Ardfert). 1886.
Killea (Raphoe). 1960. 1968.
Killeevan (Clogher). 1883.
Killochonnigan (Meath). 1878.
Killotteran (Waterford). 1944.
Killowen (Derry). 1957.
Killucan (Meath). 1878.
Kilmacabea (Ross). 1892-3.

Kilmacduagh Diocese - Dignitaries. 1934.
Kilmaine (Tuam). 1952.
Kilmeaden (Waterford). 1944.
Kilmore, Bishopric of. 1871-2. 1875. 1883-
4. 1889. 1894.
Cathedral. 1934.
Diocesan Board of Education. 2002.
Kilpatrick (Ferns). 1892.
Kiltoghart (Ardagh). 1874. 1905. 1920.
Kiltoom (Elphin). 1941.
Kiltullagh (Tuam). 1950.
Kilwarlin (Down). 1947.
Kinnegad (Meath). 1913.
Kircubbin (Down). 1952.
Kirby, Mrs F.S.: Bequest. 1875.
Knocklong Incident. 1919.
Knocknarea (Elphin). 1889.
Knox, H.T.: Bequest. 1923.
Knox, Most Rev. R.B.: 1886. 1894.
Kosovo. 1999.

L

Laghey (Raphoe). 1876.
Laity, Participation of. 1976.
Lambeg (Connor). 1875.
Lambeth Conferences. 1897. 1908. 1931.
1962.
Land Finance Company. 1912. 1917-8.
1925. 1927. 1929. 1931.
Society. 1911.
Land Purchase Committee. 1908-14.
Landlords, Contributions of. 1891.
Lausanne Conference on Faith and Order.
1926-7.
Lavey (Kilmore). 1913.
Lay Agency. 1874.
Committee. 1882-3. 1885.
Help. 1905-9.
Member taking Orders. 1931.
Readers. 1907-9. 1914. 1946-7.
Lectionary Committee. 1966-8.
Proposed Rearrangement of. 1894. 1959-
60.
Revised Common Lectionary. 1998.
Lee, Rev. Dr A.T. 1871.
Leeson Bequest. 1885.
Legacies, Duty on. 1889.

Journal 2003 – Index to the Journals of the General Synod

- Legislation, Committee on. 1881-2. 1887.
 Leigh, Miss M.: Bequest. 1892.
 Lemass, Sean. 1971.
 Leonard, R.G. 1946.
 Leslie, W.B.: Bequest. 1905.
 Lewis-Crosby, Very Rev. E.H. 1961.
 Library for Synod. 1875.
 Licensing Laws: Bona Fide Travellers. 1936.
 Royal Commission. 1900-1.
 Reform. 1902-3. 1906.
 Lickmolassy (Clonfert). 1885-6.
 Limerick, Bishopric of. 1885. 1892. 1912.
 Deanery. 1872.
 Diocese. 1911-3. 1926.
 Lincoln, Bishop of. 1872.
 Lindsay, J.R. 1975.
 Linenhall Public Utility Society. 1926.
 Liquor Traffic in Colonies. 1891.
 Lisburn (Connor). 1883.
 Lisle (Ross). 1905.
 Lisslimnaghan (Derry). 1954.
 Lissan (Armagh). 1889.
 Liturgical Committee. 1962 et seq.
 Liturgical Publications. 1966.
 Liturgy Eclectically Revised. 1871.
 Local Taxation (Customs and Excise) Bill.
 1891.
 Longfield, Rt Hon. M. 1882.
 Lord's Day, Desecration of. 1890.
 Loughglynn (Elphin). 1954.
 Louisiana, Council of. 1872.
 Lusitanian Church. 1963.
 Lyons A.: Bequest. 1903
- M**
- McDonnell, T. Bequest. 1889.
 McGrorty, Rev. J. Bequest. 1908. 1923.
 Maconchy, J.A. 1931.
 Magee, Most Rev. W.C. 1891-2.
 Magee University College. 1965.
 Management, Committee of. 1871.
 Managers and Teachers. 1905.
 Mariners', Belfast (Connor). 1923.
 Mariners', Kingstown (Dublin). 1917.
 Marlay, C.B.: Bequest. 1913.
 Marlborough St. College. 1893. 1898-1900.
 Marriage Council. 1996. 1998. 2002.
- Marriages - Counselling Session. 1973. 1976.
 Divorced Persons. 1896.
 Fee for Licence. 1870. 1873. 1875. 1920.
 1955. 1980.
 Fee for Notice. 1871. 1920.
 Fee for Special Licence. 1951.
 Hours for Solemnization. 1909. 1912.
 Law. 1880. 1893. 1895-7.
 Laws, Violations of. 1913.
 Minimum Age. 1959.
 Mixed. 1908. 1973.
 Select Committee. 1992.
 with Deceased Wife's Sister. 1883.
 1886-7. 1907-13.
 Mar Thoma Syrian Church. 1974.
 Matrimonial Causes Bill. 1918. 1920.
 Maude, Sir S. 1917.
 Maunsell, G.W. 1887.
 Maynooth (Meath). 1942.
 Mayo, Earl of. 1872.
 Meath, Bishop of: Precedence. 1885.
 Diocese: suggested Union with Kildare.
 1959.
 Earl of. 1886.
 Earl of: Committee. 1871.
 Episcopate Fund. 1877.
 See of. 1974.
 Melbourne, Chief Justice of. 1878.
 Men's Society. 1911.
 Mental Infirmary of Clergymen. 1885.
 Meredith, Sir. J.C. 1912.
 Methodist Church – Covenant. 2000. 2001. 2002.
 Discussion on Unity. 1964.
 President. 1968.
 Representative of. 1971 et seq.
 Society, Committee to meet. 1970-5.
 Methylated Spirits. 1923.
 Migration from Land. 1917. 1920-1.
 Military Chapels, Committee on. 1979-80.
 Ministry, Candidates for. 1951.
 Ministry, Commission on. 1981. 1996. 1998.
 Ministry, Recruitment for - Committee.
 1961-2.
 Mission Preachers, Order of. 1884-5.
 Missionary Board of Enquiry. 1957-60.
 Books as Sunday School Prizes. 1919.
 Council. 1928 et seq.

Journal 2003 – Index to the Journals of the General Synod

Deputation Secretaries. 1968.
Districts, Proposed. 1885.
Organization. 1901. 1903.
Secretary. 1979.
Missions. 1871.
Board of 1881-1928.
Greater Interest in. 1926.
Mobility of Clergy. 1948.
Commission. 1936-40.
Committee. 1935-6.
Model Schools. 1891.
Mohill (Ardagh). 1872.
Monaghan (Clogher). 1888.
Money, Allocation of. 1873-4.
Monksland (Lismore). 1885.
Montgomery, C.A.: Bequest. 1953.
Montreal, Synod of. 1872. 1920.
Monuments in Church. 1875.
Moral Welfare Work. 1953-4.
Mortgages, Investment in. 1886.
Mothel (Ossory). 1950.
Mothers' Union. 1995.
Motor Cars - Privileges for Clergy. 1920.
Moyglare (Meath). 1943.
Mungret (Limerick). 1930.
Murlough House. 1962. 1970.
Music, Recorded. 1961.
Mutual Responsibility. 1964.

N

National Board of Education. 1904. 1911.
Education. 1896.
Mission, Proposed. 1915.
Schools, Conscience Clause in. 1890.
Teachers - Managerial Question. 1895.
1898.
Salaries. 1917.
Navan Graveyard (Meath). 1927.
Needs and Resources of Church,
Proposed Commission on. 1931.
Negligence of Clergyman. 1885.
Neill, Mrs E.M. 1980.
Ne Temere Decree. 1908. 1911.
Neville, Rev. J.N. 1880.
Newry, St Patrick's (Dromore). 1899.
News, Dissemination of. 1959.

Newspapers, Appeals on behalf of Clergy
in. 1881.
Newtownlennon (Lismore). 1944.
Newtownmountkennedy (Glendalough). 1895.
North India, Church of. 1971. 1973.
North-South Relations. 1966.
North Strand (Dublin). 1891.
Northern Church Defence Association. 1870.
Northern Ireland. 1994.
Northern Ireland Committee of Board of
Education. 1936 et seq.
Norwegian Bishops. 1942.
Norwich, Diocese of. 1870.
Nuclear Weapons. 1962.

O

Observation, Committee of. 1871-2. 1876.
Occasional Prayers Committee. 1958-63.
Offertory, Disposal of. 1873.
O'Hara, Mr: Donation. 1875.
O'Hara, Rev. J.: Donation. 1878.
Old Catholic Church of Germany. 1875.
Old Catholic Churches. 1949-50.
Omeath (Armagh). 1946.
O'Neill, Mrs: Bequest. 1876.
O'Neill, Rev. W.B. 1925.
Opium Trade. 1908. 1911. 1913-4.
Oran (Elphin). 1950.
Ordinal. 1925-6.
Ordination of Assistant School Masters. 1940.
for General Assistance. 1972.
of Women. 1976. 1977. 1979. 1980.
1981. 1988. 1989.
Priests, Service for. 1881.
Oregon and Washington, Convocation of.
1872.
Ornaments, Disputes about. 1893.
Orpen, Sir. R. 1876.
Orthodoxy, Proposed Committee on. 1878.
Osborne, Mrs: Bequest. 1883. 1885. 1891-2.
Ossory, Bishopric of. 1875.
Ossory, Ferns and Leighlin Diocese. 1883.
Outeragh (Ardagh). 1958.

P

Pakistan, Church of. 1971. 1973.
Pan-Anglican Congress. 1908. 1906-7.

Journal 2003 – Index to the Journals of the General Synod

- Papers, Church: Publication. 1872.
 Parishes, Amalgamated. 1903.
 Amalgamation of. 1956.
 Assessment of. 1872.
 Return of Divisions and Unions of. 1881.
 Parliamentary Oaths Amendment Bill. 1883.
 Parochial Accounts. 1957-8.
 Boundaries Committee. 1871.
 Organization Committee. 1912-3.
 "Parson's Freehold". 1940.
 Partners in Mission. 1976. 1977. 1978.
 Part-time Stipendiary Ministry. 1999.
 Pastoral Theology, Chair of. 1962.
 Patronage, Boards of. 1905.
 Operation of. 1885.
 Peace. 1950.
 Intercession for. 1954.
 Peebles Bequest. 1926.
 Pensions Contributions. 1977.
 Pensions Board. 1976.
 Pensions of Clergy. 1972.
 Pensions, Parity of. 1987.
 People's Collection. 1954-6. 1960.
 Perrier, Mrs: Bequest. 1889.
 Personal Explanation, Rules as to. 1871.
 Petitions, Committee on. 1873-4. 1877.
 2001.
 Printed. 1873.
 Record of. 1874.
 Return of. 1873.
 Signing of. 1874-5.
 Pew Rents. 1887.
 Phibbs, W.E.P.: Bequest. 1941.
 Phillippine Independent Church. 1963.
 Phillips, J.D. 1949.
 Phillips, Prof. W.A. 1934.
 Platform, Alteration in. 1881.
 Plunket, Most Rev. Lord. 1886. 1897.
 Poor Law Commission. 1908.
 Poor Parishes. 1873-5. 1877. 1879.
 1885-7. 1890 et seq.
 Financing of. 1929. 1931.
 Poor Relief Commission. 1928.
 Poorer Parishes Committee. 1879-81.
 Portarlinton (Kildare). 1895-6.
 Porvoo Declaration. 1995.
 Postal Services, disruption of. 1979.
 Prayer and Hymn Book Select Committee.
 1939-41.
 Prayer Book, Certified Copies of:
 Revised. 1927.
 Committee. 1909-26.
 Copyright. 1941.
 Copyright Committee. 1875.
 Editions of. 1922.
 In Irish. 1923-24. 1928.
 Presentation Copies. 1878.
 Presentation of. 1875.
 Press Corrections. 1927.
 Printing Committee. 1875-8.
 Printing of. 1878-9.
 Printing of Alterations. 1954.
 Proposed Appendix. 1918.
 Quarto Edition. 1899-1900.
 Reading Desk Edition Committee. 1937-8.
 Reduced Edition Committee. 1954-5.
 Revised Text of Psalter. 1943.
 Specimen of Revised Book. 1873.
 Prayers for General Synod, 1871.
 Prayers, Occasional. 1880.
 Committee. 1958-63.
 Preachers, Interchange of. 1943-4.
 Irish College of. 1973.
 Preaching, Proposed Committee on Decay
 in. 1882.
 Preamble and Declaration. 1891.
 Preface Committee. 1874-5.
 Presbyterian Church - Conference on
 Education. 1905.1909.
 Discussions on Unity. 1964.
 Intercommunion. 1951.
 Moderator. 1968.
 Representatives of. 1971 et seq.
 Preservation from Disunion. 1877.
 Press, Admission of. 1917.
 Press Officer. 1971.
 Previous Question. 1878. 1888.
 Primacy: Method of Election. 1885. 1888.
 Provision for Endowment of. 1884.
 Primary Education, Committee of Inquiry
 into. 1919.
 Primary Schools, Hours in. 1928.
 Religious Instruction. 1906.
 Secondary Instruction. 1905.

Journal 2003 – Index to the Journals of the General Synod

- Statistics. 1890-1. 1898. 1904.
Priorities Committee. 1977. 1979.
Fund 1981.
Private Endowments, Surplus on
Compensation for. 1874.
Trusts of. 1888.
Privileges, Committee of. 1871.
Procedure, Select Committee on. 1973. 1975.
Proceedings, Order of. 1871.
Profit and Loss Account - Stocks and
Shares. 1914.
Protestant Churchmen - Proposed Society.
1910.
Provincial Mediation Panels. 2001.
Psalms, Committee on Pointing of 1885-6.
Psalter, Unrevised. 1926.
Public Houses: Closing on Saturdays. 1879.
1887. 1892. 1895-8. 1903-5.
Closing on Sundays. 1872. 1874-6. 1882-3.
1887-8. 1890-2. 1895-8. 1905. 1938.
Publication of Proceedings, Committee on.
1870-3.
Publications Committee. 1953 et seq.
Purity Society. 1885-6.
Purity Society. Church of England,
Committee on. 1884-5.
- Q**
- Qu'Appelle Diocesan Synod. 1910.
Queen's University, Belfast:
Church. 1957. 1962. 1964. 1970.
Dean of Residences. 1943. 1951. 1958.
Students' Centre. 1973.
- R**
- Radio and Television Committee. 1973.
1976. 1984.
Railway Refreshment Rooms. 1906. 1912.
Tickets for Members, Cheap. 1895.
Rainey's School. 1891-2.
Rathclaren Union (Cork). 1967.
Rathcooney (Cork). 1889.
Read, G.: Bequest. 1885.
Real Presence, Doctrine of. 1874.
Receiving into Church, Proposed Form for.
1903.
Recognition of Diversity of Conviction. 1991.
Record Committee. 1874 et seq.
Records, Committee on. 1871-3.
Office for Registration of. 1875.
Parochial. 1872-3.
Committee. 1874-6.
Recruitment for Ministry Committee. 1961-2.
Reform and Retrenchment Committee. 1920.
Registrars, Diocesan. 1872.
Fees. 1876.
Registration of Burials Committee. 1881.
Registries, Rules of. 1884-5.
Reichel, Most Rev. C.P. 1894.
Religious Education Committee. 1969. 1972.
Religious Films Committee. 1958-9.
Religious Knowledge, Examinations in.
1900-1.
Remarriage Of Divorced Persons. 1996.
Rennison, Very Rev. H.W. 1960.
Repairs of Churches, Loans for. 1886.
Reports, Circulation of. 1872. 1966. 1972.
Despatch of, to Members. 1903.
Formal Introduction of. 1965.
Representation, Committee on. 1870.
in Synod. 1898-9. 1913.
of Curates. 1923.
Representative Body:
Assets Committee. 1879.
Audit of Accounts. 1877.
By-Laws. 1908. 1993.
Casual Vacancies. 1908-9.
Charter. 1870.
Combating "Plan of Campaign". 1887.
Diocesan Arrangements. 1871.
Glebes Committee. 1913.
Instruction to. 1873.
Loans. 1907.
Office Expenses. 1880. 1889.
Power to Discontinue Grants. 1902.
Powers. 1870.
Powers of Investment of. 1884. 1887.
1889. 1895-6. 1907. 1909. 1911-2.
1925. 1945.
Printing of Report. 1872. 1881.
Proposed Direction to. 1887.
Proposed List of Property Disposed of.
1945.
Schedule of Funded Investments. 1919.

Journal 2003 – Index to the Journals of the General Synod

- Scheme for Election. 1876. 1879.
 Committee. 1879.
 Summary of Report. 1880. 1884-5.
 Thanks and Confidence. 1875. 1879.
 1883. 1895.
 Representatives, Attendance of. 1881.
 Reserve Fund. No. I. 1888.
 No. II. 1886-7. 1889. 1909. 1914.
 Resolution, Rescinding of. 1909.
 Retired Clergymen, Houses for. 1958.
 1972. 1985.
 Retirement Benefits. 1975. 1976.
 Retiring Annuities, Calculation of. 1907.
 Retreats. 1878.
 Retrenchment and Reform, Proposed
 Committee. 1922.
 Reuilly Declaration. 2000.
 Reunion - Communication from Bishops.
 1920.
 Diocesan Committees. 1932
 Home. 1890. 1905-6.
 Committee. 1905. 1911.
 in Ireland: Proposed Commission. 1944.
 Revised Version of Holy Scripture. 1881.
 1900-1. 1910. 1928.
 Revision: Circulation of Resolutions on. 1872.
 Committee on. 1870-3.
 Committee on Resolutions. 1873.
 Committee: Price of Report. 1873.
 Revision Bills, Committee on. 1875.
 Committee to Draft. 1876.
 Revision Resolutions Committee. 1876-7.
 Resolutions of Former Synods. 1877.
 Sale of Resolutions on. 1873.
 Statutes Judicial Committee. 1876.
 Ritual and Doctrine. 1898.
 Ritualistic Manuals. 1904.
 Roe, H. 1871. 1874-5.
 Roman Catholic Affairs. 1967.
 Roman Catholic Church, Relationship with.
 1970.
 Ross Cathedral. 1929.
 Rosstown (Raphoe). 1881-2.
 Royal Schools Endowments. 1889.
 Royal Ulster Constabulary. 1985.
 Rubrics, Royal Commission on. 1871.
 Rules and Orders: Payment of
 Draughtsman. 1886.
 Rumanian Church Conference. 1937.
 Russian Bonds. 1922. 1924.
 Russian Orthodox Church. 1988.
 Rutledge, W.E. 1940.
 Rynagh (Meath). 1873.
- S**
- Sacraments of Christian Church. 1897.
 Safeguarding Trust. 1998.
 St Andrew's, Belfast (Connor). 1952.
 St Audoen's (Dublin). 1874-6. 1923.
 St Barnabas's (Dublin). 1921.
 St Barnabas Public Utility Society. 1925.
 St Bartholomew's (Dublin). 1894.
 St Brigid's, Glengormley (Connor). 1968.
 St Canice's, Kilkenny (Ossory). 1908. 1983.
 St Columba's Day Committee. 1961.
 St Ernan's, Donegal. 1962.
 St George, Mrs: Bequest. 1874. 1905. 1920.
 St George's (Dublin). 1887. 1926.
 St James's, Belfast (Connor). 1895.
 St John's, Kilwarlin (Down). 1947.
 St John's, Laganbank (Down). 1951.
 St John's, Monkstown (Dublin). 1909.
 St John's, Sandymount (Dublin). 1891.
 1910. 1913.
 St John's, Sligo (Elphin). 1903. 1928-9. 1958.
 St Kevin's (Dublin). 1885. 1946. 1949.
 St Luke's, Belfast (Connor). 1920.
 St Luke's (Dublin). 1923.
 St Mary's, Athlone (Meath). 1941.
 St Mary's, Belfast (Connor). 1923.
 St Mary's, Drogheda (Meath). 1951.
 St Mary Magdalene's, Belfast (Connor).
 1916. 1951.
 St Matthew's, Belfast (Connor). 1923. 1974.
 St Matthew's, Irishtown (Dublin). 1891.
 St Matthias's (Dublin). 1887-8.
 St Michael's Hill. 1885. 1888. 1890.
 St Michael's (Limerick). 1930.
 St Nicholas Without (Dublin). 1874-6. 1923.
 St Patrick's Cathedral, Dublin. 1874-5.
 1881-3. 1886. 1953. 1955. 1970. 1974.
 1987.

Journal 2003 – Index to the Journals of the General Synod

- St Patrick's Day, Proposed Service for. 1895. 1898-9. 1907. 1909-10. 1914.
- St Patrick's Deanery. 1885. 1890. 1895. 1925.
- St Patrick's, Newry (Dromore). 1899.
- St Paul's, Glenageary (Dublin). 1914.
- St Peter's, Athlone (Elphin). 1941.
- St Peter's, Drogheda (Armagh). 1931.
- St Peter's (Dublin). 1886.
- St Saviour's, Belfast (Connor). 1900.
- St Stephen's, Belfast (Connor). 1952.
- St Stephen's (Dublin). 1940.
- St Thomas's, Belfast (Connor). 1961.
- St Thomas's, (Dublin). 1928.
- Sale of Rectories, etc. 1938.
- Salmon, Rev. G. Sermon of. 1889.
- Sandford (Dublin). 1906.
- San Francisco Earthquake. 1906.
- Scarvagh (Dromore). 1876.
- Scholarships, County Council. 1913.
- School Management Committees. 1982.
- School Property, Vesting of. 1886. 1889.
- Schoolmasters, Diocesan - Composition Balances. 1884-5.
- Schools, Diocesan. 1972-3.
Small. 1885-6. 1888-9. 1899-1900. 1903. 1928.
- Scripture Readers and Irish Society. 1912.
- Scriptures, Circulation of. 1888.
- Secondary Education. 1911.
Committees. 1903-4. 1962.
School (Belfast) Committee. 1945-6.
Teachers, Proposed Fund for. 1916.
Salaries of. 1920-1.
Superannuation of. 1928.
- Sectarianism. 1997. 1998. 1999.
- See Houses, Care of during Vacancies. 1884.
Management of. 1960.
Rates and Charges on. 1956-7.
- Selection, Committee of. 1871.
- Selective Employment Tax. 1966.
- Sellerna (Tuam). 1929.
- Serbia and Croatia. 1993.
- Shannon Airport (Killaloe). 1962-3.
- Shops Act 1911. 1911. 1913.
- Shortening of Services. 1909.
- Shortt, Canon J.P. 1966.
- Sligo Cathedral. 1958.
- Sligo Grammar School. 1947.
- Small Parishes. 1899.
- Smith, Erasmus: Endowment. 1897.
Governors of Schools. 1900.
- Smyly, Very Rev. A.F. 1897.
- Smythe, Rev. J.H.: Bequest. 1913.
- Smythe, W.G. 1882.
- Social Responsibility, Board for (N.I.) 1969. 1986.
Board for (R.I.). 1973.
- Social Service, Church of Ireland. 1973. 1976.
- Social Service Committee. 1899-1912.
- Society for Propagation of Gospel. 1901-2.
- South India, Church of. 1930. 1948. 1951-3. 1956-7. 1973.
- Spain and Portugal, Reformed Episcopal Churches of. 1883. 1892. 1894. 1963.
- Sparsely Populated Areas Commission. 1957 et seq.
- Speeches, Length of. 1870.
- Spiddal (Tuam). 1928.
- Standing Allocations. 1977.
- Standing Committee. 1884 et seq.
Attendance at Sub-Committees. 1891.
Audit of Accounts. 1886.
Issue of Report. 1888.
Payment of Draft. 1892.
Powers and Constitution. 1883-4. 1886-7. 1889. 1922. 1933-4. 1961. 1967. 1972. 1974. 1978. 1980. 1989. 1992.
Proposed Contingency Fund. 1891-2.
- Standing Orders. 1870-7. 1879-80. 1882-3. 1886-7. 1892-4. 1901. 1906. 1909. 1924-5. 1939-30. 1942. 1945-7. 1949-50. 1958. 1961. 1963. 1965. 1970. 1971. 1985. 1987. 1988. 2000.
- State Prayers. 1872. 1922. 1938. 1943.
- State Reception. 1970. 1985. 1991. 1992.
- Statutes, Committee on. 1871.
Enacting of. 1882.
Index to. 1877.
Publication of. 1870. 1872.
- Stewardship, Christian. 1960. et. seq.
- Stipends. 1914-6. 1919-20. 1970.
Auxiliary Fund. 1965.

Journal 2003 – Index to the Journals of the General Synod

- Committee. 1956-8. 1962.
 Minimum. 1920. 1977. 1998.
 Pay Structure. 1972.
 Report. 1962.
 Temporary Augmentation. 1924-5.
 Stopford, Archdeacon. 1874.
 Stormont (Down). 1971.
 Stradbally (Killaloe). 1944.
 Stradbally (Leighlin). 1876.
 Strangers, Accommodation for. 1898-1901.
 1909. 1911. 1913-4. 1921. 1932.
 Admission of. 1871-2. 1874-5. 1885. 1887.
 Exclusion of. 1893-4.
 Stranmillis Training College. 1932-3.
 Stress, Clergy under. 1988.
 Student Volunteer Missionary Movement.
 1898.
 Subscriptions, Regular System of
 Collecting. 1888-9.
 Summary Jurisdiction Bill. 1907.
 Sudan. 1996.
 Sunday Observance. 1902-3. 1906-7. 1912-3.
 Sunday School Calendar. 1929. 1940-1.
 1943-4.
 Committee. 1898-1900.
 Postal. 1973.
 Sunday Trading. 1989.
 Supply of Clergy Committee. 1878-9.
 Superannuation Allowances. 1937.
 of Clergy. 1873. 1877-9. 1881-2. 1884-5.
 1892. 1894. 1902. 1904. 1906.
 1921 et seq.
 of Officers of Representative Body. 1894.
 Sustentation Fund, General. 1870. 1877.
 1887. 1889.
 Swift's Alley (Dulbin). 1892.
 Sydney, Synod of. 1870.
 Symes, Mrs S. 1875.
 Symes, Rev. J.L. 1875.
 Synod Examinations Committee. 1941.
 Synod Hall. 1870. 1874-5. 1982. 1983.
 Accommodation for Ladies. 1921.
 Acoustics. 1885. 1894.
 Corona. 1969.
 Inscription on Wall. 1875. 1877. 1899. 1901.
 Proposed Enlargement. 1906. 1913-14.
 Refreshment Room. 1899.
 Sale of Wine. 1875.
 Smoking Room. 1919. 1921.
 State. 1883.
 Use by Diocesan Synods, etc. 1875.
 Ventilation. 1897. 1900-1. 1904. 1908.
 Synodsmen, Qualification of. 1884.
 Synodical Structures. 1999. 2000. 2001.
- T**
- Tasks from Holy Scripture. 1884.
 Teachers' Strike. 1946.
 Teachers, Supply and Training of.
 (Northern Ireland). 1945.
 Teachers in Training, Boarding of. 1882-4.
 Religious Education of. 1882. 1885-6.
 Teampol-na-mBocht (Cork). 1917.
 Teevan, J.: Bequest. 1875-7.
 Tellers, Votes of. 1873.
 Temperance Committee. 1875 et seq.
 Teaching of. 1906. 1923.
 Temporary Duty, Clergymen for. 1938.
 Theological College. 2000. 2002.
 Theological College, Accommodation for
 Married Students. 1998.
 Theological Committee, Proposed. 1919.
 Theology, Graduation Course in. 1966.
 in the University. 1971. 1975.
 Thompson, Dr: Bequest. 1883.
 Thompson, Rev. E. P.: Trust. 1892-3.
 Thrift, Dr W. E. 1940.
 "Titanic" Disaster. 1912.
 Title of Church. 1936.
 Tourism, Select Committee on. 1971-3.
 Traill, Dr A. 1905. 1914.
 Training College, Church of Ireland. 1878.
 1880. 1882-6. 1890-1.
 Constitution of Committee. 1883.
 Committee of Management. 1885-7.
 Proposed Endowment of Office of
 Principal. 1885.
 Proposed Grant. 1884.
 Training for Ministry, Proposed
 Commission on. 1954.
 Transport of School Children. 1930.
 Trench, Most Rev. R. C. 1870. 1885.
 Memorial. 1888.
 Tribunals, Ecclesiastical -

Journal 2003 – Index to the Journals of the General Synod

- Committee. 1880.
 Fees, 1976. 1977.
 Trinity, Belfast (Connor). 1944.
 Trinity College, Dublin -
 Assistant Chaplain. 1956.
 Chapel. 1973.
 Dean of Residence. 1931. 1958.
 Mission to Belfast. 1955-6.
 Quatercentenary. 1992.
 Royal Commission. 1878.
 Trinity, Killiney (Dublin). 1893.
 Trinity, Lower Gardiner Street (Dublin). 1904.
 Tropical Hardwoods. 1994.
 Trustee Churches. 1885.
 Committee. 1880-1.
 Tuam, Bishopric of. 1885. 1891-3.
 Deanery. 1885.
 Diocese: Dignitaries. 1925.
 Tuberculosis. 1904.
 Tullamore (Meath). 1877.
 Tullyallen (Armagh). 1896.
- U**
- Ulster Royal School Endowments. 1889.
 Unemployment. 1943. 1957.
 Union of Parishes Commission. 1917-8.
 1922-5.
 Unit Trusts. 1975. 1990.
 United Kingdom and German Christian
 Churches. 1910.
 Unity, Christian. 1962.
 Committee. 1945 et seq.
 Day of Intercession for. 1906-60.
 Week of Intercession for. 1961 et seq.
 Urney (Kilmore). 1939.
- V**
- Victoria. 1872. 1882-5. 1887. 1897. 1900-1.
 Victoria Jubilee Fund. 1887.
 Visual Aids in Education. 1957-8.
 Vocational Teachers' Association. 1971.
 Voluntary Contributions Scheme. 1985.
- W**
- Wales, Church in. 1895. 1913. 1920.
 Wales, Prince and Princess of. 1872. 1885.
 1900.
- Walshe, Mrs: Bequest. 1875.
 War and Christianity. 1948-9. 1952.
 1955-6. 1959.
 Bonus to Clergy. 1917-20.
 Damage. 1941.
 Devastation. 1945.
 Disorganisation Fund. 1941.
 Wesley, Rev. John. 1991.
 Whitechurch School. 1987.
 Whitsuntide: Proposed Special Services. 1914.
 Whitton, F.A. 1916.
 Widows and Orphans. 1873 et seq. of
 Bishops. 1940.
 Willcocks, Rev. W.: Contribution. 1885-6.
 William III, Bicentenary of Arrival of. 1888.
 Willowfield, Belfast (Down). 1915.
 Wils-Sandford, T.G. 1887.
 Wimborne, Lord. 1915.
 "Wolfe's Primer". 1898-9.
 Women and Parochial Administration
 Committee. 1915-8.
 on Vestries. 1901. 1903. 1914.
 Ordination of. 1976. 1977. 1979. 1980.
 1981. 1988. 1989. 1992.
 Women's Church Work, Central Council
 for. 1940-1.
 Workhouses, Protestant inmates in. 1910.
 "World Call" for Missionary Work. 1927.
 World Council of Churches. 1943 et seq.
 World Debt, Cancellation of. 2000.
 World Missionary Conference. 1910-1.
 Worship, Public: Conduct of. 1939-40.
 Wynne, Rt Rev. F. R. 1897.
- Y**
- York, Archbishop of. 1871.
 Youghal (Cloyne). 1884.
 Youth Conference Petition Committee.
 1929-31.
 Youth Council. 1948. 1989. 1996. 1999.
 Youth Department. 1999.
 Youth Officer. 1958.
 Assistant, 1977.
- Z**
- Zion, Rathgar (Dublin). 1921. 1930.

Journal 2003

[i]

**INDEX TO THE REPORTS OF THE
REPRESENTATIVE BODY, 1871-2002**

A

- Abbeystrewry, Ross, 1885-29; 1890-24.
Abbeytown School House, Boyle, 1942-32.
Actuarial investigation, 1884-26; 1885-18;
of Superannuation Fund, 1944-18;
1945-18.
Adare Church, Limerick, 1929-30.
Additional Curates Fund (proposed),
1881-26. (see "Spiritual Aid Society")
Administration 1967, 1968-21.
Administration, expenses of, 1915-11.
Committee, 1973-28.
Advances on policies of insurance,
1872-19; 1881-120.
under table iii, 1872-9, 39, 53, 59;
1873-17; 1881-119; annually afterwards.
Aghada Church, Cloyne, 1929-30; 1930-32.
Aghalee, Dromore, 1908-33; 1909-113;
1923-27; 1924-125.
Aghour, Ossory, 1962-18.
Alexander, Primate W., 1911-35, 36;
1912-31, 32.
Allocation account, 1915-12;
Allocations Committee, 1993-28.
Allocation Reserve, 1969-14. (annual)
All Saints', Blackrock, Dublin, 1895-115.
All Saints', Eglantine, Connor, 1916-32.
All Saints', Gleneely, Derry, 1898-21.
All Saints', Grangegorman, Dublin, 1892-21.
Ancient and Historic Churches and
Cathedrals, 1872-22; 1973-33.
Anglican Conference in Toronto, 1962-30.
Anglican Communion, 1989-36; annually.
Anglo-Argentine Tramway, 1934-32;
1936-32.
Annuitants:
certificates to, 1872-48; 1881-123.
annually afterwards.
number of, 1973-6.
refunds to, 1927-130.
Annuities, table, 1889-98.
Appeal, 1953-23; 1954-21.
Arboe, Armagh, 1899-31.
Archbishops' Fund for Irish Clergy Widows
and Daughters, 1898-20, 75, 110.
Archdall, Rt Rev. M., 1913-17.
Archivist, 1981-43.
Architects:
appointment, 1881-127; 1883-12; 1899-27.
expenses, 1897-27; 1937-130.
salaries, 1884-21; 1889-32; 1921-145;
1937-130.
superannuation, 1913-33; 1914-175;
1926-126.
Architectural Heritage Protection
Guidelines for Planning Authorities,
2002-22.
Ardbracon See-House, Meath, 1888-91.
Ardfert & Aghadoe:
episcopal commutation fund, 1900-103;
1901-33, 113; 1903-32; 1906-34;
1908-16, 33; 1909-113; 1913-34.
stipend fund, No. 2, 1908-33.
Armagh:
cathedral organist, 1897-18.
deanery, 1885-35; 1886-37.
episcopal fund, 1887-112, 113;
1912-31, 117.
primacy endowment, 1885-106.
see house, 1888-91; 1930-32; 1969-27;
1970-27; 1971-26; 1972-23; 1974-28;
1976-22.
Armstrong, Most Rev. J.W., 1986-13.
Artistic and Ecclesiological Committee,
1933-30.
Ashbourne Act, effect of, 1889-48.
Association for Promoting Christian
Knowledge, 1941-40, 138; 1942-25;
1943-27; 1944-28; 1945-28; 1946-25;
1997-18; 1998-27.
Athlumney Bequest, 1949-31.
Atkinson Bequest, 1940-19.
Audit Committee, 1999-13.
Audit of Diocesan and Parochial Accounts,
1943-30.
Auditor, 1872-17; 1887-114.

Journal 2002 – Index to the Reports of the Representative Body

- Augmentation grants, 1883-26; annually afterwards.
- Augmentation of Widows' Annuities Fund, 1939-29; 1950-23, 29; 1952-17; 1962-25 annually. 1966-24 (no State Pension).
- Auxiliary Fund, 1905-34, 135; 1906-32, 35, 118; 1907-31,32; 1908-30, 34, 108; 1909-33, 111; 1910-29, 77; 1911-29; 1919-30; 1920-10, 24; 1921-12, 145; 1922-12; 1927-24, 129; 1928-138; 1929-24; 1932-28, 134 (Counsel's opinion); 1933-27; 1934-24; 1935-13; 1936-11, 15, 23, 25; annually afterwards.
- Auxiliary Ministry, 1978-20; 1995-35. car loans 1982-21.
- B**
- Bad and doubtful debts, 1888-13; 1890-13; 1898-15; 1901-16.
- Balance Sheet (Change in form of), 1949-10.
- Ball, J.B., 1885-35; 1886-37.
- Balla, Tuam, 1990-31; 1901-32.
- Ballinahinch Church, Tuam, 1960-24.
- Ballinderry, Armagh, 1899-31.
- Ballybunion, Ardfert, 1947-108.
- Ballyculter, Down, 1915-30.
- Ballyhean Church, Tuam, 1930-32.
- Ballyheigue, Ardfert, 1924-34.
- Ballymacarrett, Down, 1929-31; 1931-37.
- Ballyrashane, Connor, 1887-27.
- Bank and Insurance Shares - Investment in, 1945-35.
- Barrett-Lennard, Mrs. A. S., 1904-32.
- Barronstown, Armagh, 1899-31.
- Bartlett, Mrs. S., 1892-15, 125.
- Barton, Miss Mary, 1872-26.
- Battersby, Mrs. Mary, 1906-32.
- Beaulieu, Armagh, 1886-38; 1887-112.
- Belfast Additional Clergy Fund, 1911-78; 1922-25; annually to 1955. 1963.
- Belfast & Co. Down Railway, 1928-39.
- Belfast Church Building Fund, 1927-25, 27, 138; 1929-25; 34; 1930-16, 88; 1931-27 (extension of Statute); 1932-26; 1933-24; 1934-23; 1935-33; 1943-11; 1945-32.
- Belfast Church Extension, 1899-32, 33, 35, 106, New Scheme. (See under Down, etc., Church Extension.)
- Belgrave Road, No. 15, 1980-19.
- Benefactions, reversiory, 1883-20; 1885-96.
- Benefice Vacant, 1877-49; 1886-117;
- Bequest, form of, 1872-26, 47; 1900-175; for upkeep of grave, 1934-18, 1952-81.
- Bequest, allocation of general, 1885-26, 106; 1886-29, 114; 1887-113; 1888-20, 34; 1889-45, 46, 123; 1890-96; 1892-18, 21, 24; 1893-27; 1895-38; 1902-29; 1903-28; 1904-114; 1905-33, 38; 1906-32; 1907-26; 1908-33; 1909-13; 1912-30; 1913-31; 1915-30; 1918-15; 1927-130; 1934-26; 1940-19.
- Beresford Fund, 1905-39; 1909-35; 1911-34; 1917-28; 1967-28. appointment of trustees, 1917-28.
- Beresford, Primate Lord J. G., 1898-110.
- Berry, Rt Rev. T. S., 1925-17.
- Berwick, J. R., 1892-38, 110.
- Bethesda, Dublin, 1910-80.
- Board of Education, Secretary and Education Organiser, 1963-30; 1965-31.
- Board of Education. 1975-29; 1981-29.
- Bolton, Mrs. F. G., 1892-22.
- Bomford, W., 1891-19.
- Borrowing Powers, 1980-20.
- Boulter Fund, 1872-45; 1873-21; 1874-22, 1878-46, 57; 1882-27; 1884-24; 1885-26; 1887-31, 88; 1888-29, 114; 1889-33, 124; 1890-24, 25, 34; 1897-29; 1910-18; 1914-19; 1919-16; 1921-18; 1922-19; 1928-139; 1930-19; 1931-19, 135; 1933-27, 129.
- Boyle, Abbeytown School House, 1942-32.
- Brackaville, Armagh, 1936-29.
- Briggs, J. G., 1979-21.
- Brooke, Rt Hon. W., Memorial Fund, 1884-13; annually afterwards; 1892-122.
- Browne, Rev. J.W., 1882-22; 1883-25.
- Bruce, J., 1892-35.
- Budds, Rev. T., 1905-33; 1906-108.
- Burial fees, 1887-27. grounds, 1873-5; 1876-50; 1877-43; 1879-55; 1880-23, 64; 1881-127; 1885-42; 1886-41; 1897-34; 1898-36;

Journal 2002 – Index to the Reports of the Representative Body

- 1900-28; 1903-28, 103; 1904-33;
1945-19.
grounds, insurance against liability,
1935-30.
grounds, report on upkeep, 1941-34.
transferred to Burial Boards, 1929-23,
131; annually afterwards.
Burial of non-members, 1880-23, 64.
Bursaries. (See “Divinity School”)
Butcher, Most Rev. S., Memorial Fund,
1878-18; 1884-13, 76; annually
afterwards; 1892-120.
Butler, George B., 1936-31; 1949-10;
1950-28.
By-Laws, 1870-5; 1885-32; 1899-34, 107;
1908-8, 106; 1939-29, 111; 1945-10;
1948-44; 1964-26; 1967-25; 1970-32;
1975-25; 1970-32; 1975-25; 1982-20, 33;
1984-27; 1993-49; 1997-48.
- C**
- Cairnes, T. P. 1892-22.
Caledon, Armagh, 1883-25.
Calry, Elphin, 1909-29.
Canon Theologian, St Anne’s Cathedral,
Belfast, 1956-29; 1966-30; 1969-33.
Capital Adjustment Account, 1948-13;
annually afterwards.
name changed, 1968-13.
Capital Conservation Account, 1969-11;
1977-37.
Capital Taxes, 1976-37; 1977-13;
1978-13; annually.
Cappamore, Emly, 1887-28, 113.
Carogh, Kildare, 1886-30; 1895-31.
Carrick, Lismore, 1885-26; 1886-114;
1892-23.
Cashel:
diocesan financial scheme, 1940-22.
diocesan trustees, 1902-30.
episcopal fund, 1884-33, 34; 1885-15,
105; 1889-22; 1890-96; 1892-16;
1894-16; 1895-116; 1896-26; 1897-19;
1898-113; 1900-17; 1901-19, 113.
library, 1935-29.
see house, 1969-28.
Cashel and Ossory See House, 2000-21.
Castlelost, Meath, 1902-28.
Catechists, payment of, 1887-30, 114;
1888-15, 113.
Cathedral officers, composition, 1872-38.
Cathedrals:
expenses, 1958-28, 32; 1959-29;
1960-23, 74; 1962-30; 1964-27;
1968-29; 1980-34; 1983-32.
insurance, 1955-26; annually afterwards.
Cathedrals, proposed aid to, 1883-31.
Celbridge, Glendalough, 1886-29, 116.
Central Church Fund, 1921-27; 1922-17, 26;
1923-17, 127; 1924-17, 24, 125, 129;
1925-17, 27; 1926-127; 1927-25
(addenda), 27, 130; 1929-24; 1934-16.
grants suspended, 1936-17.
grant to 1952-23, annually afterwards.
grant to Crumlin Church, 1941-43.
Act amended, 1939-33; 1940-129.
Central Communications Board, 1990-39.
Central Council for Women’s Church Work,
1943-40; 1944-28; 1945-28.
Central Emergency Fund, 1925-126;
1926-127.
Central Stipend Auxiliary Fund, 1966-21.
Chadwick, Rt Rev. G.A., 1917-16; 1924-17.
Chapelizod, Dublin, 1886-30, 118;
1887-113; 1941-44.
Charter, 1870-5; 1912-169.
Chief Officer and Secretary, 1949-10;
1950-28; 1979-21; 1989-30.
Children, transport of, 1932-28; 1934-24;
1935-27; annually afterwards.
Children’s Allowances, 1961-23; 1962-26;
1963-27; 1964-27; 1965 annually
afterwards.
Chilean Bonds, 1934-32: and afterwards.
Christ Church, Belfast, 1990-42.
Christ Church, Carysfort, Dublin, 1893-109.
Christ Church Cathedral, Dublin, 1870-9;
1884-76 etc.; 1885-37, 119; 1886-18, 38,
81, 114; 1889-85; 1890-65; 1891-77;
1961-32.
Christ Church, Kingstown, Dublin,
1889-123; 1890-95.
Christ Church, Leeson Park, Dublin, 1961-40.
Christ Church, Rushbrooke, Cloyne, 1894-105.

Journal 2002 – Index to the Reports of the Representative Body

- Christian Stewardship, 1961-27; 1962-24;
1965-28; 1966-31; annually.
adviser, 1967-21; 1968-29.
- Church Army, 1971-37, 1978-30.
- Church Buildings, 1987-29.
- Church Conferences, grant to delegates,
1948-24.
- Church Fabric Fund, 1929-26, 30, 135;
1930-27, 31, 32, 139; 1931-35; 1932-29;
1933-30, 133; 1986-27.
grants to, 1940-26; 1952-29; 1958-28;
1990-29; 1992-25.
- Church Fabric Suspense Fund, 1931-154.
- Church Furniture-movable, 1892-35, 91;
1899-28; 1901-30.
- Church Hymnal, 2002-28.
- Church of Ireland almanack, 1871-31.
- Church of Ireland, finances of, 1941-34.
- Church of Ireland Gazette, 1965-26; 1966-27;
1967-30; 1968-29; 1969-34; 1970-37.
- Church of Ireland House, 1969-23;
1970-25; 1972-21; 1973-29; 1974-28;
1975-24; 1980-19; 1981-17; 1996-32;
1998-22; 1999-24; 2000-23.
- Church of Ireland House (Armagh), 2001-18.
- Church of Ireland House (Belfast),
1994-15; 1996-42.
- Church of Ireland Records, 1975-25;
1976-22, 1977-20, 42; 1980-25; 1981-20.
- Church of Ireland, Social Service,
1973-28, 32, 38; 1974-31; 1975-30;
1976-27; 1977-25; 1978-27.
- Church of Ireland, title, 1871-32, 56;
1886-27; annually to 1981-29.
- Church of Ireland Training College, 1885-36;
1886-39, 117.
- Church of Ireland Youth Council, 1990-38.
- Church officers, 1871-74, 76; 1872-10, 37;
1883-15; 1908-25, 31; 1909-36.
- Church plate, 1901-30; 1919-25; 1935-29;
1967-18; 1974-27; 1975-26; 1976-22;
1977-20; 1981-22; 1992-69, 1998-24;
2000-24; 2001-21.
- Church property, encroachments on, 1891-31,
110; 1902-169.
- Church property, List of, 1942-31.
- Church property, War Damage to, 1942-26.
- Churches:
alterations, 1877-12; 1880-63.
ancient and historic, 1975-22;
1976-20; 1977-18; 1978-18.
building in Belfast. (See 'Belfast
Church Building Fund' and Down,
etc., Church Extension Fund).
built, closed and vested, list of,
1885-35, 37.
closing of, 1985-22; 1986-26, 41, 68.
collections, 1872-43, 49.
collegiate, 1959-29; 1960-24, 74.
Council of Healing, 1978-30.
de-consecration, 1895-33.
demolition, 1961-21.
dis-used, 1980-21; 1992-26.
extension, 1959-22.
historic - N. I. State Aid, 1985-21.
inspection, 1872-36; 1900-112; 1953-24;
1954-23.
insurance, 1873-19; 1875-26; 1900-32,
115; 1902-28; 1908-31; 1909-35,
112, 113, 129; 1930-26.
maintenance of (R.I.), 1986-25; 1989-29;
1990-18.
malicious injury, 1876-43, 52; 1899-28;
1900-27; 1904-34, 110.
period, 1959-27; 1960-25; 1961-21;
1962-22; 1963-21; 1964-22; annually
afterwards. Dis-used, 1980-21.
redundant, 1986-41; 1994-29; 1996-74.
repair, 1873-5; 1877-12, 1882-34. (See
"Church Fabric Fund") - Grant 1955-25;
annually.
repair loans, 1932-29.
sales and compensation, 1926-15;
annually afterwards.
stained glass, 1995-32.
State Aid for Historic (N.I.) 1986-25.
trustee. (See under "Trustees").
vesting, 1872-27; 1873-4; annually
afterwards; 1879-50, 55; 1881-127.
- Churches and Church Halls (1959)
Commission, 1959-22; 1960-20; 1961-19;
1962-19; 1964-19, annually.
- Churches' Council of Healing, 1973-28,
36, 39; 1978-30.

Journal 2002 – Index to the Reports of the Representative Body

- Church's Ministry of Healing, 1958-33;
1972-33; 1978-29.
- Churchyard wall, repair, 1903-29; 2000-21.
(See "Navan, Kilgariffe").
- City and Town Parishes Commission,
1957-26; 1958-25.
- Clanrickarde, Marquis of, 1886-116.
- Clanwilliam, Earl of, 1928-21.
- Clergy:
car loans, 1993-23.
change of duty, 1871-22; 1872-41;
1881-121; 1892-28.
commuting, 1872-54; 1885-74.
compulsory retirement, 1964-16.
freehold, 1941-36, 138, 159; 1997-15.
grants to superannuated, 1922-123;
annually afterwards; 1967-28.
mobility of, 1923-24; 1941-138; 1942-30.
remuneration and benefits, 1989-29;
1990-16.
residences, 1887-23, 113.
retired, houses for, 1949-31.
severance, 2001-17.
special grants, 1927-27; 1928-35.
termination of office, 1976-22.
War bonus to, 1917-30; 1918-12, 29, 138;
1919-13, 30, 140; 1920-140; 1945-16;
1946-16.
- Clergy Good Service Funds, 1876-45;
1878-78; 1881-140; 1885-15, 35; 1886-30,
38, 41, 114; 1887-35, 112; 1888-30;
1890-26, 74; 1892-118; 1894-32; 1895-112,
116; 1902-27.
- Clergy Housing, 2002-18.
- Clergy Superannuation Fund, 1878-54;
1881-23; 1882-12; 1883-35, 75; 1885-18,
104; 1886-115, 119; 1892-28; 1895-25,
27, 117; 1902-20; 1903-104; 1904-24
(new scheme); 1905-22, 112, 115;
1906-20, 36, 109, 115; 1907-19, 36,
109; annually afterwards.
actuary's valuation, 1943-17, 122; 1944-19;
1949-54; 1954-19; 1959-18; 1964- 16.
amendments in Act, 1915-22; 1920-19;
1926-20.
assessable income increased to £450,
1922-20.
- assessments revised, 1920-19; 1959-18;
1964-16.
- augmentation (no State Pension), 1966-28.
- change in rate of assessment, 1915-22;
1920-19; 1959-18; 1964-16; 1970-17;
- Church Act annuities, 1927-130.
- compulsory retirement, 1964-16.
- grant from Allocation Account, etc.
1927-27; 1952-29; 1953-26;
1956-27; annually afterwards.
- foreign missionaries, 1939-19.
- legal opinion, 1948-20; 1952-25.
- lump sum benefits, 1968-16.
- optional retirement at 65, 1970-31.
- parity of pensions, 1987-38, 46;
1990-34; 1992-15.
- rate of pension, 1959-18; 1960-17;
1964-16.
- reciprocity with:
Australia, 1956-20; 1957-20.
Canada, 1954-20.
England, 1933-29; 1935-28; 1937-20.
Scotland, 1958-21.
South Africa, 1959-18.
- retirement and other benefits, 1973-19.
- special Resolutions, 1938-20, 27.
- special war service, 1915-22.
- Clergy Widows and Daughters (Longfield)
Endowment, 1876-19; 1982-119.
- Clerical Relief Fund, 1904-18; 1945-31.
- Clogher:
bishopric, 1885-41; 1886-39; 1887-112;
1889-46; 1890-96; 1897-19, 33;
1898-112; 1912-33.
Good Service Fund, 1888-16, 113.
see house, 1970-28.
- Clonfeacle, Armagh, 1892-35.
- Clonsast, Kildare, 1900-31.
- Coalisland Schoolhouse, 1936-29.
- Coleraine, Connor, 1905-33.
- Collections, Church, 1872-43, 39.
- Comber, Down, 1941-42.
- Commissaries, 1895-33; 1898-31.
- Commission on Church Buildings,
1987-42; 1993-44.
- Commission on Episcopal Needs,
1976-23; 1977-21.

Journal 2002 – Index to the Reports of the Representative Body

- Commission for Union of Parishes, 1917-27; 1919-28.
costs of appeal, 1926-26,128; 1927-34.
- Commission of Financial Reconstruction, 1946-27; 1947-26.
- Commissioners of Church Temporalities, replies to questions, 1871-44.
- Committees, Examination of the Working of, 1984-26; 1993-34; 1996-14.
- Committees. (See "Representative Body").
- Common Indemnity Fund, 1970-29, annually; 1980-22 (Winding Up) 1981-18.
- Common Investment Funds, 1993-19.
- Communications Director, 2001-24.
- Communications training, 1973-28, 33, 38.
- Communion Vessels, 1981-22.
- Commutation:
capital, 1892-27; 1894-19; 1896-10, 13.
committee formed, 1871-16.
diocesan schemes, 1872-62.
episcopal, 1872-10, 39; 1891-17; 1896-13.
Fund, 1895-10.
close of, 1940-17.
General Synod reserves, 1886-99.
life table, 1872-57.
moneys, rate of interest, 1891-18, 32, 49, 111.
particulars of, 1873-6; 1874-6; 1875-12; 1881-114.
profits, 1884-25; 1885-106; 1886-16, 91, 113; 1889-17, 93; 1891-18, 39; 1899-108.
queries answered by Commissioners, 1871-44.
report, 1871-18.
short history on closing of, 1940-17.
trusts of (Counsel's Opinion), 1941-37, 144.
- Commuting clergy, 1872-54; 1885-74.
- Composition:
balances, 1891-21; 1896-11.
(school masters), 1885-41, 88.
binding on Representative Body, 1872-38.
cathedral officers, 1872-38, 39.
church officers, 1871-74, 76; 1872-10, 37; 1883-15; 1903-29.
curates, 1871-68; 1872-37; 1883-31.
diocesan schemes affected, 1878-51, 68.
diocesan schoolmasters, 1885-41, 88.
effect of, 1872-40;
inter-diocesan, 1872-40; 1873-10; 1884-17.
particulars, 1875-13; 1881-116; 1892-26.
queries answered by Commissioners, 1871-45.
report, 1871-18; 1875-57.
resolutions, 1872-49.
trusts of (Counsel's Opinion), 1941-37, 144.
- Connolly Endowment, 1885-36,84; annually afterwards; 1895-37; 1901-103; 1912-31; 1943-20.
- Connor Churches and Church Halls Fund, 1955-23; annually afterwards.
- Connor:
archdeaconry of, 1971-36; 1976-28; 1977-27.
See House, 1970-27.
- Constitution of Church of Ireland (dissent to), 1872-27; 1897-44.
- Constitution, Chapter IV, Bill to amend Sec. 9, 1949-25.
- Constitution, Chapter VI, Bill to amend, 1937-17; 1943-19.
- Constitution, Chapter X, Bill to amend, 1935-29; 1948-11.
- Constitution, Chapter XI, Bill to amend, 1934-26; 1939-33; 1940-129; 1945-16.
- Constitution, Chapter XIII, Bill to amend, 1934-26; 1935-137; 1936-29; 1937-130; 1941-21; 1944-14; 1945-24; 1948-27; 1949-26.
- Constitution, Chapter XIV, Bill to amend Secs. 35 and 38, 1950-25.
- Constitution, Chapter XV, Bill to amend, 1935-21; 1940-21; new rule under Section 32, 1938-19; addition to Section 11, 1942-17; Section 16, 1945-18; Section 11, 1946-18; 1949-63a.
- Constitution, Chapter XVI, Bill to amend, 1937-28.
- Constitution, Chapter XVI, Bill to amend, 1934-26. (New Chapter XI).
- Consultants, 1969-25, 1998-13.
- Contents of Churches, 1988-31; 1989-28; 1990-28; 1991-29; 1993-41.

Journal 2002 – Index to the Reports of the Representative Body

- Coras Iompar Eireann, 1946-11,32; 1947-30.
Cork:
 deanery, 1885-35; 1886-37, 116.
 Good Service Fund, 1876-45.
 poor parish fund, 1907-26.
 poor parish grant reallocated to, 1931-29.
 poor parish grants reallocated to, 1940-27.
 see house, 1979-21.
Cost of appeals, 1926-26, 128; 1927-37;
 of ecclesiastical proceedings, 1895-117.
Cost of Living Accommodation (COLA),
 1963-25; 1995-37.
Cotton, Rev. S.G., 1895-31.
Coulter, Rev. G.W., 1884-17,34.
County Fire Office, 1875-26.
Court of General Synod, 1887-111; 1888-114;
 1889-122, 124; 1893-32,110; 1895-117.
Covenant Subscriptions (Republic of Ireland),
 1964-26.
Covenant Subscriptions, 1967-21;
 1969-26, annually.
Craigavon Church Extension, 1968-26;
 1969-32; 1970-32.
Cremation, burial of ashes, 1964-26.
Crofton, Denis, and Francis Donagh Fund,
 1886-38, 42; 1887-112; 1889-43; 1890-26,
 96; annually afterwards; 1901-30
 (curates-in-charge ineligible); 1923-31
 (making curates-in-charge eligible, and
 raising maximum to £350).
 new scheme, 1933-145; 1940-31; 1945-33.
Crossduff, Clogher, 1899-123.
Crozier, Primate J.B., 1911-35,36.
Crumlin Church, Dublin, 1941-42; 1943-35.
Crumlin Road Prison Chaplain, 1980-29.
Curate-in Charge, 1934-25.
Curates:
 additional curates' fund, 1881-26.
 annuitants' position on death or
 resignation of incumbents, 1877-42.
 deductible annuities, 1871-68; 1872-37;
 1883-31; 1892-15.
 fund for stipend and locomotory expenses,
 1980-28; annually.
 memorandum re commutation, 1871-66.
 temporary, 1916-22.
Curragh Church premises, 1934-24.
Currency Translation Unrealised
 Surplus/Loss, 1980-42; annually.
Current Rate Interest, 1963-22; 1991-19.
- D**
- Dalkey Church, Dublin, 1911-76.
Darley, F.D., 1900-33, 1936-24.
Darley, F.J.W., 1936-24; 1949-31; 1950-28.
Data Protection Act 1998 (UK), 2002-28.
Daunt, Very Rev. Achilles, Memorial Fund,
 1884-13, 76; annually afterwards;
 1892-121.
Day, Rt Rev. M.F., 1900-18; 1905-18.
De Bille, Madame L.E., 1889-45; 1890-95.
de Stein, Edward & Co., 1948-11.
Deans of Residences, etc., 1975-30; annually.
Deans of Residence, T.C.D., 1931-32;
 1932-30, 147; 1958-33; 1969-33.
Dean of Residence, Queen's University,
 1943-31; 1951-27; 1969-33; 1971-35.
Debts, provision for bad and doubtful,
 1898-15; 1901-16.
De-consecration of a church, 1895-33.
Definition of terms used in diocesan
 schemes, 1878-80.
Deposit Interest Retention Tax, 1987-28;
 1988-30.
Derry:
 bishopric, 1875-50.
 see house, 1970-27.
Dingle Schoolhouse, 1936-29; 1939-33.
Diocesan:
 accounts, 1872-48, 1873-30; 1891-190.
 audit, 1943-30.
 Boards of Education - Legal Report,
 1936-20.
 episcopal fund. (See under "Episcopal").
 equitable allowances, 1883-27; 1884-29;
 1885-34; 1890-25; 1897-31, 115.
 financial schemes, 1937-27.
 Financial Schemes Committee, 1949-30.
 Funds, Grant, 1956-28.
 Glebes Repair Fund, 1936-23, 29;
 1937-130.
 grants from English money, 1892-37.
 Offices, expenses of, 1962-23.

Journal 2002 – Index to the Reports of the Representative Body

- schoolmasters' composition balances, 1877-51; 1878-77.
superannuation funds, 1883-76;
grants from General Superannuation Fund, 1892-29; annually afterwards.
trustees, 1871-58; 1892-34; 1901-29, 104; 1902-30; 1909-29; 1921-26 (deeds).
- Diocesan Financial Schemes:
A. and B., 1871-62.
accounts, 1873-18, 30.
new schemes, 1973-27.
paper on, 1872-11; 1878-68; 1881-129; 1896-17.
purchase of motor-cars, 1949-30.
report on, 1878-68; 1937-27.
responsibility of Representative Body to, 1872-38, 39, 40; 1937-27.
revision of, 1898-22; 1899-19; 1952-30.
stipend requisitions to be certified by Diocesan Auditors, 1883-32.
supplemental, 1898-22; 1899-19; 1900-20; 1901-22; 1902-19.
terms used in connection with, 1878-80.
- Director of Communications, 2001-24.
- Disability, temporary, grant for, 1892-29.
- Disability Discrimination Act, 1995, 2002-22.
- Disabled incumbents, liability to provide curates, 1875-36.
- Discretionary grants, 1996-19.
- Divinity School Fund:
bursaries, 1926-126; 1932-147; 1933-33; 1949-33; 1955-25; annually afterwards.
hostel, 1913-35; 1943-30; (increased grant); 1954-26; 1958-28, 32; 1962-27; 1963-28; 1964-24; 1966-29; annually.
salaries, etc., 1969-35; 1974-23; 1975-29; 1976-26; 1977-25; 1979-19; 1980-33; 1981-27; 1983-32.
scheme and exhibitions, 1884-12, 33, 80, 82; 1885-105, 106; 1887-30, 114; 1889-122; 1890-97; 1892-120; 1914-18; 1918-15; 1946-28.
students, training, 1965-26; 1967-30; 1968-28; 1971-36; 1974-33; 1976-26; 1977-24.
- T.C.D. lectures, annual grant, 1963-29; 1974-27.
warden, 1925-126.
New Hostel, 1962-27; 1963-28; 1964-24; 1966-29 annually.
- Donagh, Francis. (See "Crofton").
- Donard, Glendalough, 1890-24.
- Down and Connor and Dromore Diocese:
church extension, 1938-27; 1939-27, 35; 1940-28.
division of, 1931-27, 37; 1943-28, 122; 1944-133; 1945-29; 1946-10.
New Diocesan Episcopal Fund, 1975-25.
- Down and Dromore:
Churches and Church Halls Fund, 1955-23; annually afterwards.
Episcopal Fund, 1945-26; 1946-24; 1947-12.
- Down See Houses, 1888-91.
- Down Cathedral, 1964-27.
- Downes, Rev. Dr., 1880-22.
- Dromore, Clogher, 1956-27.
- Drumholme, Raphoe, 1898-31.
- Dublin:
see house, 1970-27.
- Dublin and Glendalough Diocesan Office, 1980-19.
- Dublin United Trams, 1936-32.
- Duggan, Rt Rev. J.C., 1986-13.
- Duke Parke Bequest, 1938-17, 26, 28; 1939-130; 1940-28; 1946-24.
- Dunboyne, repairs to graveyard, 1934-24; 1935-27; 1936-25.
- Dunlewey, Raphoe, 1873-22.
- Dunmore, Tuam, 1882-23.
- Dunnalong, Derry, 1927-34.
- Dunquin Schoolhouse, 1936-29.
- Dunsandle, Lord, 1895-27.
- Dyas, Robert, 1926-127.

E

- Ecclesiastical Insurance Office, 1980-20; 1992-31.
- Ecclesiastical proceedings, costs of, 1895-117.
- Ecclesiastical Records, 1935-28, 131; 1936-130; annually afterwards.
- Rules, 1939-27.

Journal 2002 – Index to the Reports of the Representative Body

- Ecumenical Organisations, 1989-38.
Education, Board of, 1975-29, 1976-27;
annually afterwards.
Education facilities, 1932-148.
Education Officer, 1951-26; 1961-31;
1966-30.
Education Organiser (N.I.), 1966-30;
1969-33.
Educational Endowments Sub-Committee:
expenses, 1879-122.
Secretary's salary, 1887-111.
Eglantine, Connor, 1916-32.
Elmwood Avenue, No. 20, 1966-29.
Employers' Liability Act, 1908-25, 31;
1909-36.
Encroachments on church property, loans
and grants by Representative Body to
cover expenses, 1891-31, 110.
Endowment Assurance for clergy, 1970-19;
1971-17; 1972-18; 1988-31; 1993-45.
Endowment of parish - deduction from
interest cannot be used for
superannuation, 1906-27.
Episcopacy, Financing of, 1983-22; 1988-36.
Episcopal:
Bishops' Widows Augmentation Fund,
1943-16.
commutation. (See "Commutation").
electors' expenses, 1962-31.
endowments, 1874-28, 29; 1875-37, 50;
1877-36, 53; 1879-22, 43; 1881-140;
1882-28; 1885-38, 39; 1891-107;
1892-16; 1893-16; 1902-31, 34.
Episcopal Needs Commission, 1976-23;
1977-21.
expenses, grant for, 1925-125; 1926-125;
1927-128; annually afterwards;
1936-38 (grant reduced); 1952-37
(grant increased); annually afterwards.
fund - vacancy interest, 1895-33; 1898-31;
1943-19.
pastoral letters, 1905-138; 1906-118.
portraits, 1907-36, 114; 1909-34; 2000-25.
rates, 1857-33; 1958-71.
residences, 1857-27.
stipends and expenses, 1960-26, 32;
1961-26; 1963-28; 1965-27;
1971-36; 1990-82.
superannuation, 1897-23, 33, 116; 1898-20,
35, 113; 1900-18 etc.; 1916-17; 1918-14;
1937-17; annually afterwards.
Equalization Fund, 1935-12; 1936-11, 19,
33, 86; annually afterwards.
Equitable allowances to dioceses,
1883-27; 1884-29; 1885-34, 102;
annually afterwards.
Equity Unit Trust, 1987-46.
Ethical Investment, 1997-29; 1999-17;
2000-19.
Euro (currency), 1999-28; 2001-24.
European Monetary Union, 1996-16;
1997-17; 1998-15; 1999-28.
Executive Committee, 1871-36.
Ewart, Sir W., 1897-31; 1901-20.
Exchange Controls, 1989-16.
Executive Committee (RCB), 1993-37.
Expenses of Office Allowance, 1983-20;
annually.
Expenses of members, 1960-23; 1961-20;
1962-22; annually afterwards.
Exposition of work done from, 1871-80,
1881-112.
- F**
- Fahan, Lower, Derry, 1894-28.
Fanlobbus, Cork, 1885-38.
Farmer's Bridge School, Ardfert, 1953-32.
Feakle Church, Killaloe, 1930-32.
Fermoy, Cloyne, 1892-21.
Ferns Old Sexton's House, 1950-29.
Fethard Schoolhouse, 1936-135.
Finance Committee, 1871-24.
Finances of Church of Ireland, statement
on, 1941-33, 140; 1946-27,45.
Finglas Housing Society Ltd., 1945-35.
Fire insurance. (See "insurance").
FitzGerald, Miss G., 1933-25.
Fitzgerald, Mrs. G., 1901-110.
Fitzgerald, Julia, Lady, 1897-109.
Five Year Budget, 1974-26; 1975-24.
Forestry Act, 1928, 1931-25.
Former Churches, 1992-26; 1994-29.

Journal 2002 – Index to the Reports of the Representative Body

- Free Church, Dublin, 1895-32; 1897-122;
1991-41.
- Fuller, J.F., F.S.A., 1913-33; 1914-175;
1925-24.
- Fuller, Mrs., 1885-37.
- Fullerton, Rev. T., 1887-34, 115.
- Furniture, church, movable, 1892-35, 91;
1899-28; (plate) 1901-30; 1919-25.
- G**
- Gaelic, service in, 1927-130; 1928-24,
139; annually afterwards;
grant increased, 1945-25.
- Garvagh, Derry, 1939-33.
- Geelan Fund, 1947-29.
- General Funds Investments Reserve Account,
1949-12, 16; annually afterwards.
- General Funds, Trusts of Sustentation,
1983-22; 1987-28.
- General Purposes Fund, 1886-40, 117;
1893-25, 33; 1894-18, 106; 1895-117;
1899-32, 33, 108; 1910-80; 1926-29;
1927-26, 130; 1928-138; 1930-32;
1935-12; 1939-28; 1945-33; 1951-24;
1952-32; 1961-38; 1965-30.
- General Sustentation Fund, 1871-25;
annually afterwards; 1896-11; 1900-162;
1902-28; annually afterwards.
transfer to Parish of subscriptions, etc.,
to General Sustentation Fund, 1872-23;
1887-33, 35; 1934-26; 1945-114.
- General Synod:
court of, 1887-111; 1888-114; 1889-122,
124; 1893-32, 110; 1895-117.
resolutions, 1885-117.
statutes amended, 1889-110; 1897-120;
1914-105; 1943-30.
statutes, clergy dissent to, 1876-44.
- Gift aid Scheme, 1991-25.
- Glascarrig, Ferns, 1913-31.
- Glebes:
acts. (See "rules").
architects, 1872-35; 1884-20; 1937-130;
1953-23, 30; 1978-25.
beneficiary value, definition, 1901-29.
Bill to amend Chapter XIII, 1934-26;
1945-24.
bonus, 1916-33.
buildings, erected on glebe lands, 1894-26.
Chapter XIII of Constitution, 1973-24.
commission, 1881-74; 1932-23.
committee formed, 1871-9.
committee, report of, 1888-87.
diocesan glebes committee, 1908-24;
1909-27, 126.
diocesan glebes repair, 1914-26.
diocesan Glebes Repair Fund,
1936-23, 29; 1937-130.
diocesan management of, 1872-35;
1996-73.
encroachments, 1902-169.
equities, 1877-11.
extern lands, 1901-109; 1909-29.
fences, 1933-23.
grant, 1879-13; 1880-13; 1881-65;
1882-10, 81; 1883-11; 1885-41; 1886-22,
116, 117; 1887-13; 1902-15, 26, 27, 145;
1908-16, 26, 32, 35, 105; 1909-17, 25,
36; 1910-80; 1915-31, 110; 1921-24;
1931-22, 32; 1936-23.
grave pits, 1900-110.
guarantee, 1882-10; 1894-24; 1900-28;
1902-25; 1904-33; 1932-25; 1933-23,
145; 1935-137; (Capitalised Surplus),
1936-30; 1937-130; 1943-31; 1944-14;
1949-25; 1960-22, 36.
headrents, 1905-28; 1907-26.
Improvement Loans (Capitalised Surplus),
1936-30; 1937-130; 1943-31; 1944-14.
in Grouped Parishes, 1949-21.
income, 1892-31.
income tax, exemption from, 1948-22.
insurance, 1872-32; 1873-19; 1875-26;
1899-27; 1900-32, 111, 115; 1908-31;
1909-35, 112, 113, 129; 1930-26;
1933-22.
Land Act (Glebes) 1875; 1877-10.
Land Act, 1881: 1889-48.
Land Act, 1923: 1924-21.
Land Act, 1936: 1937-22; 1939-19.
land, sale of, 1906-28.
lands, care of, 1900-27.
lands, deed of grant, 1876-43, 54; 1877-50.
lands, letting of, 1948-27.

Journal 2002 – Index to the Reports of the Representative Body

- large and unsuitable, 1956-24.
lay tenants, 1943-24.
lease, 1878-46, 58; 1881-67; 1902-156;
1928-18.
legality of certain resolutions, 1888-27.
loans, 1973-23; 1974-22.
loans re-valuation, 1911-25.
losses on sales, 1889-31.
malicious injuries, 1876-43, 52; 1904-34,
110; 1923-38; and annually.
non-vested, 1913-22.
profit on sales, 1900-28; 1930-20
(Counsel's Opinion).
purchase, 1872-32; 1881-125;
1898-29, 35, 113; 1899-23.
quarries, 1900-110.
rent, 1881-73; 1884-87.
repairs, 1879-11; 1891-26; 1887-22, 114;
1891-29; 1908-24; 1909-27, 126.
residences, 1887-23, 113.
rights of way, 1932-23; 1949-22.
rules, 1872-31; 1873-25; 1879-11;
1880-10; 1881-11, 63; 1882-24, 75, 79;
1891-30, 110; 1895-38, 114; 1897-120;
1899-104; 1902-145; 1906-27, 116;
1911-21, 33; 1912-27, 127; 1914-105;
1915-22, 150; 1916-22; 1920-140;
1921-24; 1922-127; 1930-129
(counsel's opinion); 1933-21, 145;
1935-137; 1936-29; 1937-130; 1941-21;
1943-23; 1944-14, 24; 1946-115;
1947-29; 1949-26,33; 1953-23, 30;
1956-28; 1959-27.
rules 7 and 8, 1978-25, 33.
sale proceeds 1978-14; 1981-15.
Schedule "A" Tax 1960-18;
Secretaries, payment of, 1937-130;
1953-23, 30; 1978-25.
Standard Plan, 1959-26; 1960-24;
1961-21; 1963-20.
statute. (See "rules").
sub-letting, 1885-22, 105.
tables, 1884-87.
telephone in, 1948-23.
trees, 1881-11; 1884-21; 1886-24;
1900-109; 1931-25; (Forestry Act).
vacancy, 1877-49; 1885-23; 1886-23;
1887-87; 1888-27; 1909-27, 107.
validity of certain resolutions, 1888-27.
vested, 1884-18; 1885-20; 1886-19;
1890-21; 1892-30; 1897-24.
Glencolumbkille, Raphoe, 1885-38.
Glenealy, Glendalough, 1892-24.
Gleneely, Derry, 1898-112.
Glengarriff, Ross, 1912-30.
Glengormley, St Brigid's Ch., 1968-27.
Good Service Funds. (See under "clergy").
Gore's Charity, Waterford, 1873-22; 1874-25.
Gort (Kilmacduagh), St Colman's Church,
1972-23.
Government Annuities, purchase, 1873-8.
Grainger, Canon, 1893-29, 107.
Grangegorman, All Saints', Dublin, 1892-21.
Grants, 1885-16; 1886-37, 106, annually
afterwards.
to glebes. (See "Glebes").
to poor parishes, 1884-93.
to poorer clergy, 1927-27; 1928-35;
1945-16.
to superannuated clergy, 1922-123.
to vacant parishes, 1872-25.
to widows of non-contributors,
1928-137; annually afterwards.
War Bonus, 1917-30; 1918-12, 29, 138;
1919-13, 30, 140; 1920-140.
Grass Lands in Meath, 1909-15.
Gravel-pits, 1900-110.
Graves, Rt Rev. C., 1908-16, 33.
Graves, Trusts for, 1961-22; annually
afterwards.
Graveyard:
burial plots, 1945-19.
fees, 1887-27.
form of bequest for upkeep of, 1934-18.
insurance against liability, 1935-30.
walls, repairs to, 1934-24.
(See "Churchyard").
Great Northern Railway Stock, 1934-32;
and afterwards.
Great Southern Railways Stock, 1926-10;
1934-32; and afterwards.
Green, Miss Catherine, 1885-106.
Greene, Thomas, 1871-6; 1910-36.

Journal 2002 – Index to the Reports of the Representative Body

Griffith, Richard Hamilton, 1905-33.
Ground Rents, purchase of, 1948-12.
Gumbleton Fund, 1935-13.

H

Hamilton, Lord Claude, 1920-26; 1926-21.
Hanan, Miss Sarah, 1892-21.
Hancock, W. H., Glebe Tables, 1884-85.
Harold's Cross, Dublin, 1904-113.
Hart, Miss J.F., bequest, 1934-26.
Hartford, Rev. R. R., 1932-30.
Harshaw, M., 1889-123.
Head-rents. ("See Glebes").
Helsham, Edward, 1908-33; 1909-29, 113, 116.
Hinton, Miss L. M., 1960-24.
Historic Churches, 2002-23.
History of the Irish Church since
Disestablishment, 1923-32.
Holywood see-house, Down, 1888-91.
Hope, B., 1917-28.
Houses, allocation of money for building,
1926-26, 128.
Housing for Retired Clergymen, 1982-15, 22;
1983-21; 1984-22; 1986-29.
Housing Fund, 1993-45; 1994-39.
Hudson Bay Co., 1934-32; and afterwards.
Huguenot Society Archive, 1994-35.

I

Ievers, Henry, 1927-130.
Income and Expenditure Account, 1889-13,
42, 93; 1892-12; 1899-32, 33; 1901-111;
1915-11.
Income and Expenses Account, 1915-11;
annually afterwards.
Income Equalization Fund, 1951-13;
annually afterwards; 1969-14.
Income Tax, 1885-25; 1906-18, 26, 110;
1907-25; 1912-26; 1914-168 (memo);
1926-34 (irrecoverable), 1929-39;
Schedule A, 1936-24; Schedule A and B,
1948-22.
cost of living accommodation
allowance, 1973-25.
department, 1986-30.
Income Tax (N.I.), 1964-23, 1970-29;
1927-26.

Incumbent, lunatic, 1880-30.
Incumbents, disabled, 1875-36.
Incumbents, Leave of Absence Act,
1924-129.
Industrial Officer, 1960-30, 34; 1965-29;
1966-30; 1969-33.
Inishmacsaint, Clogher, 1876-43; 1877-42.
Inistioge, Ossory (Tighe Endowment),
1927-24 (addenda).
Insurance, 1986-31; 1987-27; 1988-29;
1992-31; 2002-23.
churches, etc., 1873-19; 1875-26;
1899-27; 1900-32, 115; 1902-28;
1908-31; 1909-al, 112, 113, 129;
1930-26; 1933-22; shares, 1945-35;
1951-26; 1956-25.
employees, 1908-31; 1909-36.
glebes, 1872-32; 1873-19; 1899-27;
1900-32, 111, 115; 1908-31; 1909-35,
112, 113, 129; 1930-26; 1933-22;
shares, 1945-35; 1951-26; 1956-25.
taken over by R.B., 1970-29.
Inter Church Organisations, 1988-47.
Interest:
changes in current rate, 1887-10;
1890-11; 1891-18, 19; 1918-13;
1921-17; 1923-16; 1927-16; 1933-15;
1934-15; 1944-16; 1945-15; 1963-22.
differential, 1899-11.
interest - see R.B. Report 1963 22/25 re.
principle of current rate, - 22.
on small sums paid annually, 1872-49.
overdue, 1888-11; annually afterwards.
postponement of reduction, 1952-22.
rate of, 1871-29, 1887-10, 1888-114;
1889-13, 121; 1890-11; 1891-18, 19;
1898-14, 106 (Dr. Salmon); 1952-21;
1963-21; 1970-29; 1971-27.
Intermission of duty by annuitant, 1894-29.
Investment Management Account, 1949-13.
Investment Managers, appointment of,
1948-11; 1998-17.
Investment Powers, 1948-11; 1949-11.
Investments - Profits on sale of, 1968-13;
1970-13; annually.
Investment Reserve Fund, 1914-18, 32;
1915-150; 1922-11; 1931-35 (interest

Journal 2002 – Index to the Reports of the Representative Body

- suspended); 1936-11; 1943-11, 31;
interest reallocated, 1945-32.
renamed Capital Adjustment Account,
1948-13.
- Investments, 1872-25, 43; 1881-129;
1884-14, 35 (Colonial Governments);
1885-106; 1888-113; 1892-10; 1895-38;
1896-116; 1897-122; 1935-10; 1945-35.
change of, 1925-11; 1926-10; 1927-10.
ethical, 1997-29; 1999-17; 2000-19.
in Freehold and Leasehold Property and
Ground Rents, 1948-12.
market value, 1926-9, 33; annually
afterwards.
new powers, 1907-12, 33; 1908-105;
1909-37; 1910-79; 1911-31, 32;
1912-34; 1926-127; 1946-117;
1947-18 (Counsel's Opinion); 1948-11.
special war finance, 1917-10.
- Investments Loss Replacement Fund,
1926-11, 28; 1927-11, 27, 129;
1928-138; 1933-29, 146; 1934-25;
1945-32; closed, 1946-23.
- Irish College of Preachers, 1973-28, 36, 39;
1978-29; 1980-35.
- Irish Free State National Loan, 1924-11;
1925-11.
- Irish Guild of the Church, 1945-25.
- Irish Land Finance Co., 1912-118; 1913-176;
1926-128; 1928-139; 1930-139; 1931-36,
156; 1940-129; 1952-30; 1987-30.
- Irish Railway Stocks, 1934-32; 1935-13,
32; and afterwards.
- Irvine, Rev. George, 1897-108.
- Iveagh Bequest, Earl of, 1928-26; 1929-10,
23; 1936-27; 1941-38; 1944-28; 1950-26;
1952-28.
- J**
- Jackson, Miss Lydia, 1899-31.
Jervois, W.S., 1925-26, 1926-126.
Jordanstown Chaplaincy, 1999-20.
- K**
- Kells, Meath, Graveyard Wall, 1970-36.
Kernan, Rev. R.A., 1914-34; 1927-29.
Kilbride, Meath, 1896-34, 39; 1897-30.
Kilconnell Glebe, Clonfert, 1936-25.
Kilfaughnabeg, Ross, 1892-19.
Kilgarrif, Ross, 1912-30; 1932-32.
Kilkeevin, Elphin, 1853-32.
Killaconnigan, Meath, 1902-28.
Killala and Achonry, grant reduced, 1944-22.
Killaloe, Lismore, 1885-26; 1886-114;
1892-23.
Killaloe See House, 1972-24.
Killarney, Ardfert, 1887-113.
Killiney, Dublin, 1892-38, 108.
Killiney, Trinity Church, Dublin, 1894-105.
Killowen, Derry, 1957-29.
Kilmacabea, Ross, 1892-19.
Kilmaine, Tuam, 1952-35.
Kilmeen, Ross, 1910-17.
Kilmocomogue, Cork, 1912-30.
Kilmore:
episcopal fund, 1884-33; 1885-105;
1889-22, 46; 1890-96; 1892-16;
1894-16, 33; 1895-116; 1896-25.
See House, 2002-21.
Kilnasoolagh, Killaloe, 1962-29; 1963-30.
Kilpatrick, Ferns, 1892-24; 1893-108.
Kiltoghart, Ardagh, 1906-109; 1920-30;
1921-147.
Kilwarlin, Down, 1947-27.
King's Hospital Chapel, 1970-31.
Kilcubbin, Down, 1952-32.
Kinvarra school house, 1926-34.
Knocknarea, Elphin, 1890-94.
Knox, H.T., 1924-129.
- L**
- Lamb, Rev. V., 1912-30.
Lambeth conference, 1962-21; 1969-36.
Land Act, Glebes, 1875, 1877-10.
Land Act, 1881: 1889-48.
Land Act, 1923: 1924-21.
Land Act, 1936: 1937-22.
Lands, precedent for grants, 1876-43, 54;
1877-50.
Langford Trust Fund, 1915-126.
Laracor, Meath, 1902-28.
Large, Canon W. Somerville, 1940-17.
Lavey, Kilmore, 1913-34.
Law Costs. (See under "Costs").

Journal 2002 – Index to the Reports of the Representative Body

- Lay Readers, 1937-21.
 Lay tithe, 1898-31.
 Leases. (See under “Glebes” and “Legal”).
 Legacies. (See “Bequests”).
 Legal Committee formed, 1871-31.
 Legal Committee, 1978-20.
 functions, 1906-28.
 Legal Defense Insurance, 1999-28.
 Legal opinions:
 - Annuitant taking duty in England, 1894-29.
 - Auxiliary Reserve Fund, 1920-24.
 - Ball, J.B., 1885-35.
 - Ballinderry, Armagh, 1899-31.
 - Ballyrashane, Connor, 1887-17.
 - Barrett-Lennard, Mrs. A., 1904-32.
 - Bequest, form of, 1872-26, 47.
 - Boulter Fund, 1878-46, 57; 1884-24; 1885-26; 1887-31, 88; 1888-29; 1889-33; 1910-18; 1921-27; 1929-19; 1930-19; 1931-19, 135; 1933-27, 129.
 - Browne, Rev. J.W., 1882-22, 1883-25.
 - Burial fees, 1887-27.
 - Burial grounds, 1877-43; 1900-28; 1903-28; 1904-33; 1945-19.
 - Burial of non-members of Church of Ireland, 1880-23, 64.
 - Calry, Elphin, 1909-29.
 - Cappamore, Emly, 1887-28.
 - Carogh, Kildare, 1886-30, 1895-31.
 - Cashel and Emly Diocesan Financial Scheme, 1940-21.
 - Castlelost, Meath, 1902-28.
 - Catechists, 1887-30; 1888-15.
 - Celbridge, Glendalough, 1886-29.
 - Chapelizod, Dublin, 1886-30.
 - Churches, etc., vesting, 1872-27; 1879-50.
 - Churches, insurance, 1902-28; 1935-30.
 - Churches, malicious injury, 1876-52; 1899-28.
 - Church of Ireland title, 1886-27.
 - Church Plate, 1919-25; 1967-18; 1981-22; 1998-24.
 - Churchyard wall, repair, 1903-29.
 - Clergy Good Service Funds, 1886-30; 1887-35; 1888-30; 1902-27.
 - Clergy Superannuation Fund, calculating ecclesiastical income available, 1948-20.
 - Clonfeacle, Armagh, 1892-35.
 - Commissaries, 1895-33; 1898-31.
 - Commutation and composition, trusts of, 1941-144.
 - Commutation moneys, 1891-18, 32.
 - Committee, 1978-20; commutation profits, 1884-25.
 - Committee structures (RCB), 1993-40.
 - Commuting clergymen: agreement, 1871-33.
 - Connolly Endowments, 1943-20.
 - Crofton and Donagh, curates-in-charge ineligible for grants, 1901-30.
 - Curate, position on death of incumbent, 1877-42.
 - De-consecration of a Church, 1895-33.
 - Diocesan Boards of Education, 1936-20.
 - Diocesan trustee deeds, 1892-34; 1921-26.
 - Diocesan trustees, 1871-33, 58; 1892-34; 1901-29, 104; 1902-30.
 - Disabled incumbents, liability to provide curate, 1875-36.
 - Disposal of Glebeland (at undervalue), 2002-25.
 - Dissent to passing the Constitution, notices of, 1872-27; 1876-44.
 - Divinity School Fund, 1887-30, 114.
 - Downes, Rev. Dr., 1880-22.
 - Drumholme, Raphoe, 1898-31.
 - Employers’ Liability Act, 1908-25.
 - Episcopal fund, interest during vacancy, 1895-33; 1898-31; 1943-19.
 - Fahan, Lower, Derry, 1894-28.
 - Free Church, Dublin, 1895-32; 1897-122.
 - Fullerton, Rev. T., 1887-34, 115.
 - General Purposes Fund, 1893-25, 33.
 - Glebe grants, 1902-27.
 - Glebe lands, buildings erected on, 1894-26.
 - Glebe leases, 1878-46, 58; 1928-18.
 - Glebe, malicious injury to, 1876-53.
 - Glebe rights of way, 1949-22.

Journal 2002 – Index to the Reports of the Representative Body

- Glebes, extern leases, 1909-29.
- Glebe guarantee fund, 1900-28; 1904-33; 1933-23.
- Glebes, profit on sale, 1900-28; 1930-20 (Counsel's opinion).
- Glebes, purchase of headrents, 1906-27; 1901-26.
- Glebes statute, 1882-24; 1902-27; 145.
- Glebes, validity of resolutions, 1888-27.
- Grainger, Canon, 1893-29, 107.
- Grants of land, precedent for deed, 1876-43, 54; 1877-50.
- Grave, form of bequest for upkeep, 1934-18.
- Graveyard, 1945-19.
- Graveyard, fees, 1887-27.
- Graveyard, insurance, 1935-30.
- Helsham Bequest, 1909-29, 116.
- Income Tax, 1888-25.
- Incumbents disabled, 1875-36.
- Inishmacsaint, Clogher, 1876-43; 1877-42.
- Inistioige, Ossory, 1927-24 (addenda).
- Insurance, churches and graveyards, 1935-30.
- Insurance of Churches, 1902-28.
- Interest, rate of, 1889-15; 1891-18.
- Intermission of duty by annuitant, 1894-29.
- Investments, 1872-25, 43; 1947-18.
- Kilbride Meath, 1896-34.
- Killaconnigan, Meath, 1902-28.
- Laracor, Meath, 1902-28.
- Lay Readers, 1937-21.
- Lay tithes, 1898-31.
- Lease for bishops, 1892-34.
- Lease for diocesan or parochial trustees, 1909-29.
- Lease for incumbents, 1878-46, 58.
- Lease for glebes, 1878-46, 58; 1928-18.
- Leigh, Miss M., 1892-24; 1893-108.
- Leighlin See, 1883-24.
- Lickmolassy, Clonfert, 1886-29.
- Lunatic incumbent, 1888-30.
- Malicious Injuries, 1876-43, 52; 1899-28; 1900-27; 1904-34, 110.
- Missions to Seamen, 1952-25.
- Movable church property, 1892-35, 91; 1899-28; 1901-30; 1919-25.
- Newry, St Mary's, Dromore, 1877-43; 1885-31.
- Nugent Trust, 1933-26.
- Offertory, disposal of, 1872-43.
- Ossory stipend fund, 1894-28.
- Palace (Kilkenny), 2001-19.
- Parishes grouped, 1949-21; 1950-18.
- Parochial endowments, 1906-27.
- Parochial halls, control of, 1945-21.
- Parsons' Freehold, 1941-159.
- Pensions, good and long service, 1902-27.
- Pensions Act, 1995-37.
- Pensions Levy (R.I.), 1989-30.
- Portarlinton, Kildare, 1896-34, 117.
- Private endowments, 1872-26, 44; 1873-21; 1874-22; 1876-43, 55; 1880-22; 1882-23; 1883-23; 1887-28; 1896-34, 35; 1902-28.
- Representative Church Body, election of member, 1972-32; 1907-27. committee structures, 1993-40.
- Reserve Fund, No. I, 1895-34; 1897-29.
- Reserve Fund, No. II, 1908-26; 1909-28.
- St Andrew's, Belfast, 1894-27.
- St Bartholomew's Library, Dublin, 1907-27.
- St Canice's, Kilkenny, 1887-35; 1909-29.
- St Catherine's, Dublin, 1895-34.
- St James', Crinken, Bray, Dublin, 1916-27.
- St James's, Dublin, 1895-34.
- St John's, Sligo, 1903-28; 1930-20 (Counsel's opinion).
- St Kevin's, Dublin, 1885-31.
- St Mary's, Newry, Dromore, 1877-43; 1885-31.
- St Matthias', Dublin, 1908-25.
- St Michael's, Dublin, 1888-28.
- St Michael's, Limerick, 1875-35.
- St Nicholas' Within, Dublin, 1885-29.
- St Peter's, Dublin, 1887-33.
- St Peter's Glebe, Cork, 1949-22.
- School children, transport of, 1940-21.
- School property, vesting of, 1887-29.

Journal 2002 – Index to the Reports of the Representative Body

- See house leases, 1892-34.
- Select Vestry, control of, 1952-25.
- Standing Orders, revised, 1885-32.
- Stewart v. Barton, 1872-26.
- Stradbally, Leighlin, 1877-43.
- Tallow, Lismore, 1902-29.
- Taxation of 52 St Stephen's Green, 1872-26; 1873-21.
- Teevan, Johnston, 1876-43; 1877-42.
- Templecarne, Clogher, 1887-34.
- Theological College, 2001-19.
- Thompson, Rev. E. P., 1893-27.
- Tighe Endowment, 1927-24 (addenda).
- Title of Church of Ireland, 1871-32, 56; 1886-27.
- Transport of school children, 1940-21.
- Trees, sale of, 1903-29.
- Trinity Church, Belfast, 1944-21.
- Trust funds and property, 1887-27; 1904-33.
- Trustee churches, 1885-31; 1908-25.
- Trusts, power of varying, 1883-26.
- Trusts of Sustentation, 2002-24.
- Tullamore, Meath, 1896-34; 1897-30.
- Vigors, Bishop, 1883-24.
- Widows and Orphans Fund, 1908-25; 1909-28.
- Williamson, R. P. 1907-26.
- Woods, Rev. Richard, 1902-29.
- Leigh, Miss M. 1892-24; 1893-108.
- Leighlin See, 1883-24.
- Library and Ecclesiastical Records, Sir James Stephen, 1932-27; 1933-25, 137; 1934-23, 125; 1935-125; annually afterwards.
- Library, 1969-23; 1970-25; 1972-21; 1973-29; 1974-28; 1980-36; 1996-33, 40. additional building, 1981-29; 1982-31; 1983-34. computerization, 1991-62.
- Lickmolassy, Clonfert, 1886-29, 116; 1887-113.
- Life expectation table, 1873-9.
- Light-Duty Parishes, 1937-28; 1942-25.
- Limerick: diocesan trustees, 1902-30. episcopal fund, 1885-38; 1886-114; 1889-22; 1892-17; 1893-108; 1900-103; 1906-108; 1908-16, 33; 1912-33; 1913-34. see house, 1971-26. stipend fund, No. 2, 1927-130.
- Lindsay, Primate, 1897-18.
- Linenhall Public Utility Society, 1927-130.
- Lislee, Ross, 1905-33, 38; 1906-17, 108.
- Lislimnaghan, Derry, 1954-28.
- Lismore Presbyterian manse, 1965-22.
- Lisnadill, Armagh, 1899-31.
- Lissan, Armagh, 1871-13; 1889-45; 1890-95.
- Listed Places of Worship Grant Scheme, 2002-21.
- Loans, minimum limit, 1872-43; 1908-105; parochial, 1972-22; 1973-23; 1974-22; terminable, 1884-83. variable rates, 1983-24.
- Locomotory Allowances, 1958-23; 1963-30; 1965-21; annually; increased, 1967-23; 1969-24; 1971-29.
- London Sustentation Committee, 1874-32; 1875-38; annually afterwards; 1892-37; 1933-26.
- London United Tramway Stock, 1919-33; 1920-33; 1928-39.
- Longfield, Rt Hon. M.: endowment, 1876-19; 1884-13, 76; 1892-119, 124. memo, on work done, 1871-188, 1881-112.
- Luggacurren, Leighlin, 1905-38; 1906-108.
- Lunatic incumbent, 1888-30.

M

- Maconchy, J. A., 1933-34.
- Malicious injuries, 1876-43, 52; 1885-43, 97; 1899-29; 1900-27; 1904-34, 110; 1923-38; 1926-15; 1929-30.
- Malicious Injuries (Amendment) Bill 1986, 1986-32; 1987-28; 1988-30.
- Management of See Houses, 1990-104.
- Manpower Crisis, 1982-22; 1983-23.
- Maps, etc., in Public Record Office, 1877-47; 1905-39.
- Mariners' Church, Belfast, 1923-30; 1924-129.

Journal 2002 – Index to the Reports of the Representative Body

- Mariners' Church, Kingstown, Dublin, 1917-30.
Marlay, C. B., 1913-17, 34.
Marriage Counselling Service, 1973-28, 36, 39; 1974-32; 1975-30; 1976-29; 1977-27.
Marshal Beresford Fund, 1905-39; 1909-35; 1911-34; 1917-28; 1967-28.
Maude, Anthony F., 1910-36; 1936-31.
Maunsell, John, 1871-6; 1900-33.
McAdoo, Most Rev. H. R., 1986-13.
M'Cready, Rev. C. T., D.D., 1914-34.
M'Donnell, T., Q.C., 1888-14; 1889-45; 1890-96.
Meath:
 Bishop O'Beirne's MS. On, 1896-35.
 diocesan trustees, 1902-30.
 grass lands, 1909-15.
 poor incumbencies, 1892-22.
 see house, 1888-91; 1991-22.
Middleton, Armagh, 1880-22.
Ministry, Commission on, 1981-16.
Ministry Committee & Fund, 1990-16, 80; 1993-20; 1998-14.
Minor incumbents and curates, 1882-27; 1883-25; annually afterwards.
Miscellaneous Trusts and Endowments, 1884-76; annually afterwards.
Missionaries, Superannuation of, 1939-19.
Monksland, Lismore, 1885-26; 1886-114; 1892-23.
Monkstown, Dublin, 1906-32.
Monkstown, Cork, 1885-28.
Montgomery, C.A., Bequest, 1953-32.
Mortgage investments, 1872-43; 1892-12.
Motor Cars, Loans for Purchase of, 1949-30; 1956-24; 1971-30.
Mucknoe, Clogher, 1897-108.
Muff, Derry, 1934-26; 1935-137.
Mungret Church, Limerick, 1930-32.
Murlough House, Dundrum, 1958-23; 1959-24; 1962-21; 1970-37; 1974-33; 1975-24.
- N**
- National Pooling of Resources, 1997-38.
Navan churchyard, 1927-26; 1928-137.
- Newry, St Mary's, Dromore, 1877-43; 1885-31.
Newry, St Patrick's, Dromore, 1900-115.
Newtownmountkennedy, Glendalough, 1896-115.
Non-commutants, number of, 1878-6.
North Strand Church, Dublin, 1892-125.
Northern bishopric committee, 1927-25, 130.
Northern Bishopric's Suspense Account, 1928-91.
Notes on Accounts, 1872-44.
Nugent, Richard, 1892-43.
Nugent, The Misses, 1892-43; annually afterwards; 1932-28.
Nugent Trust, 1932-28; 1933-26, 135; 1934-123; annually afterwards.
- O**
- O'Beirne, Bishop, MS. account of Meath Diocese, 1896-35.
Offertory, disposal of, 1872-43, 49.
Office Organization, 1949-10.
 accommodation, 1962-23; 1967-20; 1968-19; 1969-23; 1970-25; 1972-21; 1973-29.
O'Hara, Rt Rev. H.S., 1920-16; 1924-17.
Omeath, Armagh, 1885-28; 1946-28.
O'Neill memorial fund, 1885-84; annually afterwards, 1892-123.
Oranmore and Brown, Lord, 1926-21; 1928-20.
Ordination Grants, 1990-82.
Orpen, Rt Rev. R. D'A., 1922-18.
Orphans grant, 1953-27; annually.
Osborne, Mrs., 1884-24; 1895-26, 39; 1886-114; 1892-22, 40; 1893-108.
Ossory:
 clerical relief fund, 1884-76; annually afterwards.
 stipend fund, 1894-28.
Ossory See, 1885-20; 2000-21.
O'Sullivan, Rt Rev. J., 1913-18.
- P**
- Pakenham-Walsh, Rt Rev. Wm, 1898-20; 1903-18.
Palace, Kilkenny, 2000-21; 2001-18.

Journal 2002 – Index to the Reports of the Representative Body

- Parishes:
Accounts - audit, 1943-30.
Alteration to boundaries, 1881-130.
Endowment of, 1906-27.
In relation to Commutation, 1872-38.
Poor, 1874-29; 1875-38; 1876-57;
1878-63; 1881-76, 131; 1882-28;
1884-93; 1885-35; 1886-37, 40, 106,
117; 1892-37; 1896-38; 1905-32, 131;
1907-26; 1912-30; 1913-29; 1917-27;
1919-27; 1920-26; 1931-29; annually
afterwards.
Poor Parish Funds, 1986-29; 1988-37;
1990-16.
Registers, 2001-21.
Restoration of grant to Cork Diocese,
1940-27.
Union of, 1872-49; 1882-35;
(Commission), 1917-27; 1919-28;
1926-128; 1927-34; 1941-39; 1942-24;
1943-26; 1944-27 (dissolved);
1946-25; annually afterwards.
Very poor, committee of enquiry,
1930-29, 141; 1931-29; 1932-30;
1933-28; annually afterwards.
- Parochial:
Endowments, 1906-27.
Halls, control of, 1945-21.
Hall, insurance, 1940-30.
Halls on glebe lands, 1894-26.
Loans, 1972-22; 1973-23; 1974-22.
Nominator, appointment for life, 1892-35.
Parsons' Freehold, 1941-36, 138, 159;
1997-15.
Records, 1877-47.
Trustees' lease, 1909-29.
Parsons' Freehold, 1941-36, 138, 159;
1997-15.
Pastoral Letters, 1905-138; 1906-118.
Theology, 1962-31.
Patronage, rules, 1874-28.
Patton, Ven. G.H., 1923-32.
Peacocke, Most Rev. J. F., 1916-17.
Pensions, good and long service, 1902-27.
Reciprocity of, 1962-17.
Peoples collection, 1956-24; annually to 1960.
Perrier, Mrs. C., 1889-45; 1890-95.
Phibbs Bequest, W.E.P., 1941-41, 43.
Plans for Glebes, 1962-22; 2001-17.
Policy and Co-ordination, 2000-27; 2001-22;
2002-28.
Policy and Resources, 1997-13.
Poor Parishes. (see "Parishes").
Portadown, Armagh, 1873-22.
Portarlinton, Kildare, 1896-34, 117;
1927-34.
Porter Bequest, Jacob, 1968-21.
Portraits, episcopal. 1907-36, 114; 1909-34;
2000-25.
Pratt, D.W., 1950-28; 1973-12.
Prayer book printing committee, 1928-138.
Press Officer, 1971-36; 1975-26.
Price Waterhouse, 1998-13, 14.
Primary endowment, 1885-106.
Primate of All Ireland, court decision as to
title, 1917-28.
Primate's Contingency Fund, 1995-41.
Priorities Committee, 1978-15; 1979-15;
1980-17; 1981-16.
Private endowments:
allowed, 1874-22; 1875-25; 1880-22;
1882-23, 27; 1883-23; 1889-33;
1896-34, 35.
classified, 1873-21.
closing of account, 1882-27; 1902-28, 104.
compensation for tithe rent charge,
1876-43, 55.
investigations, 1872-26; 1881-123;
1889-33; 1902-28.
memorandum, 1872-44; 1887-31.
£500,000, how expended, 1883-23;
1886-14; 1887-31; 1902-28, 104.
Profit on sale of securities. (See "Securities").
Property Committee, 1993-38.
Property Freehold and Leasehold,
purchase of, 1948-12.
Property, General, 1992-23; 1996-73.
Property, Sale of (Valuation), 1952-30.
Protestant Adoption Society, 1973-28, 32, 38;
1974-31; 1975-30; 1976-27; 1977-25;
1979-31; 1980-36.
Public Record Office, church appears in,
1877-47; 1905-39.

Journal 2002 – Index to the Reports of the Representative Body

Q

Quarries and gravel pits, 1900-110.
Queen's University Church, 1957-29;
1958-69; 1962-32; 1964-24; 1970-32;
1973-34; 1978-25.
Dean of Residences, 1958-33.
Students Centre, 1973-34; 1980-20.

R

Raheny graveyard wall, repairs to, 1934-24.
Railways, removal of, 1943-27.
Railway Stocks, Irish, 1934-32; 1936-32;
1946-32; 1947-30.
Rathcooney, Cork, 1889-45; 1890-95.
Ratings of church property, 1969-26;
1973-99.
Rattoo, Ardfert, 1956-29.
Read, George, 1886-114.
Receipts and Disbursements Account,
1914-11; annually afterwards.
Reciprocity of Pensions, 1962-17.
Recorded Church Music, 1960-30;
1963-25; 1964-28; 1966-30; 1985-22.
Redundant Churches, 1987-42; 1993-44;
1995-74; 1996-74.
Refurbishment (Church House), 1999-24;
2000-23.
Release from duty, 1872-16; 1881-122;
1889-27; 1890-20; 1919-18.
Remote and Isolated Areas, 1956-24;
1957-23.
Remuneration and Benefits (Clergy),
1989-29; 1990-16.
Representative Body:
audit committee, 1999-13.
bankers, 1871-29.
borrowing powers, 1980-17.
by-laws, 1870-5; 1885-32; 1889-34, 107;
1908-8, 106; 1939-29, 111; 1945-10;
1948-44; 1993-49; 1997-48.
charter, 1871-5; 1912-169.
committees, 1871-7; 1991-14; 1993-34.
committees, reduction of, 1944-10;
1993-34.
duties, 1881-113, 1984-27.
election and co-option, 1871-32, 37;
1877-48; 1888-34, 83; 1907-27;

1909-34, 37, 124; 1910-79; 1921-9;
1972-32.
executive committee, 1993-37.
expenses, 1889-24, 70; 1890-17.
house, cost of, 1871-28; 1872-19;
taxation of, 1872-26; 1873-21.
library. (See under "Library").
meetings, 1975-25; 1993-36.
members, 1871-3; annually afterwards.
members retiring, 1871-36; 1888-8, 34, 83.
membership increased, 1946-10.
name, 1871-6.
office building, 1962-23; 1964-25;
1967-20. (See "Church of Ireland
House")
powers and duties, 1881-113.
R.B. Unit Trust, 1976-13; annually.
R.B. General Unit Trust, 1991-20;
1992-19.
R.B. Equity Trust, 1987-46.
records, 1969-27; 1999-25.
report on work done from 1871 to 1880,
1881-27, 113.
report, reduction in size of, 1952-10.
seal, 1871-6.
secretary, 1871-6; 1910-36; 1936-31;
1946-10. (See Chief Officer and
Secretary).
solicitor, 1871-6; 1900-33; 1936-26;
1949-31; 1950-28; 1978-20; 1990-30.
standing orders, 1871-5; 1885-32;
1889-107; 1908-106.
Reserve Funds:
No. I - 1882-27; 1883-25; 1884-12;
1888-16; 1889-42, 46; 1890-51;
1895-34; 1896-36; 1897-29; 1910-17;
1945-16.
No. II - 1885-12, 41; 1886-11, 41, 116,
1887-42, 112; 1888-112; 1889-71;
1890-13, 51, 95; 1898-15; 1908-16, 26;
1909-28, 36, 38, 39, 130; 1914-18, 32;
1951-13.
Special, 1987-46.
Retired clergy, Houses for, 1959-26.
Retired Clergyman, Grant, 1956-27, 31;
1957-28, 30; annually afterwards.
Retirement Benefits, 1973-18; 1975-26.

Journal 2002 – Index to the Reports of the Representative Body

- Retrenchment and Reform Committee, 1920-27; 1923-127.
- Reversionary benefactions, 1883-20; 1885-96.
- Reynell, Rev. W.A., bequest of episcopal portraits, 1907-36, 114.
- Richardson, James, 1895-38.
- Roberts, H.R., 1980-26; 1989-30.
- Roe, Henry, 1871-9; 1884-76; annually afterwards.
- Role of the Church, 1988-47.
- Ross Diocesan Records, grant for publication, 1937-26.
- Rossnowlagh, Raphoe, 1882-23.
- Rushbrooke, Cloyne, 1894-105, 147.
- Russian Bonds, 1919-10, 33; 1920-33; 1921-11; 1922-11, 26; 1923-127; 1924-25; 1925-10, 125; 1926-31; 1927-10; 1929-10; 1930-10; 1931-10; 1932-10.
- S**
- Sabbaticals, 1990-86.
- Safes, loans for purchase, 1937-29.
- St Andrew's, Belfast, 1894-27.
- St Anne's Cathedral, Belfast, 1958-27.
- St Audoen's, Dublin, 1876-44; 1924-129.
- St Barnabas', Dublin, 1922-125.
- St Barnabas' Public Utility Society, 1926-128.
- St Bartholomew's, Belfast, (See "Belfast Church Building Fund").
- St Bartholomew's Library, Dublin, 1907-27.
- St Brigid's Church, Glengormley, 1968-27.
- St Canice's Cathedral, Ossory, 1887-35, 115; 1908-33; 1909-29, 116; 1962-30. Library, 1983-36.
- St Catherine's, Dublin, 1895-34.
- St Christopher's, Belfast. (See "Belfast Church Building Fund").
- St Clement's, Belfast. (See "Belfast Church Building Fund").
- St Columba's, Belfast. (See "Belfast Church Building Fund").
- St Colman's Church, Gort, 1972-23.
- St Ernan's, Donegal, 1955-22; 1956-22, 1957-22; 1962-21; 1969-35; 1973-33; 1974-33; 1975-30; 1976-29; 1977-26; 1980-34; 1981-20; 1984-24; 1985-16; 1993-15.
- St Fachtna's Cathedral, Ross, 1929-30.
- St Fin Barre's Cathedral, Cork, 1962-30.
- St Finnian's, Dublin, 1945-27; 1946-27; annually afterwards.
- St George's, Dublin, 1927-130.
- St George, Mrs., 1906-109; 1921-147.
- St James's, Crinken, Bray, Dublin, 1916-27, 33.
- St James's, Dublin, 1895-34.
- St John's, Monkstown, 1910-78.
- St John's, Sligo, 1903-28; 1904-114; 1929-31, 136; 1930-20, 140.
- St Kevin's, Dublin, 1885-31; 1886-114; 1946-28; 1949-32.
- St Luke's, Belfast, 1921-145.
- St Luke's, Dublin, 1924-32.
- St Martin's, Belfast. (See "Belfast Church Building Fund").
- St Mary's, Belfast, 1924-127.
- St Mary's Cathedral, Limerick, 1962-30.
- St Mary's Chapel of Ease, Dublin, 1967-21.
- St Mary's Magdalene's, Belfast, 1916-34.
- St Mary's, Newry, Dromore, 1877-43; 1885-31.
- St Matthew's, Belfast (Connor), 1974-33.
- St Matthias', Dublin, 1907-105; 1908-25.
- St Michael's, Dublin, 1876-44; 1888-28, 112; 1924-129.
- St Michael's, Limerick, 1875-35; 1930-32.
- St Michael's, Portarlinton, 1927-34.
- St Nicholas' Within, Dublin, 1876-44; 1885-29; 1924-129.
- St Nicholas' Without, Dublin, 1924-129.
- St Nicholas; Church, Galway, 1929-135.
- St Patrick's, Ballymacarrett, Down, 1929-31.
- St Patrick's Cathedral, Dublin, 1871-9; 1874-28; 1882-34; 1883-20; 1885-35; 1886-18, 38, 81; 1890-27; 1891-15, 77, 111; 1896-116; 1925-23, 26; 1926-127 (2); 1929-10 (Iveagh Bequest).
- St Patrick's Church, Waterford, 1964-26.
- St Patrick's Newry, Dromore, 1900-115.
- St Paul's, Glenageary, 1915-151.
- St Peter's, Belfast. (See "Belfast Church Building Fund").

Journal 2002 – Index to the Reports of the Representative Body

- St Peter's, Cork, 1949-22.
St Peter's, Drogheda, 1931-35.
St Peter's, Dublin, 1887-33, 115.
St Polycarp's, Belfast. (See "Belfast Church Building Fund").
St Saviour's, Belfast. (see "Belfast Church Building Fund").
St Stephen's, Belfast, 1952-34; 1961-38.
St Stephen's, Dublin, 1940-19, 31.
St Stephen's Green, 52, 1871-28; 1872-19; taxation of, 1872-26; 1873-21.
St Thomas's, Belfast, 1952-34; 1961-38.
St Thomas's, Dublin, 1885-36; 1928-27, 36; 1929-135.
Sales of Churches [Restrictions], 1994-29.
Salmon, Rev. Dr., 1887-79; 1892-124; 1898-106; 1904-39.
Sandford, Dublin, 1907-106.
Saorstát Éireann Land Act, 1923, 1924-21; Land Act, 1936, 1937-22; 1938-21.
School children, transport of, 1932-28; 1934-24; 1935-27; 1942-22; annually afterwards.
Legal Committee decision, 1940-21.
School houses:
care, 1886-23.
insurance, 1875-26.
repairs, 1873-5.
vested, names of, 1879-55.
vesting, 1872-5; 1881-127; 1887-44.
Schoolmasters, appointment of, 1886-89. residences, 1886-117.
School property, vesting, 1887-29, 114; 1889-46; 1890-94.
Secondary Education, 1968-19.
Secretary, 1871-6; 1910-36; 1936-31.
Securities, profit on sale, 1877-18; 1888-13; 1911-12; 1912-12; 1913-12; 1914-18; 1925-11, 81; annually afterwards.
See houses, 1886-23, 117; 1887-87; 1888-91; 1889-31; 1892-34; 1960-32; 1964-24; 1990-104; 1996-32.
heating of, 1980-24.
management, 1991-22; 1995-31.
Sees, Arms of, 1959-27.
Select Vestry, Control of, 1952-25.
Selerna Church, Tuam, 1930-141.
Sextons, appointment of, 1886-89. residences, 1886-23, 89, 117.
Shannon Airport Church, Killaloe, 1962-29; 1963-30.
Sheppard, Rev. Dr. H.D., 1897-32, 101; 1898-34, 99; 1899-30, 96, 105; annually afterwards.
Sherwood, R.H., 1989-30.
Shone, Rt Rev. S., 1898-20.
Simms, Rt Rev. G.O., 1980-12.
Sligo, St John's, 1903-28; 1904-17, 114; 1929-31, 136; 1930-20, 140.
Smith, Canon Travers, 1907-27.
Smyth, Rev. James Browne, 1911-34, 107; 1935-29; amendment, 1946-25.
Social Service -
Church of Ireland, 1973-28, 32, 38; 1974-31; 1975-30; 1976-27.
Solicitor to Representative Body:
appointed, 1871-6; 1900-33; 1936-24; 1950-28; 1978-20; 1990-30.
fees, 1871-6; 1936-24.
Sound and Television Broadcasting Committee, 1964-29; 1980-35.
Southern and Western Diocese, 1892-37.
Southern Church Mission, Ballymacarrett, 1956-28.
Sparsely Populated areas, 1957-26; 1958-25; 1959-22; 1960-19; 1961-21 (Endowments lost); 1962-18; 1966-21; 1967-23; 1972-28.
Special Allocation Reserve, 1953-16; annually.
Special trusts, power of varying, 1883-26.
Special war finance, 1918-10; annually to 1922-12.
Specialist Officers, 1988-32; 1993-46.
Spiddal Church, Tuam, 1929-135.
Spiritual Aid Society, 1881-26; 1911-34; 1913-31; annually afterwards (transferred to Central Church Fund Committee); 1927-17.
Stack, Rt Rev. C.M., 1903-18.
Stained Glass, 1992-26; 1996-31; 2001-19.
Standing Committee of General Synod, 1887-111, 114; 1892-24, 126; 1893-108, 109; 1996-25.
Standing orders. (See under "Representative Body").

Journal 2002 – Index to the Reports of the Representative Body

- Staples, Lady, 1871-13.
 State Aid - Historic Churches N.I. 1985-21.
 Stephen, Sir James, 1932-27.
 (See “Library”).
 Stewardship, 1961-27; 1962-24.
 Steward, Arthur Pugh, 1897-113.
 Stewart v. Barton, 1872-26.
 Stipends, 1891-9; 1915-31; 1916-32, 33;
 1957-25; 1958-33; 1959-29; 1960-31;
 1961-33; 1963-30; annually; annual review,
 1971-30; 1972-28, monthly payment of,
 1945-30.; 1971-32; 1972-25; approved
 1949-30; 1962-25, 29; 1963-25, 70;
 maximum average, 1991-27.
 Curates Assistant, 1981-24.
 Stipends Committee, 1998-14.
 Stormont (Down), 1971-37.
 Stradbally, Leighlin, 1877-43.
 Stradbally Schoolhouse, Killaloe, 1945-114.
 Stratford-on-Slaney, Leighlin, 1873-22.
 Summary of reports, 1881-135; annually
 afterwards.
 resolution authorising summary,
 1881-134; 1886-118.
 Sunday School by Post, 1973-28, 35, 39;
 1975-34.
 Superannuation:
 See “Clergy Superannuation”,
 “Episcopal Superannuation”,
 “Missionaries”.
 residence, 1955-22.
 Supplemental financial schemes.
 (See under “Diocesan”).
 Surplus, annual, 1891 to 1900; 1901-111;
 1952-13.
 Survey of Finances of the Church of Ireland,
 1946-27, 45.
 Sustentation Committee, 1871-30.
 Swansea Harbour Stock, 1920-33;
 annually afterwards.
 Swift’s Alley Church, Dublin, 1893-109.
 Synod Hall:
 erected by Mr. Roe, 1871-9.
 purchase of ground on St Michael’s Hill,
 1886-113; 1889-122; 1891-111.
 Repairs to, 1939-28.
- T**
- Table III. (See under “Advances”).
 Tallow, Lismore, 1902-29.
 Taxation, of 52 St Stephen’s Green,
 1872-26; 1873-21.
 Commission on, 1981-21.
 Tax relief for charities in the Republic
 of Ireland, 2002-28.
 Teevan, Johnston, 1876-43; 1877-42.
 Telephones (Glebes), 1948-23.
 Television and Sound Broadcasting,
 1964-29; 1980-35.
 Templebrady, Cork, 1885-29.
 Templecarne, Clogher, 1887-34, 115.
 Templetuohy, Cashel, 1962-18.
 Tenure and Freehold, 1997-15.
 Termination of Office of a Clergyman,
 1976-22.
 Theological College, 1981-26; annually.
 Theological College Council, 2000-27.
 Thompson, Rev. E.P., 1892-18, 40;
 1893-27, 33, 107; 1894-18, 106.
 Thrift, W.E., Address to Synod, 1936-135.
 Tighe, Col. Rt Hon. W.F., 1884-76;
 1927-24 (addenda).
 Tillage, compulsory, 1940-30; 1941-139.
 Timahoe, Leighlin, 1905-33, 38; 1906-18, 108.
 Tithes, 1898-31.
 Title of Church of Ireland, 1871-56; 1886-27.
 Toleken, Miss Mary, 1893-30.
 Toronto congress (1963), 1962-30.
 Training College, 1885-36; 1886-39, 117.
 Transfer of Capital, 1990-42.
 Transport of School children, 1932-28;
 1934-24; 1935-27; 1942-22;
 annually afterwards.
 Legal Committee decision, 1940-21.
 Trees, 1881-11; 1887-24; 1900-109; 1903-
 29; 1908-24; 1931-25.
 Trees, Cutting of, for fuel, 1942-32.
 Trench, Archbishop, 1885-8.
 Trinity Church, Belfast, 1944-21; 1945-113.
 Trinity Church, Dublin, 1905-110.
 Trinity Church, Killiney, Dublin, 1894-105.
 Trinity College, Dublin, Dean of Residence,
 1931-32; 1932-30; 1958-33.
 Annual Grant for Lecturers, 1947-27.

Journal 2002 – Index to the Reports of the Representative Body

- Assistant Chaplain, 1956-30; 1957-30.
Trinity College Mission, Belfast, 1955-24;
1956-30; 1957-30.
Trustee Churches (Ireland) Act, 1884,
1885-31, 40; 1886-115; 1908-25;
transferred to Representative Body;
1929-22, 130; annually afterwards.
Trustees:
deeds, 1921-26.
diocesan, 1871-58; 1892-34; 1901-29,
104; 1902-30; 1909-29.
Trust funds, transfer to Representative Body,
1887-27; 1904-33.
Trusts, power to vary, 1883-26.
Tuam:
deanery, 1885-35; 1886-37, 116.
episcopal fund, 1886-114; 1889-22;
1892-17, 40, 126; 1893-17, 32, 107;
1894-17, 106; 1895-21.
see house, 1970-28.
Tullamore, Meath, 1896-34, 39; 1897-30.
- U**
- University College, Dublin, Dean of
Residence, 1979-24; 2000-17.
University of Ulster, 1969-33.
University of Ulster (Jordanstown), 1999-20.
Union of Parishes. (See "Parishes").
Unit Trusts, 1990-42.
Urney, Meath, 1939-33.
- V**
- Vacant benefices, 1877-49; 1886-117.
Very Poor Parishes. (See "Parishes").
Vesting of buildings, 1880-65. (Also see
under "Churches", "Glebes", "Schools").
Vigors, Bishop, 1883-24.
Villierstown chapel, Co. Waterford, 1965-22.
- W**
- Walsh, Rt Rev. W. Pakenham, 1898-20;
1903-18.
War bonus to clergy, 1917-30; 1918-12, 29,
138; 1919-13, 30, 140; 1920-140; 1945-16.
War damage to Church property, 1942-26.
War, special finance, 1917-10; annually
afterwards; 1922-12
- Warner, John, 1905-32, 131.
Warren, Rt Hon. R.R., 1889-94; 1898-30.
Waterford See House, 1969-28.
Watson Collection, The, 1948-26.
West, Miss A.E.B. Donation, 1985-15.
Widows of Archbishops and Bishops, Bill
to augment annuities, 1941-36.
Widows and Orphans (Church of Ireland)
Fund, 1882-26; 1903-34; 1908-25;
1909-28; 1929-136.
Bill to augment annuities, 1939-29;
1940-29; annually afterwards.
grants to non-contributors, 1928-25, 136;
1929-134, 136; annually afterwards.
grants to Supplemental Fund, 1922-123;
1923-127; annually afterwards.
increase of annuities, 1928-25; 1929-24, 136.
special report on grants, 1931-31.
(See also "Irish Clergy Widows and
Orphans Fund", "Clergy Widows and
Daughters Fund").
Willcocks, Rev. W., 1886-118.
Williamson, R.P., 1907-26.
Willis, Miss H.G., 1984-29.
Willowfield Church, Belfast, 1916-142.
Women Deacons, 1986-30.
Woods, Rev. R., 1902-29.
- Y**
- Youth Officer, 1968-28; 1969-33.
- Z**
- Zion Church, Rathgar, 1892-20; 1922-124;
1931-155.

Journal 2000

[386]

**INDEX TO THE REPORTS OF THE
STANDING COMMITTEE 1884-2002**

A

- “A Service of the Word”. 1994, p.80.
Abercorn, Duke of. 1923, p.197.
Aberdeen, Earl of. 1886, p.140.
Abington (Cashel and Emly). 1958, p.85.
Abortion. 1983, p.100. 1984, p.80.
1992, p.93. 1993, p.103. 2001, p.133.
Academic Studies, Board of. 1972, p.71.
Accommodation for Members. 1981, p.57.
Accounts, Parochial. See Parochial.
Accustomed Member of Congregation.
1955, p.79. 1958, p.81.
Administration, Central. 1971, p.73.
1972, p.74. 1973, p.78.
Administration in the Church. 1965, p.67.
Administration. 1967. 1968, p.59, 78.
1969, p.66. 1975, p.69.
Adopted Children: Baptismal Registry.
1956, p.90. 1957, p.69.
Grants from Funds. 1949, p.171.
Adoption Act: Christian Science Church.
1964, p.68.
Salvation Army. 1958, p.81.
Act 1974. 1976, p.59. 1977, p.61.
Bill. 1953, p.86.
Society: Church Representatives.
1953, p.85. 1963, p.78. 1967, p.72.
1974, p. 87.
Adult Education. 1970, p.68. 1971, p.68.
1972, p.70. 1973, p.74, 107. 1974, p.74.
1980, p.64.
Age Distribution of Clergymen. 1978, p.60.
1982, p.62.
Ageing Population. 1990, p.111.
Agenda of Synod. 1913, p.240. 1953, p.83.
1971, p.88. 1972, p.74.
Aghadown (Ross). 1959, p.95.
Agricultural Land-holders. 1898, p.174.
Air Disaster. 1973, p.74.
Alcohol Policy. 1991, p.87. 1992, p.96.
Alexander, Most Rev. W. 1911, p.223.
Allman, Miss L. 1978, p.60.
Almanack, Irish Churchman’s. 1964, p.75.
Alms, Persons to Collect. 1955, p.86.
Alternative Prayer Book. 1984, p.79.
1985, p.64. 1986, p.85. 1987, p.83.
1988, p.89. 1989, p.77. 1990, p.111.
1991, p.81. 1994, p.82.
Anglican Centre, Rome. 1968, p.60.
Anglican Congress. 1964, p.68.
Anglican Consultative Council. 1970, p.68.
1971, p.69. 1972, p.70. 1973, p.75.
1974, p.75. 1976, p.61. 1977, p.61.
1980, p.65. 1981, p.55. 1982, p.62.
1983, p.79. 1985, p.65. 1986, p.86.
1987, p.85. 1988, p.89. 1990, p.111.
1991, p.82. 1992, p.87. 1993, p.99.
1994, p.80. 1997, p.134. 1998, p.119.
2001, p.134.
Anglican Encounter in South. 1993, p.99.
Anglican/Lutheran Conversations.
1976, p.61. 1982, p.63.
Anglican/Roman Catholic Commission.
1968, p.60. 1975, p.70. 1976, p.61.
1977, p.62. 1983, p.82. 1984, p.81.
1985, p.66. 1986, p.87. 1987, p.85.
1988, p.99. 1991, p.87. 1993, p.99.
2001, p.135.
Anglo-Irish Agreement. 1986, p.86.
APCK. 1997, p.135. 1998, p.119.
Apocrypha. 1962, p.95. 1963, p.75.
Appeal, Proposed. 1976, p.70.
Appointments. 1986, p.93 et seq.
Appointments to Cures. 1930, p.204.
1966, p.64. 1970, p.68. 1972, p.82.
1973, p.84. 1974, p.33. 1975, p.80.
1988, p.101.
Archdeacons on Diocesan Councils.
1965, p.68.
Ardmore (Lismore). 1973, p.78.
Ardnageehy (Cork). 1959, p.95.
1976, p.67. 1979, p.64.
Armstrong, Most Rev. J.W. 1986, p.88.
Articles of Religion. 1976, p.75.
Ashbourne Act. 1890, p.162.
Assessments. 1964, p.69. 1965, p.68.
Assessment Table: Cashel and Emly.
1929, p.196.

Journal 2003 – Index to the Reports of the Standing Committee

- Attanagh (Ossory). 1977, p.77.
Atomic Power. 1947, p. 161.
Aughmacart (Ossory). 1977, p.77.
Authority in the Anglican Communion.
1982, p.65. 1983, p.83.
“Authority in the Church”. 1977, p.62.
1980, p.65. 1981, p.56.
Auxiliary Fund. 1907, p.192. 1908, p.194.
1920, p.201.
Auxiliary Ministry. 1974, p.74. 1979, p.62.
1986, p.99.
- B**
- Ballyboy (Meath). 1987, p.83.
Ballybrood (Emly). 1977, p.63.
Banagher Royal Schools. 1891, p.183.
Baptism: Bill. 1953, p.87.
Committee on. 1973, p.92.
Sign of Cross in. 1971, p.91. 1972, p.92.
Baptism, Eucharist and Ministry. 1983, p.83.
1985, p.67.
Baptismal Certificates. 1955, p.79.
Beatty, Sir D. 1918, p.200.
Belfast Cathedral. 1981, p.57.
“Belonging Together”. 1994, p.82.
1995, p.133.
Berkeley Bicentenary. 1953, p.86.
Bernard, Most Rev. and Rt Hon. J.H.
1928, p.208.
Bertrand Female Orphan School. 1890, p.157.
Betting. 1902, p.210.
Bible, New International Version of.
1980, p.157.
Bible Readings 1973. 1974, p.85.
Bible, Translations of. 1974, p.96.
Bibles, Tariff on. 1936, p.204.
Bill Procedure. 1925, p.185. 1933, p.207.
1958, p.82. 1968, p.60. 1972, p.70, 76.
1979, p.60.
Committee. 1976, p.63.
Bills, Drafting of. 1944, p.152.
Bishop’s Curates. 1950, p.159.
Bishops Mentally Infirm. 1886, p.140.
Bishops, Number of. 1964, p.77. 1965, p.77.
1966, p.69.
Blood Sports. 1970, p.69.
- Board of Nomination, Commissary at.
1935, p.202.
Suspension of. 1921, p.207. 1925, p.187.
Border Areas, Intimidation in. 1981, p.62.
Boys’ Brigade. 1981, p.57. 1982, p.65.
1984, p.81.
Briggs, J.G. 1950, p.153. 1974, p.74.
British Council of Churches. 1943, p.187.
1951 et seq.
British Inter-Church Process. 1989, p.79.
Broadcasting Committee. 1951, p.150.
1953, p.83. 1961 et seq.
Bruff (Limerick). 1958, p.85. 1977, p.63.
Budget, Five Year. 1975, p.79.
Burial Grounds, Condition of. 1961, p.80.
Laws. 1896, p.186.
Registers. 1963, p.72.
Burt (Derry). 1978, p.64.
- C**
- Caheragh (Cork). 1976, p.67.
Caherconlish (Cashel and Emly). 1958, p.85.
1977, p.63.
Caherorney (Emly). 1977, p.63.
Cahir (Lismore). 1977, p.63. 1982, p.66.
Canon I. 1966, p.77.
25. 1947, p.151.
28. 1946, p.160.
Canons, Selection Committee on. 1971, p.70.
Capital Punishment. 1981, p.58. 1982, p.65.
Capital Taxation. 1975, p.72.
Career Structure of Parochial Clergy.
1971, p.70. 1972, p.71.
Carrigtwohill (Cloyne). 1959, p.95.
Carson, C.G. 1957, p.89.
Cashel, Rock of. 1889, p.187.
Castlecarry (Derry). 1978, p.64.
Catering. 1922, p.187. 1923, p.188. 1964, p.74.
Carnarvon, Earl of. 1886, p.140.
Catechism, Revised. 1973, p.89. 1980, p.81.
Cathedral Select Vestries, 1964, p.70.
Cathedrals, Dignities and Canonries.
1887, p.143. 1888, p.143. 1889, p.186.
1970, p.70. 1971, p.71.
Celbridge Collegiate School. 1924, p.189.
1974, p.81.
Cemeteries, Municipal. 1947, p.150.

Journal 2003 – Index to the Reports of the Standing Committee

- Censorship Bill. 1929, p.208.
Central Church Fund. 1921, p.209.
Central Committees, Co-ordination of.
1972, p.73.
representation on. 1978, p.70.
Central Fund, Proposed. 1952, p.90.
Chancellors, Diocesan. 1947, p.150.
Chaplaincies. Higher Education (N.I.).
1987, p.88. 1988, p.91.
Minimum Stipend. 1946, p.159. 1958, p.82.
Within Another's Cure. 1950, p.161.
Chapter Records. 1950, p.154. 1951, p.153.
1952, p.88. 1953, p.86.
Charismatic Renewal. 1980, p.67.
Charitable Bequests. 1889 et seq.
Charlton Charity. 1895, p.189.
Child Care Bill. 1990, p.113.
Child Sexual Abuse. 1995, p.133. 1996, p.135.
Childers, President. 1975, p.73.
Children (Care and Protection) Bill.
1986, p.91.
Children's Council, C. of E. 1963, p.73.
China Christian Council. 1983, p.84.
Choral Union. 1982, p.66.
Christian Aid. 1970, p.70. 1971, p.75.
1972, p.73.
Christian Churches in Ireland, United
Council of. 1923, p. 196. 1955, p.87.
1962, p.98.
Christian Initiation. 1980, p.66.
Christian Science Church - Adoption Act.
1964, p.68.
Christian Stewardship Organisation.
2002, p. 127.
Christianity and War. 1949, p.166.
Church Buildings and Property. 1971, p.76.
1972, p.73. 1973, p.76. 1975, pp. 69, 74.
Church, Closing of. 1961, p.80.
Church Conference. 1962, p.87.
Finance Conference. 1929, p.209.
1931, p.218. 1932, p.209.
Church Hymnal. 2001, p.135.
Church Leaders' Conference. 1971, p.77.
1972, p.74. 1973, p.77.
Church of England General Synod.
1971, p.77. 1985, p.68.
Church of England Purchasing Booklet.
1982, p.66.
Church of Ireland Logo. 1994, p.82.
Church of Ireland Men's Society. 1985, p.69.
"Church of Ireland" Title. 1937, p.195.
1983, p.104.
Church of Ireland (Traditional Rite).
1991, p.91.
Church Music. 1981, p.63.
Church Overseas, Council for. 1972, p.75.
1979, p.64. 1980, p.70.
Church Plate and Parochial Documents.
1934, p.201.
Church Records. 1975, p.75.
Church Teaching, Committee on.
1969, p.72. 1970, p.68.
Church Unity Primate's Committee on.
1933, p.209. 1935, p.201.
Churches' Central Committee for
Community Work. 1979, p.62. 1992, p.89.
Churches' Council for Television and
Radio Affairs. 1989, p.79.
Churches' Main Committee. 1979, p. 62.
1980, p.67. 1988, p.92.
Churches, Maintenance of. 1984, p.88.
1985, p.72. 1986, p.93. 1987, p.91.
Churches, Photographing of. 1961, p.83.
Sharing of. 1967, p.73.
City, Challenge of. 1991, p.91. 1992, p.89.
City and Town Parishes Commission.
1949, p.172. 1950, p.96. 1957, p.85.
1958, p.82. 1967, p.66. 1968, p.60.
1972, p.74. 1974, p.74. 1977, p.63.
Civic Forum (NI). 2001, p.136.
Clarence, Duke of. 1892, p.185.
Clergy Mentally Infirm. 1886, p.140.
Mobility Commission. 1939, p.204.
1941, p.238.
Under Stress. 1990, p.113. 1991, p.85.
Clergymen Incapacitated. 1938, p.190.
Licensing of. 1973, p.83.
Sickness of. 1971, p.90. 1974, p.94.
Cloghan (Meath). 1987, p.83.
Clogher Cathedral. 1947, p.160.
See. 1973, p.89. 1974, p.93.
Clonby (Emly). 1977, p.63.
Cloncha (Derry). 1978, p.64.

Journal 2003 – Index to the Reports of the Standing Committee

- Clonenagh (Leighlin). 1977, p.77.
Clonmany (Derry). 1978, p.64.
Codex Sinaiticus Fund. 1935, p.205.
Collections, Disposition of. 1956, p.93.
Colquhoun v D’Arcy and Others.
1936, p.203. 1938, p.190.
Columban Celebrations. 1963, p.73.
Columbkille (Ardagh). 1978, p.66.
Colvin, Very Rev. W.E.: Bequest.
1951, p.152.
Commissary at Board of Nomination.
1935, p.202.
Commonwealth Technical Training Week.
1962, p.87.
Communication, Commission on.
1981, p.60. 1983, p.84.
Communications Board. 1986, p.89.
2000, p.144.
Communications Committee. 1970, p.75.
et seq.
Communications Training Centre.
1971, p.79. 1972, p.76. 1973, p.91.
Communion Office, Revised. 1968, p.65.
Communion of Baptised but Unconfirmed,
Legal Opinion. 1996, p.143
Community and Race Relations Unit of
B.C.C. 1972, p.76.
Confirmation, Committee on. 1973, p.92.
“Conflict in Ireland”. 1975, p.78.
Connor, Archdeaconry of. 1971, p.69.
1976, p.63.
Conscience Clause in National Schools.
1890, p.160. 1893, p.175.
Constitution, Amendments to.
1950, p.152. 1955, p.79.
Appendix to. 1930, p.209.
Cheap Edition. 1910, p.197.
Committee. 1962, p. 88. 1965, p.69.
1966, p.66. 1968, p.60. 1971, p.79.
1973, p.79.
Consolidation. 1918, p.201. 1919, p.202.
1926, p.187. 1934, p.204. 1957, p.83.
1958, p.83. 1959, p.90. 1978, p.64.
1987, p.88. 1988, p.92. 1989, p.81.
2001, p.136.
Copyright. 1980, p.70.
Index. 1965, p.69.
Miscellaneous Provisions Bill. 1977, p.65.
Selling Price. 1979, p.63.
Constitution of Ireland, Article 44. 1973, p.75.
Constitutional and legislation review.
1982, p.68. 1999, p.223.
Contraception. 1978, p.65.
Contributions to Ecumenical and Anglican
Organisations. 1983, p.86. 1985, p.70.
1986, p.92. 1987, p.89. 1988, p.92.
1987, p.89. 1988, p.92. 1990, p.114.
Cookman, Mr EWR. 2000, p.120.
Copyright. 1970, p.69. 1973, p.76.
1984, p.84.
Cork, Cloyne and Ross.
Diocesan Reorganisation. 1995, p.134.
Cork Diocesan Board of Education.
1977, p.66.
Cork, See of. 1978, p. 70.
Corona, Presentation of. 1897, p.186.
Council of Churches for Britain and Ireland:
Presidency. 1995, p.133.
Council for the Church Overseas. 1995, p.134.
Court of General Synod:
Constitution. 1895, p.187.
Expenses and Costs. 1886, p.139.
1888, p.143. 1889, p.179. 1895, p.188.
Membership. 1996, p.137.
Qualifications of Lay Judges. 1914, p.232.
1965, p.83.
Registrar. 1943, p.186.
Rules, etc. 1935, p.202.
Cremation. 1963, p.72. 1964, p.69.
Crime, Victims of. 1992, p.101. 1993, p.111.
Crockford’s. 1986, p.93. 1987, p.89.
Crofton Endowment. 1895, p.189.
Crooks, Very Rev. J.R.M. 1990, p.114.
Crozier, Most Rev. J.B. 1920, p.197.
Culdaff (Derry). 1978, p.64.
Cullen (Emly). 1977, p.63.
Curates-in-Charge. 1922, p.188. 1950, p.159.
1953, p.87.
- D**
- D’Arcy, Most Rev. C.F. 1938, p.198.
Deacons. 1982, p.68. 1984, p.84. 1988, p.101.
Deane, Mr J.L.B. 1994, p.79.

Journal 2003 – Index to the Reports of the Standing Committee

- Delegates, Expenses of. 1937, p.201.
1948, p.153. 1964, p.71. 1965, p.74.
1967, p.67. 1968, p.61. 1969, p.73.
Insurance Cover. 1975, p.78.
Derry and Raphoe, See of. 1975, p.84.
1976, p.75.
Desertegney (Derry). 1978, p.64.
Development for Full Employment.
1979, p.64.
Dignities. 1922, p.189. 1923, p.195.
Diocesan Boundaries. 1966, p.77.
1967, p.66. 1994, p.83. 1995, p.134.
2001, p.137.
Diocesan Councils:
Co-option of Members. 1951, p.154.
Delegation of Powers to. 1949, p.170.
Election of Synodsmen. 1935, p.201.
Ex Officio Members. 1942, p.187.
Diocesan Courts. 1894, p.175. 1930, p.203.
Rules etc. 1885, p.120. 1886, p.138.
1895, p.188. 1935, p.202. 1959, p.90.
1960, p.85.
Diocesan Dues. 1964, p.69. 1965, p.68.
Diocesan Records. 1950, p.156.
1951, p.153. 1952, p.88. 1953, p.86.
Diocesan Registrars Fees. 2002, p.129.
Diocesan Synod:
Auxiliary Clergy. 1991, p.93. 1993, p.103.
Issue of Voting Papers. 1953, p.88.
1954, p.90.
Diocesan Synodsmen. 1958, p.83.
1967, p.66. 1988, p.96.
Dioceses, Proposed Redistribution of.
1921, p.207. 1922, p.190. 1924, p.193.
1925, p.187. 1964, p.77. 1965, p.77.
1970, p.80. 1971, p.87. 1972, p.91.
1973, p.87. 1974, p.88. 1979, p.71.
Directory, Church of Ireland. 1955, p.80.
1966, p.65. 1967, p.71.
Discipline, Clerical and Lay. 1891, p.175.
1893, p.171.
Disestablishment, Centenary of. 1961, p.79.
1967, p.65. 1971, p.71.
Fifty Years of. 1922, p.189. 1923, p.195.
1924, p.194.
Divinity School Council. 1975, p.78.
1977, p.67.
Divinity Students Employment of.
1888, p.143.
Divorce, Law on. 1978, p.67. 1987, p.84.
Divorced Persons, Re-marriage of. 1979, p.71.
1982, p.78. 1983, p.102. 1985, p.75.
1986, p.98. 1987, p.94. 1988, p.99.
Divorce, Referendum. 1996, p.137.
Dobbin, M.F.E. 1970, p.67.
Documents, Release of. 1996, p.143.
Dominus Iesus. 2001, p.137.
Donagh (Derry). 1978, p.64.
Doon (Emly). 1977, p.63.
Down Cathedral. 1967, p.66.
Drug Abuse. 1973, p.81.
Drumcree. 2000, p.120. 2001, p.137.
Drumkeen (Emly). 1977, p.63.
Dublin and Glendalough, See of. 1977, p.81.
Durrow (Ossory). 1977, p.77.
- E**
- Ecclesiastical Records. 1926 et seq.
Tribunals. 1906, p.190. 1959, p.90.
1960, p.85.
See Court of General Synod and
Diocesan Courts.
Ecumenical Development. 1977, p.68.
Ecumenical Expenses. 1968, p.61.
Ecumenical Sub-Committee. 1952, p.89.
Ecumenical Organisations. 1989, p.81.
1990, p.114. 1992, p.93. 1993, p.103.
1994, p.83.
Ecumenical Travel Fund. 1979, p.64.
1980, p.71.
Ecumenics, School of. 1975, p.80.
1996, p.139.
Education:
Bill (Act). 1892, p.186. 1893, p.172.
Board of - N.I. Committee. 1948, p.154.
1949, p.171. 1954, p.91. 1964, p.69.
European Symposium. 1965, p.75.
Fund, Central. 1899, p.172. 1900, p.183.
Inspectors, Diocesan. 1897, p.180.
Officer. 1951, p.150. 1965, p.84.
Primary and Intermediate. 1924, p.192.
1931, p.219.
Secretaries of Diocesan Boards. 1967, p.70.
Secretary. 1965, p.84.

Journal 2003 – Index to the Reports of the Standing Committee

- Visual Aids. 1958, p.87. 1959, p.96.
Edward VII. 1911, p.221.
Edward VIII. 1936, p.208.
Electoral College, Expenses of.
 1960, p.86. 1971, p.80. 1972, p.79.
 Membership of. 1961, p.80.
Emeritus Rank. 1983, p.88. 1984, p.84.
Enactments, Repeal of. 1974, p.91.
Endowment Assurance Scheme. 1972, p.78.
Endowments, Educational. 1884, p.96.
 1886, p.133. 1887, p.138. 1888, p.138.
 1889, p.180. 1890, p.153. 1893, p.177.
 1895, p.189.
 Local. 1902, p.210. 1903, p.174.
English Texts, International Consultation
 on. 1973, p.80.
Enniskillen Cathedral. 1947, p.160.
Environmental Problems. 1981, p.61.
 1982, p.69.
Episcopal Election:
 (Cork). 1953, p.77.
 (Kilmore). 1951, p.152.
 (Meath). 1946, p.158.
Episcopal Elections. 1900, p.181.
 1916, p.202. 1934, p.109. 1940, p.198.
 1947, p.148. 1951, p.151. 1954, p.86.
 1956, p.86. 1957, p.85. 1959, p.90.
 1972, p.79. 1976, p.67.
Episcopal Ministry and Diocesan Boundaries:
 Establishment of Commission. 1995, p.134.
 1996, p.136. 1997, p.136. 1999, p.111.
Episcopal Selectors. 1942, p.185. 1943, p.187.
Ethnic Groups. 1992, p.94.
Eucharist, Doctrine of. 1975, p.70. 1976, p.61.
Europe, Christian Reconstruction in.
 1948, p.153.
European Affairs. 1997, p.136.
European Assembly Elections. 1984, p.85.
European Churches, Conference of.
 1978, p.64. 1982, p.68.
European Churches Fund. 1993, p. 104.
European Sunday. 1991, p.92.
Evacuation of School Children. 1940, p.203.
Evangelism, Conference on. 1987, p.88.
Examinations in Religious Knowledge.
 1900, p.186. 1901, p.181.
Exhumation. 1941, p.238.
Experimental Services. 1974, p.81.
- F**
- Fahan Lower (Derry). 1978, p.64.
Fahan Upper (Derry). 1978, p.64.
Faith and Order Conferences. 1926, p.189.
 1928, p.195. 1929, p.207. 1932, p.210.
 1934, p.200. 1937, p.195. 1938, p.198.
 1949, p.172. 1952, p.89. 1955, p.86.
 1959, p.91. 1960, p.87. 1961, p.82.
 1963, p.84.
Family Law Bill 1994. 1994, p.83.
Family Law (NI). 1993, p.104.
Family Planning. 1978, p.65. 1992, p.94.
Fees - Registers. 1964, p.72. 1967, p.67.
 1982, p.70. 1983, p.89.
Fees to Registrars. 1958, p.85. 1961, p.82.
 1962, p.88. 1963, p.73. 2001, p.137.
Ferbane (Meath). 1987, p.83.
Fethard (Cashel). 1982, p.66.
Fetter Lane Agreement. 1998, p.121.
Finance and Arrangements. 1884, p.93.
 1885, p.115. 1886, p.132. 1957, p.86.
Finances of Church. 1927, p.191.
Financial Administration, Central System
 of. 1971, p.74. 1972, p.73.
Financial Reconstruction Commission.
 1947, p.151. 1949, p.172. 1950, p.154.
 1951, p.149.
Finlay, Very Rev. J. 1922, p.190.
Finner (Clogher). 1974, p.77.
FitzAlan of Derwent, Viscount. 1922, p.187.
FitzGibbon, Hon. G. 1943, p.186.
FitzGibbon, Lord Justice. 1910, p.197.
Foreign Policy, White Paper on.
 1995, p.142. 1996, p.144.
Forum for New Zealand. 1984, p.88.
 1985, p.72.
Forum for Peace and Reconciliation.
 1996, p.137.
French, Viscount. 1919, p.201.
Funds, Irish Church. 1905, p.212.
Funeral Services. 1988, p.93.
- G**
- Gaelic League. 1911, p.222.
Galbally (Emly). 1977, p.63.

Journal 2003 – Index to the Reports of the Standing Committee

- Galbraith, Lt. Col. J.P. 1951, p.156.
Gambling. 1902, p.210. 1988, p.93.
Garrycloyne (Cloyne). 1959, p.95.
Gay Rights Movement. 1975, p.79.
Gazette, Church of Ireland. 1947, p.158.
1955, p.80. 1964, p.70. 1965, p.69.
1967, p.65. 1975, p.74. 1987, p.88.
General Purposes Fund. 1894, p.176.
1982, p.70. 1997, p. 137.
General Synod:
Administration. 1973, p.73. 1976, p.67.
Agenda. 1913, p.240. 1953, p.83.
1971, p.88. 1972, p.74.
Arrangements. 1997, p.137.
Belfast. 1984, p.85. 1990, p.116.
Broadcast. 1959, p.91. 1960, p.87.
1961, p.79.
Committees. 1983, p.90.
Continuation of Committees. 1939, p.199.
Days of Meeting. 1973, p.82.
Expenses. 1953, p.89.
Industrial and Youth Officers.
1971, p.80. 1972, p.75.
Membership Qualification. 1973, p.84.
Methodist Church. 1971, p.82. 1972, p.83.
Observers. 1974, p.86.
Place of meeting. 1964, p.74. 1982, p.81.
Presbyterian Church. 1971, p.82.
1972, p.83.
Printing. 1981, p.61. 1982, p.70.
Procedure. 1973, p.81. 1979, p.65.
1983, p.81. 1984, p.86. 1985, p.71.
Quorum. 1913, p.240. 1914, p.233.
Reports to. 1942, p.190. 1964, p.78.
1971, p.88. 1981, p.57. 1984, p.86.
Representation. 1914, p.232. 1915, p.211.
Resume of Proceedings. 1953, p.82.
Session of. 1916. 1917, p.200.
Social Evening. 1974, p.81. 1993, p.105.
Special Session of. 1920. 1921, p.209.
Staffing. 1998, p.127.
Television Coverage. 1974, p.81.
Timetable of Proceedings. 1961, p.87.
1974, p.81.
Transcript of Proceedings. 1946, p.159.
1951, p.150.
Voting Procedure. 1972, p.76.
Vote of Bishops. 1900, p.183.
See Standing Orders.
General Synod and Committees:
Administration. 1950, p.152.
1953, p.89. 1974, p.74.
General Synod/Standing Committee
Structures. 1994, p.84.
George V. 1912, p.233. 1936, p.208.
George VI. 1938, p. 189. 1952, p.92.
German Visit. 1981, p.61.
Gibson Schools, Oldcastle. 1891, p.183.
Girls' Brigade. 1992, p.94.
Glebe Head Rents. 1890, p.163.
Law Costs. 1902, p.208. 1903, p.172.
Loans Act. 1890, p.162. 1898, p.172.
Repairs - Clergyman as Contractor.
1953, p.85.
Glebes - Legal Queries. 1821, p.206.
Proceeds from Sale. 1981, p.62.
Glebewardens, Appointment of. 1955, p.86.
Gleneely (Derry). 1978, p.64.
Glynn (Connor). 1924, p.190.
Good Service Pensions. 1921, p.206.
Gordon, Hon. I.A. 1910, p.198.
Gowran (Ossory). 1977, p.77.
Grainger, Canon - Proposed Bequest.
1894, p.174.
Graveyards, Care of. 1897, p.184.
1898, p.174.
Grean (Emly). 1977, p.63.
Great Famine. 1995, p.135. 1996, p.139.
Gregg, Most Rev. J.A.F. 1959, p.89.
Gregg, Most Rev. R.S. 1896, p.175.
Group Ministries. 1970, p.83. 1971, p.92.
1973, p.90.
Grouped Parishes - Default of One.
1954, p.89.
When effective. 1964, p.83.
Gulf War. 1991, p.86.
- H**
- Hanson, Rt Rev. R.P.C. 1974, p.82.
H-Blocks. 1981, p.61.
Healing, Churches' Council of. 1973, p.77.
1974, p.77.
Church's Ministry of. 1965, p.69. 1966,
p.65.

Journal 2003 – Index to the Reports of the Standing Committee

- Divine. 1954, p.93.
Health (Family Planning) Bill. 1979, p.65.
Health (Family Planning) Bill. 1985, p.72.
Healy, T. M. 1923, p.197.
History of Church of Ireland. 1947, p.167.
1952, p.86. 1966, p.66. 1968, p.64.
History of Ireland, Text Book on. 1939, p.202.
Holy Baptism. 1969. 1976, p.68.
Holy Communion. 1972. 1972, p.80.
1973, p.82. 1974, p.82.
Irish Translation. 1975, p.79.
Holycross Abbey. 1969, p.74.
Home Mission Council. 1972, p.73.
Home Rule. 1893, p.178. 1894, p.173.
1911, p.223. 1913, p.238.
Homosexuality, Law on. 1978, p.67.
1979, p.65.
Honorary Secretaries Expenses and
Facilities. 1995, p.135.
Human Fertilisation. 1983, p.104.
Human Rights Forum. 1980, p.64.
Hymnal, Alleged Mutilation of. 1952, p.90.
Appendix to. 1953, p.205. 1974, p.83.
Cheaper Edition. 1938, p.197.
Christman Hymns. Carols. 1985, p.71.
In Braille. 1967, p.68.
In Irish. 1960, p.88. 1961, p.82.
Revision Committee. 1986, p.93.
1987, p.90. 1988, p.93. 1990, p.116.
1998, p.122.
Hymn Book Committee. 1967, p.68.
Hymn Book Revision. 1994, p.84.
1995, p.136. 1996, p.143. 1997, p.137.
Hymns, Ancient and Modern. 1992, p.95.
- I**
ICCTRA. 1998, p.142.
Identity of Church. 1980, p.71.
Illegitimacy. 1980, p.64. 1984, p.87.
Inch (Derry). 1978, p.64.
Income Tax Allowances. 1974, p.83.
Incorporated Society. 1962, p.83. 1963, p.74.
1969, p.83. 1974, p.81. 1985, p.71.
Incumbents, Appointment by Bishops.
1964, p.69. 1965, p.68.
Industrial and Social Work. 1972, p.80.
1973, p.83.
- “Infallible Fallacies”. 1954, p.91.
Initiation `92. 1993, p.105.
Institution to Benefices. 1896, p.186.
Insurance of Teachers. 1936, p.206.
1937, p.196.
Voluntary Health. 1958, p.89. 1959, p.96.
1963, p.84. 1967, p.76. 1972, p.93.
Internet. 1998, p.120.
Intimidation in Border Areas. 1981, p.62.
“Into the Ministry”. 1953, p.85.
Ireland’s Future. 1982, p.62. 1983, p.79.
1984, p.78. 1985, p.64. 1986, p.85.
Irish Church Act, 1979, p.66. 1980, p.73.
Irish Church Praise. 1991, p.87.
Irish Churches, Conference of. 1950, p.156.
Irish, Compulsory. 1927, p.189.
In One-Teacher Schools. 1930, p.207.
Professorship of, T.C.D. 1920, p.201.
Irish Council of Churches. 1970, p.70.
1971, pp.81, 90. 1972, p.81. 1974, pp. 82,
83. 1979, p.66. 1996, p.139. 1999, p.114.
2000, p.121.
“Irish History - Fact or Fiction”. 1977, p.68.
Irish Inter-Church Meeting. 1999, p.114.
2000, p.121.
Department of Social Issues. 1995, p.136.
Irish Refugee Council. 1991, p.87. 1993, p.106.
Itinerancy, Commission on. 1961, p.82.
- J**
Jellett, Rev. J.H. 1888, p.137.
Jellett, Canon M. W. 1896, p.175.
Jenkins, Ven. R.G.F. 1976, p.68. 1998, p.129.
Johnston, A.S. 1983, p.84.
Journal of General Synod. 1896, p.187.
1947, p.148. 1976, p.68.
Jubilee 2000 Coalition. 1999, p.115.
Judicial Separation. 1988, p.93.
- K**
Kelly, T.G. 1908, p.194. 1914, p.234.
Kennedy, Very Rev. H.G. 1934, p.203.
Kilbehinny (Emly). 1977, p.63.
Kilculiheen (Ossory). 1959, p.95.
Kildare - Union with Meath. 1959, p.97.
1960, p.86. 1977, p.75.
Kilkeedy (Killaloe and Kilfenora). 1959, p.95.

Journal 2003 – Index to the Reports of the Standing Committee

- Killaspugmullane (Cloyne). 1976, p.67.
1979, p.64.
Killermogh (Ossory). 1977, p.77.
Killoscully (Cashel and Emly). 1958, p.85.
Kilmacow (Ossory). 1959, p.95.
Kilmeen (Ross). 1972, p.78.
Kilohane (Emly). 1977, p.63.
Kiltinanlea (Killaloe & Kilfenora). 1958, p.85.
Kilvennon (Cashel). 1982, p.66.
Kilwatermoy (Waterford and Lismore).
1959, p.95. 1973, p.78.
Kindred and Affinity, Table of. 1947, p.152.
Kinnitty (Meath). 1987, p.83.
Knockaney (Cashel and Emly).
1958, p.85. 1977, p.63.
Knox, H.T. - Bequest. 1923, p.196.
Knox, Capt. J.F. 1951, p.151.
- L**
- Lambeth Palace Library. 1957, p.86.
Latham, Ven. J.K. 1920, p.202.
Law Reform Commission. 1978, p.66.
1979, p.67. 1980, p.74. 1984, p.87.
Lay Participation. 1977, p.69.
Lay Readers. 1915, p.211. 1947, p.151.
1948, p.151. 1970, p.67.
League of Churches, Proposed. 1936, p.206.
Lectionary, Revised. 1960, p.87.
1962, p.95. 1963, p.75. 1968, p.70.
1969, p.74. 1973, p.83. 1996, p.143.
Weekday. 1997, p.143
Legal Advisory Committee. 1988, p.94.
Leisure in Ireland. 1983, p.92.
Lepers, Mission to. 1952, p.86.
Letters Dississory. 1959, p.92.
Lewis-Crosby, Very Rev. E.H. 1962, p.90.
Library of R.C.B. 1932 et seq.
Licensing Bill. 1925, p.185.
Life and Work, Conference on. 1936, p.266.
1938, p.194.
Litany and Intercessions 1973. 1974, p.85.
Literary Committee. 1951, p.149. 1952, p.85.
Liturgical Committee. 1962, p.90. 1966, p.68.
1967, p.68. 1968, p.71. 1969, p.75.
1976, p.69. 1977, p.69. 1979, p.67.
1980, p.75. 1972, p.71. 1988, p.95.
“Logo”. 1989, p.80. 1991, p.84. 1994, p.82.
- Loyal Orders. 1998, p.151.
Lutherans in Dublin. 1953, p.86.
- M**
- McAdoo, Most Rev. H.R. 1986, p.94.
McCann, Most Rev. J. 1970, p.66.
McDonnell and Dixon, Messrs. 1939, p.198.
MacNeill, J. 1929, p.204.
Maconchy, J.A. 1933, p.214.
Macroom Union (Cloyne). 1972, p.78.
Magazine, Church of Ireland. 1966, p.66.
1967, p.66. 1968, p.63. 1972, p.77.
Majority, Age of. 1978, p.67.
Malicious Injuries. 1899, p.172. 1916, p.203.
Managerial Question. 1898, p.175.
Manpower, Clerical. 1975, p.76.
Marital Breakdown. 1992, p.96. 1993, p.106.
Marlborough St. College. 1899, p.173.
1900, p.186. 1901, p.181.
Marriage: and the Family. 1988, p.95.
1989, p.83.
Breakdown. 1984, p.87. 1985, p.72.
1986, p.94.
by Banns. 1916, p.202. 1939, p.199.
1940, p.197. 1973, p.84. 1974, p.87.
1975, p.82.
Churches used by more than one
Denomination. 1971, p.81.
Counselling Service. 1968, p. 62.
Draft Service. 1980, p.76.
Fees for Special Licenses. 1954, p.88.
in Cathedrals. 1941, p.230.
in Unions. 1941, p.231.
Laws. 1894, p.172. 1895, p.177.
1896, p.178. 1897, p.182. 1898, p.172.
1899, p.172. 1900, p.180. 1918, p.201.
1931, p.219. 1969, p.75. 2000, p.121.
2002, p. 169.
Minimum Age for. 1959, p. 93.
1960, p.89. 1961, p.83. 1978, p.66.
Mixed. 1951, p.152. 1952, p.85.
1971, p.82. 1972, p.83. 1980, p.71
Notices. 1980, p.76.
Nullity. 1977, p.70.
Prohibited Degrees. 1978, p.66.
Reading. 1998, p.123.
Registrar’s Certificate. 1972, p.82.

Journal 2003 – Index to the Reports of the Standing Committee

- Registration of (RI). 1997, p.141.
Special Licence. 1970, p.71.
Marriages Act 1972. 1973, pp.83, 97.
1975, p.80.
Marriages Bill. 1966, p.68. 1968, p.62.
1970, p.71. 1972, p.80.
Mar Thoma Syrian Church. 1975, p.80.
Masonic Order. 1998, p.151.
Maternity Leave and Benefits for Clergy.
1995, p.136.
Meade, Rt Rev. W. E. 1913, p.237.
Meath Education Scheme. 1890, p.157.
Meath, See of. 1974, p.93.
Meath, Union with Kildare. 1959, p.97.
1960, p.86. 1977, p.75.
Members, Expenses of. 1960, p.86.
1961, p.81. 1981, p.57.
Mental Hospitals, Hymn Book for.
1951, p.151.
Meredith, Sir J. C. 1912, p.234.
Methodist Ministers. 1971, p.83. 1972, p.83.
Micks, E. C. 1974, p.84.
Millennium, 1996, p.139. 1997, p.138.
1998, p.128. 2000, p.150.
Minimum Stipend Act. 1923, p.189.
1946, p.159. 1958, p.82. 1988, p.95.
Ministry, Commission on. 1975, p.76.
1981, p.58. 1983, p.85. 1985, p.69.
1991, p.85.
Ministry (Stipendiary) part time
deployment of. 1996, p.139.
Minorities in Ireland. 1986, p.95. 1987, p.91.
Minorities, Protection of. 1890, p. 160.
1891, p.174. 1892, p.192.
Missionary Activities, Committee on.
1969, p.70. 1970, p.72. 1971, p.81.
1972, p.70.
Missionary Headquarters. 1974, p.85.
Missionary Strategy, Advisory Council on.
1959, p.89. 1964, p.68. 1967, p.64.
1968, p.59. 1969, p.71.
Missionary Structure of Congregation.
1967, p.66.
Mission Resource Person. 2001, p.138.
Model Schools. 1891, p.184. 1892, p.192.
Monellan (Derry). 1960, p.94.
Moral Welfare Association. 1954, p.92.
1958, p.84.
Moravian Church. 1998, p. 121.
Morgan's School. 1891, p.182.
Morning and Evening Prayer 1973.
1974, p.85.
Movables, Church. 1928, p.201.
Moville Lower (Derry). 1978, p.64.
Moville Upper (Derry). 1978, p.64.
Moynes (Ferns). 1960, p.94.
Mutual Responsibility. 196, p.75.
- N
- Namibian Church Leaders. 1976, p.70.
National Board, Rules of. 1901, p.180.
Vacancy on. 1904, p.181. 1912, p.230.
National Forum on Europe. 2002, p.178.
National Insurance Act. 1953, p.82.
Bill. 1912, p.233.
National Schools, Conscience Clause in.
1890, p.160. 1893, p.175.
Liability for Accidents in. 1940, p.204.
Programme of. 1902, p.209. 1903, p.172.
1904, p.181.
National Teachers - Proposed Arbitration.
1895, p.190.
Newcastlelyons (Dublin). 1960, p.93.
New Churches and Religious Movements.
1989, p.83.
New English Bible. 1962, p.91.
Newport (Cashel and Emly). 1958, p.85.
New Quay (Killaloe and Kilfenora).
1959, p.95.
New University of Ulster. 1974, p.86.
News and Information Service. 1960 et seq.
Nippon Seikokai. 1988, p.96.
Nomination, Boards of. 1900, p.181.
North/East of Ireland. 1983, p.103.
North India, Church of. 1971, p.78.
1972, p.74. 1973, p.77. 1974, p.77.
1975, p.75. 1989, p.80.
North/South Relations, Working Party on.
1980, p.73. 1981, p.63.
Northern Ireland Civic Forum. 1999, p.116.
Northern Ireland Ecumenical Briefing
Conference. 1982, p.69.
Northern Ireland Peace Process. 1998, p.123.

Journal 2003 – Index to the Reports of the Standing Committee

- Northern Ireland, Statements by Archbishop of Armagh. 1994, p.89. 1995, p.136.
Notice Boards. 1958, p.82. 1959, p.90.
Nuclear Disarmament. 1960, p.90.
Nullity of Marriage. 1977, p.70. 1987, p.90.
- O**
- Obituary. 1912, et. seq.
O'Brien's Bridge (Killaloe and Kilfenora). 1958, p.85.
Occasional Prayers, Book of. 1963, p.71. 1966, p.65. 1967, p.65. 1970, p.69. 1971, p.70. 1972, p.71. 1973, p.76.
Orange Order. 1998, p.151.
Ordained Ministry. 1992, p.90. 1994, p.82. 1995, p.134. 1996, p.136.
Ordinands, Training of. 1964, p.83. Funding of. 2002, p. 129.
Ordination of Women. 1976, p.69. 1982, p.72. 1983, p.92. 1984, p.89. 1986, p.95. 1988, p.96. 1990, p.116.
Orpen, R. Caulfield. 1911, p.222. 1939, p.198.
Orthodox Church. 1971, p.69.
Outrages in Ireland. 1920, p.202.
Overseas Students. 1955, p.86.
- P**
- Pakistan, Church of. 1972, p. 74. 1973, p.77. 1974, p.77. 1980, p.67.
Palestine, Refugees from. 1949, p.167.
Pamphlets, Publication of. 1961, p.85.
Papal Visit. 1980, p.84.
"Parish Prayers". 1970, p.78. 1971, p.82. 1972, p.71.
Parochial Accounts. 1953, p.84. 1958, p.84. 1959, p.93. 1960, p.91. Boundaries. 1956, p.87. Halls, Rating of. 1955, p.87. 1957, p.87. Nominators, Supplemental. 1909, p.209. Records. 1975, p.81. 1983, p.94. 1984, p.89. "Parson's Freehold". 1941, p.237.
Partners in Mission. 1980, p.77. 1981, p.64. 1983, p.94. 1984, p.89. 1985, p.72. 1991, p.88.
Paterson, Very Rev. J.T.F. 1992, p.101.
Patronage, Committees of. 1900, p.181. 1951, p.153. 1956, p.85.
Pay Structure for Clergy. 1971, p.82. 1972, p.83. 1973, pp.85.99.
Peace Education Programme. 1987, p.91.
Peace Tax. 1983, p.95.
Peacocke, Rt Rev. C.I. 1994, p.88.
Pensions in Anglican Communion. 1983, p.95. Pensions. 1983, p.100.
Pensioners. 1981, p.91. 1982, p.76.
"People Next Door". 1967, p.71. 1956, p.83. People's Collection. 1955, p.81. 1956, p.83.
Phibsborough Schools. 1891, p.182.
Phillips, J.D. 1914, p.234.
Pluralism in Ireland. 1979, p.69. 1980, p.78.
Pluralities. 1897, p.184.
Policy and Co-ordination Advisory Committee. 2000, p.122. 2001, p.138.
Poll Tax. 1988, p.92.
Porvoo Communion. 1997, p.138. 1998, p.124. 2001, p.139. 2002, p. 182. Declaration. 1995, p.137.
Poyntz, Rt Rev. S.G. 1995, p.133.
Pratt, D.W. 1973, p.86.
Prayer Book: Cheaper Edition. 1938, p.197. Copyright. 1926, p.188. 1981, p.57. In Irish. 1929, p.208. 1934, p.304. 1935, p.204. 1939, p.203. 1947, p.155. 1952, p.90. 1961, p.86.
Names of Royal Family. 1952, p.92. 1953, p.83.
Prayer Desk Edition. 1939, p.205. 1951, p.151.
Price. 1952, p.91. 1954, p.87. 1955, p.80.
Printing. 1980, p.78.
Purchase of Editions. 1926, p.188.
Reduced Edition. 1955, p.80.
Revised Book. 1923, p.195. 1926, p.189. 1927, p.190. 2001, p.142.
Revised Text of Psalter. 1944, p.152. 1950, p.162. 1954, p.88.
Watson Bequest. 1950, p.154.
Prayer Book and Hymnal Select Committee. 1940, p.204. 1942, p.189.
Preachers, Interchange of. 1962, p.89.
Preparatory College. 1927, p.192.
Presbyterian Church - General Assembly of. 1972, p.79.
Joint Committee on Reunion. 1936, p.203.

Journal 2003 – Index to the Reports of the Standing Committee

- Presbyterian Churches in Scotland, Union of. 1930, p.209.
- Presbyterian Ministers. 1971, p.83.
1972, p.83.
- Press Officer. 1986, p.95. 1994, p.88.
- Primary Education. 1896, p.198. 1940, p.204.
- Primary Education Bill. 1897, p.181.
- Primary Schools, Legislation affecting. 1903, p.174.
Statistics. 1891, p.169. 1892, p.193.
1897, p.180. 1898, p.174. 1899, p.173.
1902, p.209. 1903, p.172. 1904, p.180.
1927, p.192. 1950, p.155. 1957, p.88.
Syllabus. 1966, p.77.
- Primates' Meeting. 1984, p.89.
- Priorities Committee. 1981, p.64.
- Priorities Fund. 1980, p.78. 1981, p.65.
1982, p.73. 1983, p.92. et seq.
- Priorities Fund Organiser. 1995, p.140.
- Prison System (N.I.). 1991, p.91.
- Privacy. 1985, p.67. 1986, p.89.
- Private Sessions. 1958, p.84.
- Privy Council, Appeals to 1930, p.208.
- Protestant Orphan Societies. 1972, p.78.
1973, p.74.
- Psalter. 1959, p.94.
- Public Record Offices. 1983, p.94.
- Publications Committee. 1953, p.81.
1954, p.86. 1962, p.92. 1963, p.78.
1965, p.77. 1966, p.70. 1969, p.78.
1971, p.83. 1974, p.87. 1975, p.82.
1977, p.72.
- Publications Officer. 1998, p.127. 1999, p.119.
- Punishment and Imprisonment. 1986, p.89.
- Q**
- Quorum of Synod. 1913, p.240. 1914, p.233.
- R**
- Racism, Programme to Combat. 1976, p.70.
1977, p.77. 1978, p.67.
- Radio and Television Committee.
1973, p.87. 1974, p.87. 1975, p.82.
- Rainey's School. 1891, p.183.
- Rathclaren (Ross). 1976, p.67.
- Recording Studio. 1970, p.81.
- Records, Ecclesiastical. 1926, p.187.
1927, p.191. 1928, p.198. 1929, p.206.
1930, p.205. 1931, p.217. 1932, p.210.
1932, p.210. 1933, p.211. 1934, p.200.
1975, p.75.
- Parochial. 1939, p.210. 1968, p.71.
- Refugees from Palestine. 1949, p.167.
- Regional Planning Conference. 1969, p.78.
- Register Books. 1928, p.200.
- Registers, Burial. 1963, p.72.
- Registers. Fees. 1964, p.72. 1982, p.70.
1983, p.89.
- Registrars, Fees to. See Fees.
- Registration of Inter-Church Marriages
and Baptisms. 1980, p.81. 1981, p.68.
- Registration of Marriages. 1995, p.140.
- Registries, Rules, etc. of. 1885, p.120.
1886, p.138.
- Relief and Reconciliation. 1977, p.80.
- Religious Education, Advisory Committee
on. 1974, p.74.
Board of. 1900, p.186. 1901, p.181.
- Religious Films Committee. 1958, p.87.
1959, p.96.
- Religious Liberty. 1960, p.91.
- Religious Periodicals. 1969, p.79.
- Remand Home. 1972, p.78.
- Re-marriage of Divorced Persons. 1979, p.71.
1985, p.78. 1983, p.102. 1985, p.75.
1986, p.98. 1987, p.94. 1988, p.99.
1994, p.87. 1995, p.140. 1996, p.142.
- Remote Areas. 1982, p.78.
- Rennison, Very Rev. H.W. 1961, p.79.
- Reports of Committees. 1965, p.77.
1966, p.70 et seq. 1973, p.77.
- Representation in General Synod.
1914, p.232. 1915, p. 211.
- Representative Body, Audit of Accounts
of. 1887 et seq.
Pamphlet on Funds. 1964, p.74.
- Residential Conference. 1983, p.79.
- Responsibility Allowances. 1969, p.79.
- Retired Clergy on Committees. 1991, p.87.
1992, p.96. 1993, p.106.
- Retirement of Clergy. 1961, p.87.
1962, p.94. 1963, p.79. 1964, p.79.
1972, p.84. 1973, p.86.

Journal 2003 – Index to the Reports of the Standing Committee

- Reuilly Declaration. 2000, p.126. 2002, p. 139.
Revised Catechism. 1987, p.94. 1989, p.85.
Revised English Bible. 1990, p.119.
Revised Psalter. 1980, p.75.
Revised Services. 1971, p.88. 1975, p.83.
1977, p.80. 1978, p.70. 1979, p.68.
1980, p.82. 1981, p.69. 1982, p.79.
1983, p.95. 1984, pp. 79, 94. 1992, p.96.
1994, p.80.
Revised Standard Version. 1964, p.79.
1965, p.78.
Revised Standard Version, New. 1993, p.106.
Revised Version. 1901, p.180.
Right to Work. 1982, p.80. 1983, p.83.
Ripon, Bishop of. 1967, p.64.
Roberts, Field-Marshal Earl. 1915, p.211.
Role of the Church. 1970, p.81. 1971, p.88.
1974, p.93. 1980, p.82. 1981, p.69.
1986, p.98. 1987, p.94. 1994, p.88.
1995, p. 140.
Roman Catholic Church, Relations with.
1973, p.87. 1974, p.90. 1975, p.82.
1976, p.74. 1977, p.78. 1978, p.69.
1979, p.70. 1980, p.81. 1981, p.68.
1982, p.77. 1983, p.102. 1984, p.73.
1986, p.98. 1987, p.94. 1988, p.98.
1990, p.118.
Roskelton (Leighlin). 1977, p.77. 1989, p.85.
Royal Visit - Decorations. 1912, p.229.
Royalties Fund. 1994, p.84. 1995, p.135.
1996, p.138. 1998, p.127.
Rural Ireland, Underdevelopment in.
1977, p.63.
Russian Churches' Visit. 1990, p.119.
Ruth, Mrs Mary. 1989, p.86.
Ryland, R. H. 1952, p.93.
Rynagh (Meath). 1987, p.83.
- S**
- Safeguarding Trust. 1997, p.141.
2000, p.126. 2001, p.143.
St Augustine's College, Canterbury.
1950, p.156.
St Michael's Hill. 1888, p.144. 1889, p.180.
1890, p.152. 1891, p.168. 1892, p.184.
St Mullin's (Leighlin). 1960, p.93.
St Patrick's Cathedral: Publication of Banns.
1940, p.205.
Stalls. 1887, p.143.
St Patrick's Day. 1974, p.93.
St Paul's Chapel, New York. 1951, p.52.
St Thomas's (Dublin) - Licence for Marriage.
1936, p.201.
Salvation and the Church. 1988, p.99.
Salvation Army-Adoption Act. 1958, p.81.
Schedule of Fees. 2000, p.119.
Schools, Amalgamation of. 1924, p.81.
Secondary-Rules and Programmes.
1925, p.184.
Small Assistance for. 1886, p.139.
1887, p.140. 1888, p.140. 1889, p.182.
1890, p.159. 1891, p.169.
Scout Association. 1986, p.98. 1987, p.84.
"Search". 1986, p.99.
Secondary Education Committee. 1962, p.95.
Secondary Schools Syllabus. 1965, p.76.
Secretaries, Expenses of. 1971, p.90.
1991, p.86.
Secretary, Honorary. 1894, p.175.
Sectarianism. 1998, p.127. 1999, pp 112, 119.
2000, p.153. 2002, p. 192, 196.
"Sectarianism: a discussion document".
1994, p.88.
Sees, Arms of. 1961, p.79.
"Session" of Parliament. 1928, p.207.
Services, Proposed New Book. 1997, p.141.
Sessional Orders. 1923, p.194.
Sheldon, Senator WAW. 2000, p.120.
Shillelagh (Ferns). 1960, p.94.
Sick, Ministry to. 1986, p.95. 1990, p.116.
Sickness of Clergymen. 1970, p.82.
1974, p.94.
Simms, Most Rev. G. O. 1980, p.82.
Smith, Erasmus: Endowment. 1897, p.180.
Smyth, J.D. 1960, p.85.
Social Insurance, 1966, p.71. 1975, p.84.
Social Responsibility,
Board for (N.I.). 1973, p.77.
Board for (R.I.). 1973, p.75. 1985, p.68.
1988, p.91.
Social Service. 1934, p.199. 1970, p.70.
Social Welfare Act. 1953, p.82. 1968, p.68.
1973, p.89. 1974, p.96. 1986, p.95.

Journal 2003 – Index to the Reports of the Standing Committee

- Societas Liturgica. 1972, p.92.
Sodepax. 1973, p.89.
South Africa, Investments in. 1987, p.90.
South India, Church of. 1953, p.82.
1972, p. 74. 1973, p.77. 1974, p.77.
Southern Africa. 1988, p.99.
Spanish Church. 1964, p.82. 1967, p.76.
Special Session. Resolutions of. 1886, p.140.
Specialist Officers. 1988, p.99. 1993, p.110.
1994, p.88. 1995, p.141.
Stamp Duty. 180, p.83.
Standing Committee, Advisory
Committees of. 1960, p.94.
Annual Expenditure. 1985, p.75.
Budgets. 1997, p.137.
Business. 1975, p.71. 1980, p.67.
Casual Vacancies. 1925, p.186. 1996, p.144.
Committees. 1974, p.77.
Conference. 1992, p.100. 1993, p.110.
1994, p.89. 1995, p.141. 1996, p.144.
Constitution. 1976, p.66. 1977, p.66.
1978, p.64.
Co-Opted Members. 1972, p.77.
Constitution and Functions. 1884, p.97.
1967, pp. 63, 81. 1989, pp. 81, 82.
1992, p.92.
Diocesan Representation, 1973, p.80.
Finances. 1995, p.141. 1996, p.138.
Legal Advisory Committee. 1977, p.69.
Special Meeting. 1997, p.141.
Standing Orders. 1894, p.172. 1903, p.179.
1924, p.190. 1929, p.201. 1948, p.150.
1958, p.86. 1963, p.82. 1966, p.75.
1970, p.83. 1971, p.91. 1987, p.95.
1988, pp.95, 100. 2000, p.128.
State Earnings Related Pension. 1978, p.67.
State of Church, Day for Considerations of.
1893, p.168.
State Prayers. 1938, p.194. 1939, p.209.
1948, p.155. 1949, p.151.
State Reception. 1981, p.79.
Statistical Study. 1973, p.90.
Statute Law (N.I.) 1950, p.160.
Statutes, Chronological Table of. 1939, p.198.
Consolidation of 1974, p.79.
Copies of 1886, p.139.
Stevenson, W.B. 1989, p.86.
Stewardship, Christian. 1961, p.80.
Stipends, Approved 1952, p.87. 1954, p.89.
Stipends Committee. 1957, p.88.
1958, p.83. 1960, p.85. 1961, p.80.
Stradbally (Killaloe and Kilfenora).
1958, p.85.
Strangers, Exclusion of. 1894, p.164.
Stranmillis Training College. 1933, p.208.
1966, p.65. 1974, p.92.
Strategic Planning. 1996, p.144. 1998, p.128.
1999, p.119.
Stress, Clergy under. 1988, p.91. 1989, p.80.
Subscriptions, System of Collecting.
1890, p.161.
Succession Lists, Clerical. 1925, p.188.
Sudan, Peace in. 1989, p.80.
Sullivan, Ven. E.G. 1954, p.91.
Sunday Observance. 1964, p.83.
Sunday School:
By Post. 1972, p.93.
Calendar. 1950, p.156. 1957, p.87.
Programme Conference. 1959, p.95.
Teachers' Notes. 1948, p.155.
Superannuation of Missionaries. 1939, p.203.
Superannuitants - General Licence. 1954, p.90.
Resignation from General Synod, etc.
1933, p.209.
Sydney Anglicans. 1989, p.86.
Synod Examinations Committee.
1943, p.186. 1961, p.87. 1968, p.69.
1984, p.95.
Synod Hall: Air Raid Precautions.
1942, p.185.
Archway on Platform. 1924, p.189.
Caretaker. 1960, p.94.
Caretakers' Residence. 1896, p.176.
1897, p.186.
Charge for Use. 1920, p.200.
Church Lads' Brigade. 1899, p.177.
Corona. 1897, p.186. 1918, p.200.
1939, p.196.
Disposal. 1982, p.80. 1983, p.104.
1984, p.95.
Dublin Diocesan Offices. 1966, p.76.
Fabric Report. 1979, p.72.
General Assembly. 1930, p.202.
Head Rent. 1919, p.200.

Journal 2003 – Index to the Reports of the Standing Committee

Incorporated Law Society. 1969, p.83.
1929, p.195.
Mothers' Union. 1964, p.75. 1973, p.90.
Premises Adjacent. 1884, p.93.
1885, p.115.
Roe Tablet. 1900, p.190. 1902, p.212.
Synodical Structures. 1999, p.119.
2000, p.155. 2001, p.143.
Synodsmen, Declaration by. 1897, p.186.

T

Tallow (Waterford and Lismore). 1959, p.95.
1973, p.78.
Taxation of Capital. 1975, p.72.
Teachers, Insurance of. 1936, p.206.
1937, p.196.
Residences. 1942, p.186.
Team Ministries. 1970, p.83. 1971, p.92.
1973, p.90.
Technological Age. 1986, p.100. 1987, p.88.
Temperance Society. 1974, p.76. 1975, p.75.
Templemichael (Waterford and Lismore).
1959, p.95.
Templetenny (Lismore). 1977, p.63.
Templetrine (Ross). 1976, p.67.
Temporary Duty, Clergymen for. 1939, p.208.
Terrorist Action in the United States.
2002, p. 141.
Thompson, Capt. R. Wade. 1919, p.202.
Thrift, W.E. 1940, p.202.
Tissaran (Meath). 1987, p.83.
Title "Church of Ireland". 1937, p.195.
1983, p.104.
Training College. 1884, p.84. 1885, p.118.
1890, p.158.
Programme in Irish for Entrance.
1924, p.192.
Tripartite Conversations. 1973, p.91.
1976, p.76. 1978, p.75. 1982, p.82.
Tropical Hardwoods. 1995, p.141.
Trustee Churches. 1885, p.123. 1886, p.138.
1928, p.203.
Trusts of Certain Property. 1893, p.169.
Tuairim. 1970, p.84.
Tuam, Killala and Achonry, Sharing.
1996, p.144.
Tubrid (Lismore). 1977, p.63.

U

Ulster Royal Schools. 1890, p.153.
1891, p.172.
Underdevelopment in Rural Ireland.
1978, p.61.
Union Friendly Society. 1912, p.233.
Union - Institution of Incumbent. 1921, p.206.
More than one Vestry. 1921, p.206.
Prospective. 1926, p.187.
When effective. 1964, p.83.
Union of Parishes, Commission for.
1923, p.189. 1924, p.189. 1925, p.186.
United Nations. 1964, p.83.
United States Delegation. 1981, p.71.
1982, p.69.
Unity in Prayer, Committee for. 1971, p.79.
U.S.S.R. Delegation. 1983, p.105. 1987, p.89.
1988, p.100.

V

Vacancies, Casual. 1909, p.210.
Value Added Tax. 1972, p.93. 1974, p.96.
Vestry, Easter. 1968, p.61.
Vestry, General - Vote of Clergy. 1956, p.87.
1959, p.96.
Select - Duties. 1952, p.93.
Vestrymen, Clergymen as. 1956, p.88.
1958, p.90.
Form of Declaration. 1950, p.162.
Qualifications for. 1951, p.155. 1964, p.78.
Vicar, Office of. 1975, p.76.
Video. 1993, p.102. 1997, p. 135.
"Violence in Ireland". 1977, p.81.
1978, p.70. 1979, p.72. 1997, p.142.
Virginia Report of the ACC. 2000, p.132.
Visitors, Information for. 1960, p.88.
Visual Aids in Education. 1958, p.87.
1959, p.96.
Voluntary Health Insurance. 1958, p.89.
1959, p.96. 1963, p.84. 1967, p.76.
1972, p.93.

W

Waite, Mr Terry. 1992, p.101.
Wales, Prince of. 1933, p.209.
War and Christianity. 1949, p.166.

Journal 2003 – Index to the Reports of the Standing Committee

War, Clergy in. 1965, p.69.
Warnock Report. 1985, p.75.
Website. 1998, p.120.
Wellesley, Major E. H. C. 1937, p.202.
Wharton, J.H. 1908, p.194.
Whitechurch (Lismore). 1977, pp.63, 106.
Widows and Orphans. 1944, p.154.
Wimborne, Lord. 1916, p.203.
Women as Parochial Nominators. 1952, p.87.
as Synodsmen. 1929, p.204.
Church Workers. 1970, p.84. 1971, p.93.
Deacons. 1988, p.101.
on Select Vestry, Number of. 1950, p.160.
1952, p.87.
Ordination of. 1976, p.62. 1977, p.75.
1980, p.77. 1982, p.71. 1983, p.92.
1986, p.95. 1988, p.96. 1990, p.116.
Second Commission on Status of.
1994, p.88.
Workmen's Compensation Act. 1907, p.192.
World Association for Christian
Communications. 1971, p.83.
World Calendar. 1956, p.89.
World Council of Churches. 1944, et seq.
World Development. 1973, p.92. 1974, p.97.
1975, p.84. 1976, p.76. 1977, p.82.
1978, p.71 et seq.
World Disarmament. 1982, p.83. 1983, 106.

Y

Young Anglicans' Conference. 1987, p.90.
Young People and the Church. 1991, p.92.
1992, p.102. 1997, p.143.
Youth Assembly, Irish Christian. 1970, p.84.
1972, p.81.
Youth Bridge, International. 1984, p.86.
Youth, British Conference. 1956, p.83.
1968, p.70.
Committee of Irish Churches. 1945 et seq.
Council, Church of England. 1961, p.80.
1992, p.90.
Council, Church of Ireland. 1949, p.168.
1950, p.157.
Ecumenical Council of. 1971, p.80.
Officer. 1971, p.93.
Youthful Offenders. 1925, p.188.

Journal 2003

[402]