Church of Ireland

ADULT SAFEGUARDING

For Volunteers and Staff

REPUBLIC OF IRELAND
IT IS THE POLICY OF THE CHURCH OF IRELAND TO SAFEGUARD ALL ADULTS SHARING IN ITS MINISTRY AND TO PROTECT THEM FROM ALL FORMS OF HARM AND ABUSE.
Section D
DEFINITIONS

Safeguarding Vulnerable Persons at Risk of Abuse - National policy and procedures 2014, have established the following definitions for practice in the statutory, independent and community and voluntary sectors.

The risk of harm occurs in all communities irrespective of age, gender or socio-economic status. Many adults at risk regularly come into contact with our church family and community whether that be through Sunday worship; pastoral visiting; organisations providing activities for both children and families and individual adults. There are times when those in ministry meet adults at times of crisis and trauma or sometimes they recognise that something is not quite as it appears. A supportive conversation may enable some elements of disclosure of domestic abuse; financial abuse; emotional or other forms of harm. Those in ministry are well placed to support adults at risk and empower them to make choices about how to keep themselves safe by minimising their own exposure to the risks that are present in their lives.

Therefore it is important that those in ministry understand what constitutes abuse of vulnerable persons. By understanding the nature of abuse and recognizing possible indicators of harm, those in ministry will be in a more informed position to support and guide individuals to seek advice and information to change their circumstances should they wish to do so. While statutory services provide necessary protection responses, community and voluntary sector organisations are also well placed to provide specialist supports to alleged victims of harm and abuse. Likewise it is important to recognise the value of the spiritual counselling the Church can provide to vulnerable persons in the adult safeguarding process.

Definition of Abuse

Abuse may be defined as any act, or failure to act, which results in a breach of a vulnerable person’s human rights, civil liberties, physical and mental integrity, dignity or general well being, whether intended or through negligence, including sexual relationships or financial transactions to which the person does not or cannot validly consent, or which are deliberately exploitative. Abuse may take a variety of forms.

The main forms of abuse are:

Physical Abuse

Physical abuse includes hitting, slapping, pushing, kicking, misuse of medication, restraint or inappropriate sanctions.
Sexual Abuse

Sexual abuse includes rape and sexual assault, or sexual acts to which the vulnerable person has not consented, or could not consent, or into which he or she was compelled to consent.

Psychological Abuse

Psychological abuse includes emotional abuse, threats of harm or abandonment, deprivation of contact, humiliation, blaming, controlling, intimidation, coercion, harassment, verbal abuse, isolation or withdrawal from services or supportive networks.

Financial or Material Abuse

Financial or material abuse includes theft, fraud, exploitation, pressure in connection with wills, property, inheritance or financial transactions, or the misuse or misappropriation of property, possessions or benefits.

Neglect and Acts of Omission

Neglect and acts of omission includes ignoring medical or physical care needs, failure to provide access to appropriate health, social care or educational services, the withholding of the necessities of life such as medication, adequate nutrition and heating.

Discriminatory Abuse

Discriminatory abuse includes ageism, racism, sexism, that is based on a person’s disability, and other forms of harassment, slurs or similar treatment.

Possible signs - the person not receiving the care services they require, their carer being overly critical or making insulting remarks about the person, the person being made to dress differently from how he/she wishes.

Spiritual Abuse

Spiritual Abuse including denying access to sacraments and to the practice of their faith.

Possible signs - person not receiving sacraments, being absent from liturgies. (Please note that these signs do not necessarily mean that abuse is definitely taking place)

Institutional Abuse

Institutional abuse may occur within residential care and acute settings including nursing homes, acute hospitals and any other in-patient settings, and may involve poor standards of care, rigid routines and inadequate responses to complex needs.
Each individual set of circumstances will require a professional HSE assessment to determine the appropriate response and consider if any underlying factors require a protection response.

This list of types of harmful conduct is neither exhaustive, nor listed here in any order of priority. There are other indicators which should not be ignored. It is also possible that if a person is being harmed in one way, he/she may very well be experiencing harm in other ways.

**Related Definitions**

There are related definitions which interface with Adult Safeguarding, each of which have their own associated adult protection processes in place.

**Domestic Violence and Abuse**

*Domestic violence or abuse is ‘threatening, controlling, coercive behaviour, violence or abuse (psychological, virtual, physical, verbal, sexual, financial or emotional) inflicted on anyone (irrespective of age, ethnicity, religion, gender, gender identity, sexual orientation or any form of disability) by a current or former intimate partner or family member’. Domestic violence and abuse is essentially a pattern of behaviour which is characterised by the exercise of control and the misuse of power by one person over another. It is usually frequent and persistent. It can include violence by a son, daughter, mother, father, husband, wife, life partner or any other person who has a close relationship with the victim. It occurs right across society, regardless of age, gender, race, ethnic or religious group, sexual orientation, wealth, disability or geography.*

The response to any adult facing this situation will usually require a referral to specialist services. Specialist services will then decide if the case needs to be referred to a HSE for action under the safeguarding procedures.

**Human Trafficking / Modern Slavery**

*Human trafficking/modern slavery involves the acquisition and movement of people by improper means, such as force, threat or deception, for the purposes of exploiting them. It can take many forms, such as domestic servitude, forced criminality, forced labour, sexual exploitation and organ harvesting. Victims of human trafficking/modern slavery can come from all walks of life; they can be male or female, children or adults, and they may come from migrant or indigenous communities.*

The response to adults at risk experiencing human trafficking/modern slavery will always be to report the incident to the Garda.

**Hate Crime**

*Hate crime is any incident which constitutes a criminal offence perceived by the victim or any other person as being motivated by prejudice, discrimination or hate towards a person’s actual or perceived race, religious belief, sexual orientation, disability, political opinion or gender identity.*
The response to adults at risk experiencing hate crime will usually be to report the incident to the Garda.

Who might abuse

This could be anyone who has contact with the vulnerable person. It could be a partner, spouse, child, relative, friend, advocate, informal carer, a member of the clergy or religious order, a healthcare, social care or other worker, a peer or, less commonly, a stranger.

Domestic/Familial Abuse

This is the abuse of a vulnerable adult by a family member such as partner, son, daughter, sibling or extended family member.

Professional Abuse

The misuse of power and abuse of trust by professionals, the failure of professionals to act on suspected abuse/crimes, poor care practice or neglect in services, resource shortfalls or service pressures that lead to service failure and culpability as a result of poor management systems.

Possible forms of professional abuse include:

- Entering into inappropriate relationships with a vulnerable adult
- Failure to refer disclosure of abuse
- Poor, ill-informed or outmoded care practice
- Failure to support a vulnerable adult to access health/care treatment
- Denying a vulnerable adult access to professional support and services such as advocacy
- Inappropriate response to challenging behaviours
- Failure to whistleblow on issues when internal procedures to highlight issues are exhausted

Peer Abuse

This is the abuse of one vulnerable adult by another vulnerable adult within a care setting. It can occur in group or communal settings, such as day care centres, clubs, residential care homes, nursing homes or other institutional settings.

Stranger Abuse

A vulnerable adult may be abused by someone who they do not know such as a stranger, a member of the public or a person who deliberately targets vulnerable people.
Definition of a Vulnerable Person

The National Vetting Bureau (Children and Vulnerable Persons) Act 2012-2016 defines Vulnerable Adult as follows:

“Vulnerable Person” means a person, other than a child, who:

a) is suffering from a disorder of the mind, whether as a result of mental illness or dementia,
b) has an intellectual disability,
c) is suffering from a physical impairment, whether as a result of injury, illness or age, or
d) has a physical disability, which is of such a nature or degree as to restrict the capacity of the person to guard himself or herself against harm by another person, or that results in the person requiring assistance with the activities of daily living including dressing, eating, walking, washing and bathing.
Section F
RECOGNISING AND RESPONDING TO ADULT SAFEGUARDING CONCERNS

Bishops, clergy or volunteers who are concerned about someone who may be experiencing harm or abuse must promptly report these to Diocesan Adult Safeguarding Panel or the Safeguarding Officer (RI).

There are a variety of ways that you could be alerted that an adult is suffering harm:

- They may disclose to you
- Someone else may tell you of their concerns or something that causes you concern
- They may show some signs of physical injury for which there does not appear to be a satisfactory or credible explanation
- Their demeanour/behaviour may lead you to suspect abuse or neglect
- The behaviour of a person close to them makes you feel uncomfortable (this may include a staff member, volunteer, peer or family member); or
- Through general good neighbourliness and social guardianship

Being alert to potential abuse plays a major role in ensuring that adults are safeguarded and it is important that all concerns about possible abuse are taken seriously and appropriate action is taken.

Responding to Disclosure of Possible Abuse

In cases where an adult discloses abuse to a bishop, member of the clergy, member of staff or a volunteer, it is vital that they know how to react appropriately.

All bishops/clergy/staff/volunteers should be made aware of the following guidelines:

**Do**

- Stay calm
- Listen attentively
- Express concern and acknowledge what is being said
- Reassure the person - tell the person that s/he did the right thing in telling you
- Let the person know that the information will be taken seriously and provide details about what will happen next, including the limits and boundaries of confidentiality
- If urgent medical/police help is required, call the emergency services;
- Ensure the immediate safety of the person
- If you think a crime has occurred be aware that medical and forensic evidence might be needed. Consider the need for a timely referral to the Garda and make sure nothing you do will contaminate it
• Let the person know that they will be kept involved at every stage
• Record in writing (date and sign your report) and report to the person in charge/Safeguarding Officer at the earliest possible time
• Act without delay

Do not

• Stop someone disclosing to you
• Promise to keep secrets
• Press the person for more details or make them repeat the story
• Gossip about the disclosure or pass on the information to anyone who does not have a legitimate need to know
• Contact the alleged person to have caused the harm
• Attempt to investigate yourself
• Leave details of your concerns on a voicemail or by email
• Delay

The Diocesan Adult Safeguarding Panel or the Safeguarding Officer (RI) will take any immediate action required to ensure the vulnerable person is safe and make a decision as to when it is appropriate to speak with the adult themselves about the concerns and any proposed actions. They must then report the concerns and any action taken to the social services.
Flowchart on reporting an issue

Bishop, Clergy, Staff, Volunteers
Concern noted or Disclosure made

Is there an immediate risk?

No

No safeguarding issue
No further action at this time
Keep a record of concerns
Monitor situation

Yes

Report to Garda or HSE by phone immediately and follow up in writing within 24 hours

Report to Diocesan Panel or Safeguarding Officer

Safeguarding issue
Record all details
Refer to HSE Safeguarding Officer to act as conduit for any investigation
Safeguarding Officer

The role of the Designated Officer is set out in ‘Safeguarding Vulnerable Persons at risk of Abuse’.

The Designated Officer for the Church of Ireland is the Safeguarding Officer (RI). Contact details can be found at https://www.ireland.anglican.org/about/safeguarding

The Safeguarding Officer (RI), with the support of the Church of Ireland Safeguarding Board, provides strategic leadership, advice and oversight in relation to adult safeguarding and is responsible for supporting dioceses in ensuring the implementation of this Code of Good Practice. The Safeguarding Officer (RI) is also the main point of contact with HSE and the Garda for all adult safeguarding matters.

The Safeguarding Officer (RI) is responsible for:

- Receiving concerns or allegations of abuse regarding vulnerable persons
- Ensuring the appropriate persons are informed and collaboratively ensuring necessary actions are identified and implemented
- Ensuring reporting obligations are met

All concerns/reports of abuse must be immediately notified to the Safeguarding Officer and in the event of their unavailability to the Diocesan Adult Safeguarding Panel.

Diocesan Adult Safeguarding Panel

The panel will be appointed by the Bishop subject to approval by Diocesan Council. This should be composed of a senior cleric plus two others, with at least one lay member. The panel as far as is practical should comprise persons of different gender. The Adult Safeguarding Panel will work closely with the Safeguarding Officer (RI).

Adult safeguarding issues should not go through the Safeguarding Trust Child Protection Parish Panels but through the Diocesan Adult Safeguarding Panels.

All reports will need to be made to central Safeguarding Officer (RI).

Any cleric, staff member or volunteers may make a report to the Diocesan Adult Safeguarding Panel or to the Safeguarding Officer (RI). The Diocesan Adult Safeguarding Panel will then report to the Safeguarding Officer (RI).

Reporting Procedures for Concerns about Adults who may be at Risk of Harm and or in Need of Protection

It is important to remember that the safety and well-being of adults at risk must be the paramount consideration in any incident and such vulnerable individuals or groups should never be put at further risk of harm by delay or inaction. The Church has a responsibility and will pass on safeguarding concerns to the civil authorities even when it does not concern church personnel directly.
1. When a concern is noted the information should be raised with the Diocesan Adult Safeguarding Panel or the Safeguarding Officer. **REMEMBER IT IS NOT YOUR ROLE TO INVESTIGATE.** Contact details will be found on the relevant diocesan website and the Church of Ireland website https://www.ireland.anglican.org/about/safeguarding

2. The Safeguarding Officer (RI) will determine if the matter should be referred to the HSE and/or the Garda.

3. Arrangements should be in place to ensure that an absence of a delegated person does not delay reporting to HSE and/or the Garda where there are immediate safety concerns.

4. Every safeguarding concern must be taken seriously. The safety and wellbeing of a vulnerable person must be paramount in every investigation and it is important that any actions taken or any delay or inaction does not place the adult at risk of further harm.

5. It is important that the adult remains in control of their information and where they are able to give informed consent for a referral to be made that this is agreed.

6. Whenever a concern is raised and it is possible and practical, take notes during the conversation. Always ask permission to do this and explain the importance of recording all information. Where it is not appropriate to make notes at the time, make a written record as soon as possible afterwards before the end of the day. It is important to sign and date this record.

7. Explain to an adult raising a concern what will happen next. Indicate who will be made aware of the information given by them. Leave contact details of the Safeguarding Officer (RI) in case the referrer needs to ask questions later.

**Recording Concerns and Storage of Information**

Good record management standards and practices are required for the organisation to ensure confidentiality and that the security of adults’ information is respected.

An accurate record should be made of the date and time that the bishop/member of clergy/staff/volunteer became aware of the concerns, the parties who were involved, and any action taken; for example, if first aid was administered. Any questions that bishop/clergy/staff/volunteers ask in ‘checking out’ the concerns should also be recorded verbatim.

The record should be clear and factual, and recorded at the time or as soon as possible thereafter. Information you have may be valuable to professionals investigating the incident and may at some time in the future be used as evidence in court.
Details of your conversations and actions should be recorded clearly and signed and dated by you. Information recorded would normally include:

a. As much information as possible about the circumstances that led to the concern/allegation being raised; the context of the conversation; any observations; who else was present etc

b. The exact words of the individual who reported the concern; and specifically what the person is worried about and why

c. Any explanation offered to account for the risk, injury or concern

d. Details of any action already taken about the incident/concern/allegation

e. Any views expressed by the individual or their carer(s) about the matter

f. Detail which, to you, may seem irrelevant. It may prove invaluable at a later stage in an investigation

All original records must be passed immediately to the Safeguarding Officer (RI). Any copies of records retained must be kept secure and confidential.

All records may be needed in legal proceedings if required.

Confidentiality

Any notes or information held must be stored confidentially and in a secure place (including electronic filing) and shared only with those who need to know about the concerns, disclosures, allegations or suspicions of abuse. Further guidance for faith sector organisations on the management of records, confidentiality and sharing of information is available in the GDPR regulations document on the Church of Ireland Safeguarding website: https://www.ireland.anglican.org/about/safeguarding

Consent and Capacity

The focus of any intervention must be on promoting a proportionate, measured approach to balancing the risk of harm with respecting an adult’s choices and preferred outcome for their own life circumstances. The right of a person with capacity to make decisions and remain in control of their life must be respected. Consideration of ‘capacity’ and ‘consent’ are central to adult safeguarding; for example, in determining the ability of an adult to make lifestyle choices, such as choosing to remain in a situation where they risk being harmed or where they choose to take risks. There should always be a presumption of capacity to make decisions unless there is evidence to suggest otherwise; for example: when in a pastoral role you are aware that an individual has a diagnosis of dementia or a moderate to severe learning disability. However, there are also some circumstances when it may be necessary to consider the protection and rights of others, and

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1’Safeguarding Vulnerable Adults: A Shared Responsibility’ can be accessed at: http://www.volunteernow.co.uk/fs/doc/publications/vn-sva-web-full-colour.pdf
overriding the withholding of consent may be necessary to ensure the protection of others. This decision will be made by the statutory services.

It is good practice for those involved in ministry to explain to a vulnerable person that they cannot keep a concern a secret and that there are agencies and organisations that are able to provide the adult with advice and support. Adults should be encouraged to agree with you having a conversation with the Safeguarding Officer to begin to offer support in a meaningful and respectful way that is cognisant of how they want to deal with their situation.

Where an adult who has capacity to make decisions refuses to give permission to report the concern it is important that this is noted and respected. The adult should be informed that their views are important and will be considered but that it is a pastoral responsibility to discuss the matter with the Safeguarding Officer to ensure the safety and wellbeing of others. This may include allegations of a criminal nature which must be reported to the HSE and/or the Garda.

**Raising a Concern about someone in a Position of Trust in the Church - this includes all Clergy, Staff and Volunteers**

All organisations that provide services for, or work with, adults at risk must have appropriate whistle-blowing procedures, and a culture that enables safeguarding concerns and allegations to be addressed. There should be particular awareness that the welfare of adults at risk is paramount. Whistleblowing as part of the safeguarding procedures is intended to encourage and enable anyone with a serious concern, to raise that concern.

People who work within the Church of Ireland, including but not limited to office holders, bishops, clergy, staff or volunteers, may find it difficult to speak out and raise their concerns as they may feel they are being disloyal to their colleagues or to the Church. They may also fear harassment or victimisation. Whistle-blowers are protected by law from victimisation, subsequent discrimination or disadvantage provided the matter in question is raised with genuine concern. The policy extends this protection to volunteers.

It is important that an individual raising concerns put his/her name to an allegation and does not raise it anonymously. Where concerns are expressed anonymously they will be considered, however they are much less powerful and far more difficult to investigate and prove. Concerns can be raised in confidence. At the appropriate time, however, a whistle-blower may be approached to come forward as a witness, in order to bring the matter to a conclusion.

**If an individual has any concerns that someone within the church is engaged in activities or behaviour that is contrary to any part of these safeguarding policies they should, in the first instance, contact the Safeguarding Officer (RI) or the Diocesan Adult Safeguarding Panel.**

**If an individual feels unable to contact the Safeguarding Officer (RI) or the allegation involves this person, then advice should be sought from the Bishop of the Diocese.**
If an individual feels unable to contact a member of the Church of Ireland they can go directly to the HSE.

Concerns may be raised verbally in the first instance; however, this should be followed up in writing stating the history of the concern and providing as much detail as possible including any supporting evidence.

The earlier concerns are raised the easier it is to take action.

**Whistleblowing**

The Adult Safeguarding Policy runs in conjunction with the Church of Ireland Dignity in Church Life Charter, Safeguarding Trust for working with Children and all other Representative Church Body policies.

- *The Church of Ireland is committed to the highest possible standards of conduct, openness, honesty and accountability*
- *The Church of Ireland takes poor practice or malpractice seriously, giving examples of the types of concerns to be raised, to ensure that a whistleblowing concern is clearly distinguished from a grievance*
- *Bishops, clergy, staff or volunteers have the option to raise concerns outside of line management structures*
- *Bishops, clergy, staff or volunteers are enabled to access confidential advice from an independent source*
- *The Church of Ireland will, where possible, respect the confidentiality of a bishop, member of clergy, staff or volunteer raising a concern through the whistleblowing procedure*
- *It is a disciplinary matter both to victimise a bona fide whistleblower and for someone to maliciously make a false allegation*

There may be situations in which concerns or allegations turn out to be unfounded. It is important that everyone in the organisation knows that if they raise a concern which, through the process of investigation, is not validated, they have not in any way been wrong in their initial action. Responsible action needs to be encouraged in the organisation and whistleblowers should be confident of support. The whistleblowing policy needs to be regularly reviewed to ensure the procedures work in practice. It is everyone’s duty to be vigilant in preventing abusive practice.

**How the Church will Respond**

The Church of Ireland gives an undertaking to minimise any risk to an individual raising a concern in good faith and will support them in doing so. It will not tolerate victimisation, intimidation or negative repercussion of anyone raising a concern in good faith and will take action as required.
Section G
RISK ASSESSMENT

A risk assessment of all activities involving adults who are potentially at risk must be carried out on an annual basis by the Select Vestry of every Parish.

Activities that would require a risk assessment include the following (this is no way an exhaustive list but gives an indication of the types of activities involved):

- Church services
- Pastoral visiting
- Lunch clubs
- Bowling club
- Mothers’ Union

Further risk assessments are required for one off events, such as Summer Fair, or external visits, such as a cinema trip.

Risk assessments for all activities must be completed in writing and kept with other Safeguarding documents so they can be available when required.

All incidents and accidents must be recorded in writing. All leaders of groups must be aware of where the incident/accident record is stored and how they can access it when required.
Section H
COMPLAINTS

The Church of Ireland has an ethos of inclusion, transparency and openness.

Anyone who has an issue relating to the Church of Ireland in connection with Adult Safeguarding can raise an enquiry or complaint through the Safeguarding Officer or if it is about them then through the Representative Church Body (www.ireland.anglican.org). Any complaints regarding bishops or clergy in the context of adult safeguarding will be referred to the Complaints Administrator. This will then trigger the complaints procedure as laid out in the Constitution of the Church of Ireland. Should the complaint require further investigation the Complaints Committee will sit to consider the matter. The Church of Ireland Dignity in Church Life Charter also outlines the support available to anyone who wishes to complain about a matter relating to the Church of Ireland.

All leaders-in-charge, volunteers and participants should be made aware of the complaints procedure either through the parish magazine/website or a notice clearly displayed in the church and church halls.
Confidentiality

Some information should only be shared on a need-to-know basis. It is important to have a clear written statement on confidentiality, when information must be passed on, why and to whom.

A confidentiality policy should be written and include reference to:

- What information is needed from participants
- Storage of information
- Access to information
- Length of time information is kept
- Procedure/guidelines for appropriate sharing of information

Record Keeping

The following categories of records should be kept with Data Protection guidelines:

Staff or Volunteers

- All details provided at the time of recruitment
- Any record of complaints or incidents involving staff or volunteers
- A record that all vetting has been carried out and all relevant checks have been completed

Adults at Risk

- Membership registration form including medical details, any special needs
- Emergency contact numbers or numbers of nearest relative or person

Organisation

- Attendance register - including staff and volunteers’ attendances
- Accident book
- Incident book

It is important that all staff and volunteers are aware of and follow a written procedure for record keeping. There should also be an agreed procedure for lodging records for permanent filing in a secured filing cabinet.

Adults must be able to access information held about them at any time and they must be aware of this.

Records must be kept in accordance with the Church of Ireland GDPR Policy.
Section J
PROMOTING SAFER PRACTICE WHEN WORKING WITH VULNERABLE PERSONS

This policy statement and the good practice guidelines are designed for all members of the Church who have some responsibility for the pastoral care of others. It is intended to help the Church community understand the needs of adults at risk to help improve pastoral care.

The way we behave in the Church is often implied through our faith and values but there may be a need to discuss behaviour with a group and agree what is acceptable and what is not acceptable. This agreement must comply with the code of behaviour below.

Code of Behaviour when working with Vulnerable Adults
(This code must be given to all bishops, clergy, staff and volunteers.)

Bishops, clergy, staff and volunteers should avoid:

- Spending excessive amounts of time alone with an adult at risk
- Taking an adult at risk to your own home
- Taking an adult at risk alone on a car journey, unless part of core activities

Bishops, clergy, staff and volunteers should never engage in any of the following behaviours:

- Abuse, neglect or harm an adult
- Rough physical games
- Sexually provocative games
- Inappropriate comments/jokes
- Form inappropriate relationships
- Discriminate against individuals and their families who have different cultural backgrounds and beliefs from their own
- Take a photograph or video, including by mobile phone, without consent

Bishops, clergy, staff and volunteers should ensure that:

- Physical contact is person-centred and appropriate to the task required
- They understand and support the implementation of a care plan by relevant health professionals, where required
- They do not provide intimate care unless in an emergency, if required it is done sensitively and with respect for the individual’s dignity and privacy
- They involve the individual as far as possible in his/her own care
- If they are concerned about anything during care, they report it at the earliest opportunity
Bishops, clergy, staff and volunteers should:

- Never deny an adult access to his/her money
- Never borrow money from, or lend money to, an adult you are working with or caring for
- Report any suspicions of financial abuse
- Not photograph/video an adult, even by mobile phone, without the adult’s valid consent
- Ensure that any photographs/videos taken are appropriate
- Report any inappropriate use of image
- Report any inappropriate or dangerous behaviour on the internet that involves an adult at risk

It is important that adults at risk are made aware of the dangers associated with new technology, such as social networking sites and the internet, and know to tell someone if they encounter anything that makes them feel unsafe or threatened.

Bishops, clergy, staff and volunteers should:

- Ensure they are familiar with the Church of Ireland’s safeguarding policy
- Set an example they would wish others to follow
- Always respect the person and all their abilities and treat each person with dignity and respect promoting an environment that enhances disclosure
- Not make assumptions, for example, that you know the family and there must be more to it
- Be respectful when visiting people, taking care to knock before entering a building or a room and being conscious of length of visits. There may be individual occasions where you may decide that a lone visit is not appropriate and in such circumstances it is recommended that the adult or their carer as necessary is notified in advance of the visit and appropriate arrangements are put in place for a family member to be present or a colleague to visit with you
- Remember that an adult at risk is still an adult and must never be treated like a child. The choices that an individual makes should be recognised even if they appear risky and they must never be forced or coerced to participate in an activity. It is important to ensure that the choices offered to individuals are fully understood by them
- Empower adults at risk to safeguard themselves. They should be listened to, believed, given relevant advice and information and always involved in decisions that affect them as far as it possible
- Provide help in such a way as to maximize a person’s independence. People with additional needs can and do lead active and fulfilled lives but some may need support and resources to do so. Respect a person’s independence and do not encourage them to become dependent on you
- Not partake in pastoral care which is beyond an individual’s responsibility and/or competence
- Decline to deal with an individual’s financial affairs unless legally required to do so
- Not accept material or financial gifts. If it would upset or offend someone for the gift to be refused then the Safeguarding Officer should be informed as soon as possible. This will avoid any accusation or confusion later
- Be mindful of the language used, tone of voice, and body language. Positive and appropriate language should be used at all times and if necessary, advice should be sought when the person has specific communication needs
• Use touch appropriately and respect an individual’s boundaries. Touch can be a way of communicating affection, warmth and comfort. It should be appropriate and generally initiated by the adult and related to their needs.

• Be mindful of the safety of adults at risk but also of your own safety and protect yourself from allegations of inappropriate behaviour. Behaviour should be open, transparent and accountable. Be aware that however well-intentioned someone’s actions are, they may be misinterpreted by others.

• Afford adults at risk the highest level of privacy and confidentiality possible in the circumstances however promises to keep secrets should not be made.

• Take care in selecting an appropriate location and setting for a discussion. Offering appropriate care and support is important so, in listening to a person’s problem or offering advice. Where possible, other leaders should be made aware of the meeting and other people should be around.

• Avoid situations within a relationship of trust which could compromise that relationship.

• Never trivialise abuse or dismiss worries. Allegations and concerns about abuse must be taken seriously. Careful notes should be written of what has been seen or heard and it should be reported straight away.

• Recognise, record, report; never be afraid to ask for help and advice from your leaders or more experienced staff. The Safeguarding Officer is available to give consultation and advice.

Breaching the Code

Bishops, clergy, staff and volunteers should understand that:

• If they are unsure of their actions and feel they may have breached the Code, they should consult with their Incumbent, Leader in Charge, Diocesan Adult Safeguarding Panel or the Safeguarding Officer (RI) as relevant.

• Breaching the Code is a serious issue that will be investigated.

• Breaching the Code may result in Church disciplinary action and ultimately dismissal if it constitutes harm/risk of harm.
**Section K**

**USEFUL CONTACTS**

**HSC Contact**

Dublin North, Dublin North Central, Dublin West  01 6250447
Laois, Offaly, Longford, Westmeath, Louth and Meath  01 6914632
Kildare, West Wicklow, Dublin West, Dublin South City, Dublin South West  045 920410
Wicklow, Dun Laoghaire and Dublin South East  01 2164311
South Tipperary, Carlow, Kilkenny, Waterford, Wexford  056-7784325
Kerry and Cork  021 4923967
Clare, Limerick, North Tipperary and East Limerick  067 46470
Galway, Roscommon and Mayo  091 748488
Donegal, Sligo, Lietrim, Cavan and Monaghan  071-9834660

**References**

*Achieving Best Evidence in Criminal Proceedings: Guidance on interviewing victims and witnesses, the use of special measures and the provision of pre-trial therapy.* Department of Justice (2012).

Action on Elder Abuse: definition of abuse 1993 which can be accessed at: [http://www.elderabuse.org.uk/Mainpages/Abuse/abuse.html](http://www.elderabuse.org.uk/Mainpages/Abuse/abuse.html)

This was later adopted by the World Health Organisation: [http://www.who.int/ageing/projects/elder_abuse/en/](http://www.who.int/ageing/projects/elder_abuse/en/)

*Adult Safeguarding: Prevention and Protection in Partnership*  
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*Keeper Adults Safe: A Shared Responsibility* can be accessed at: [http://www.volunteernow.co.uk/](http://www.volunteernow.co.uk/)

*Stopping Domestic and Sexual Violence and Abuse in Northern Ireland: A Seven Year Strategy*  
Department of Health and Department of Justice (2016).
The European Convention on Human Rights can be accessed at: http://www.echr.coe.int/Documents/Convention_ENG.pdf


Relevant Conventions include The UN Convention on the Rights of Persons with Disabilities, the UN Convention on the Elimination of Discrimination Against Women (CEDAW), and the EU Istanbul Convention on domestic and sexual violence against women.

The UN Principles for Older Person's (1991) can be accessed at: http://www.un.org/documents/ga/res/46/a46r091.htm